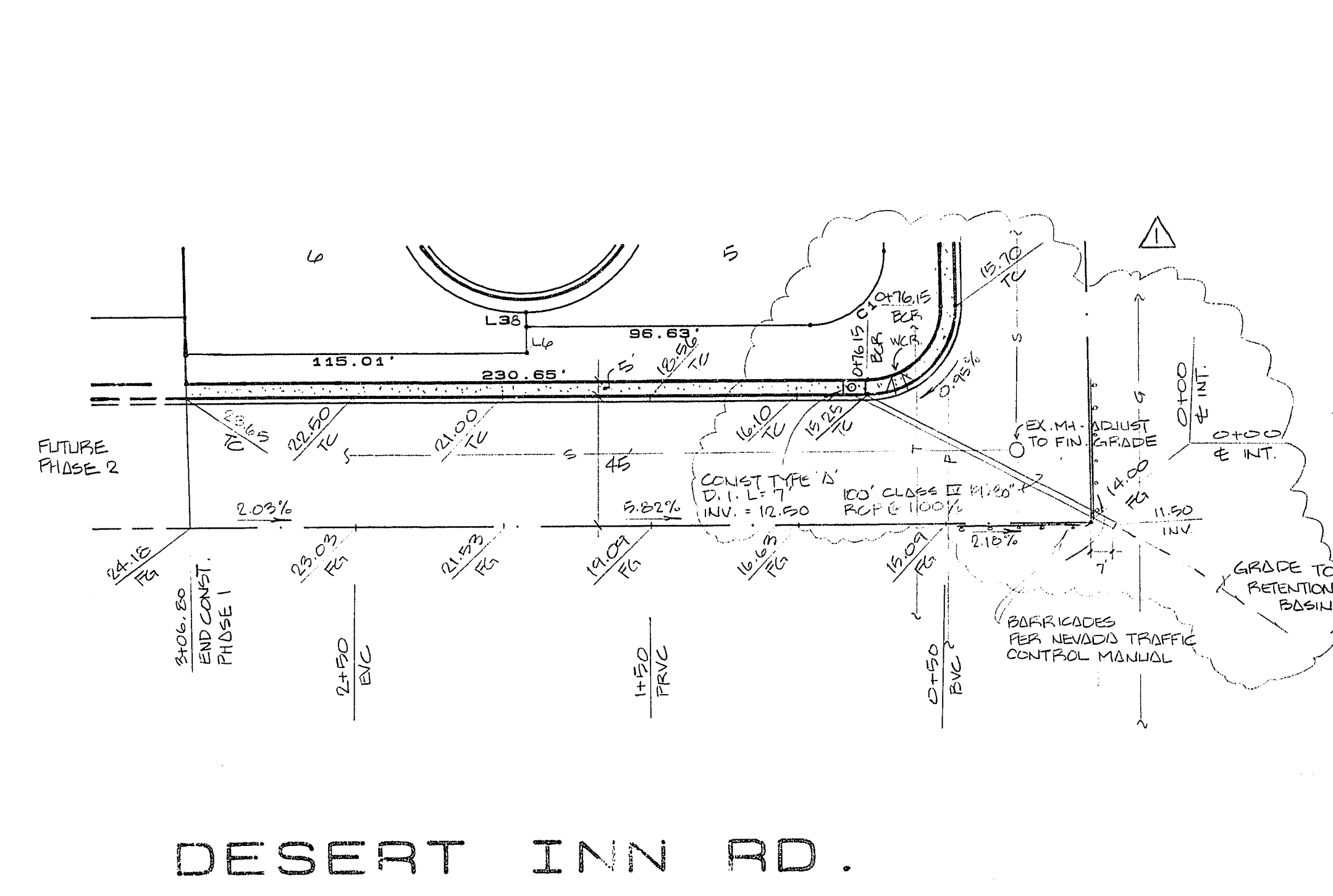
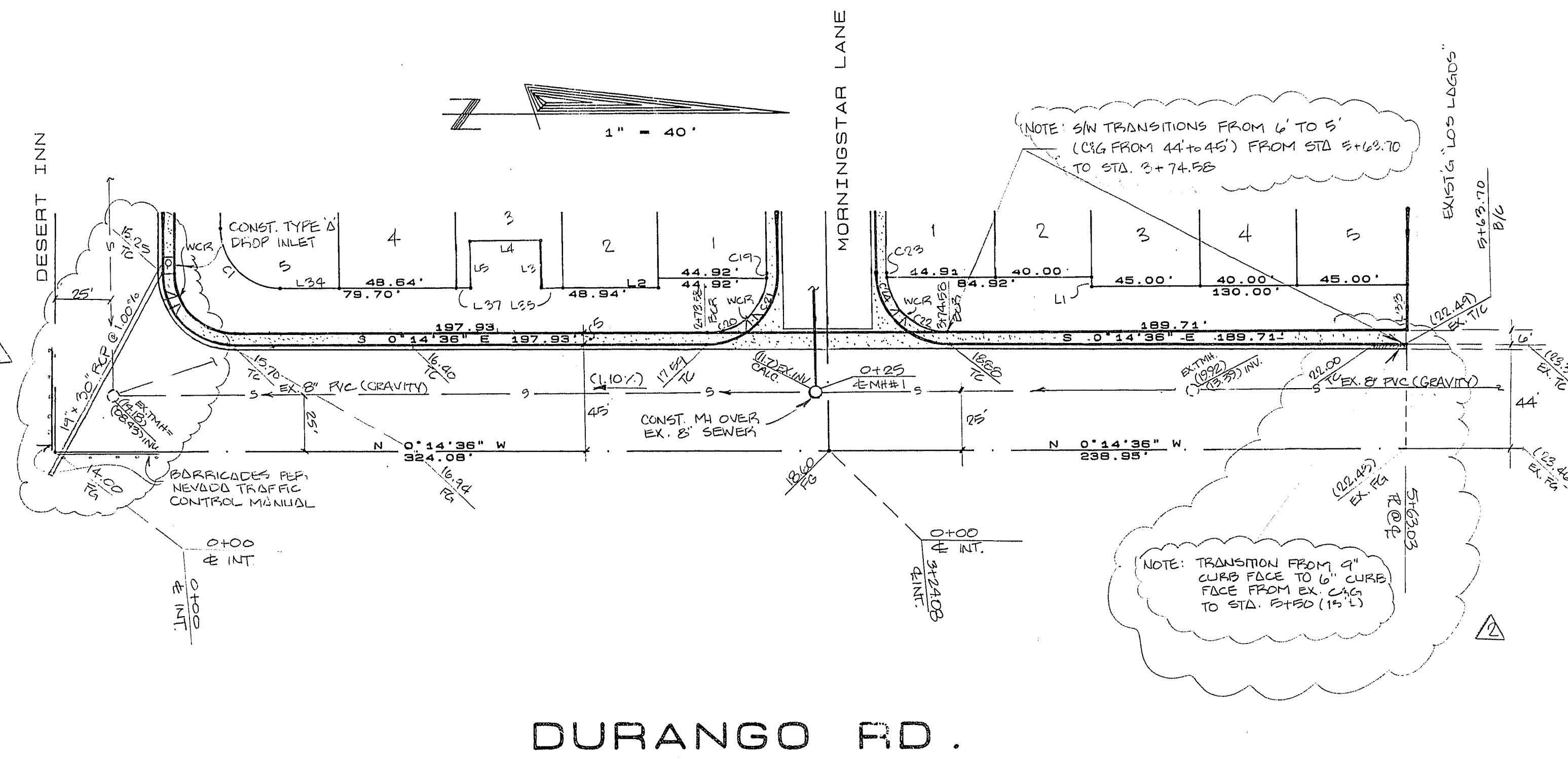


NO.	DATE	BY	REVISION
1	1/24/88	M. JONES	ISSUE FOR PERMITS
2	1/24/88	M. JONES	ISSUE FOR PERMITS
3	1/24/88	M. JONES	ISSUE FOR PERMITS
4	1/24/88	M. JONES	ISSUE FOR PERMITS
5	1/24/88	M. JONES	ISSUE FOR PERMITS
6	1/24/88	M. JONES	ISSUE FOR PERMITS
7	1/24/88	M. JONES	ISSUE FOR PERMITS
8	1/24/88	M. JONES	ISSUE FOR PERMITS
9	1/24/88	M. JONES	ISSUE FOR PERMITS
10	1/24/88	M. JONES	ISSUE FOR PERMITS

M. E. Jones  
 2/24/88  
**SOUTHWEST ENGINEERING**  
 CONSULTING ENGINEERS - PLANNERS  
 2800 W. CHARLESTON BLVD  
 LAS VEGAS, NV 89102  
 (702) 877-9700

**DESERT INN & DURANGO INN & SEWER PLAN & PROFILE**  
**PHASE 1**  
**EDGEWATER**

W.O. No.	871002
BY	M. JONES
DATE	1/6/88
SCALE	1" = 40'
SHEET	5
OF 14 SHEETS	



CLARK COUNTY LAND DEVELOPMENT DATE

4-0-61 1074-4000-1