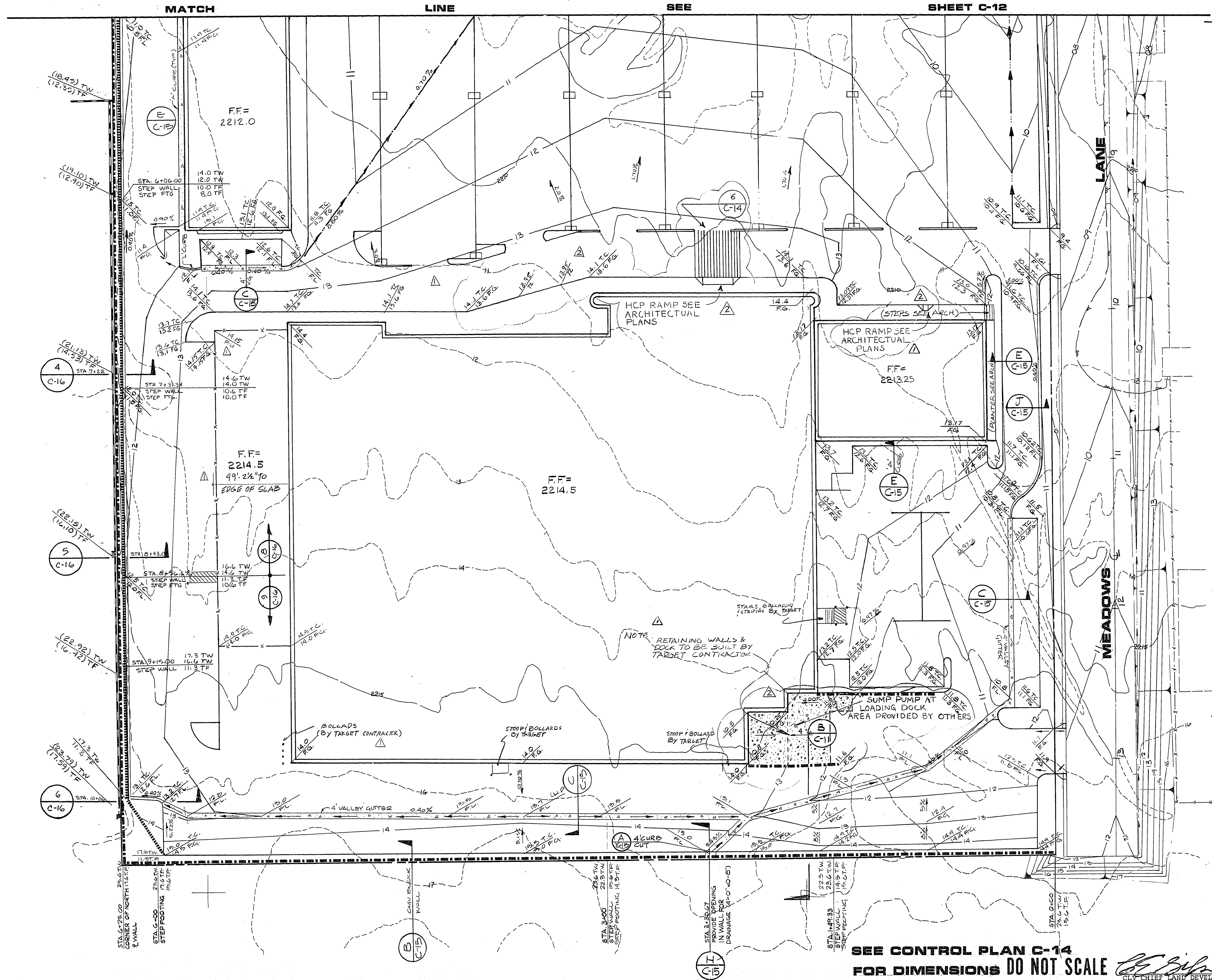


JOB NO. 632.040

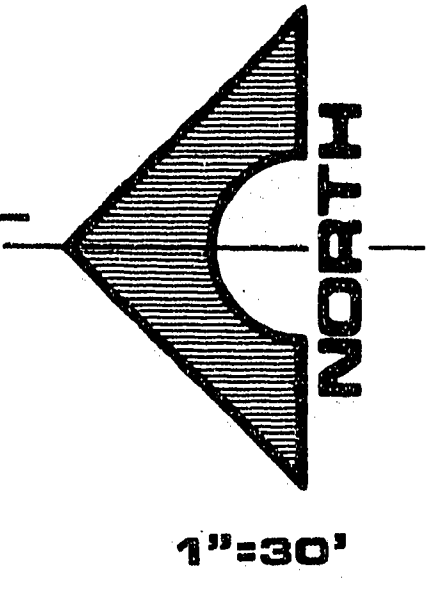
894 DIETRICH-POST 65328



SEE CONTROL PLAN C-14  
 FOR DIMENSIONS DO NOT SCALE

*CLV*  
 CLV CHIEF LAND DEVELOPMENT

8-21-86  
 DATE



REV	DATE	DESCRIPTION
1	11/18/85	ISSUED FOR PERMITS
2	11/18/85	ISSUED FOR PERMITS
3	11/18/85	ISSUED FOR PERMITS
4	11/18/85	ISSUED FOR PERMITS
5	11/18/85	ISSUED FOR PERMITS
6	11/18/85	ISSUED FOR PERMITS
7	11/18/85	ISSUED FOR PERMITS
8	11/18/85	ISSUED FOR PERMITS
9	11/18/85	ISSUED FOR PERMITS
10	11/18/85	ISSUED FOR PERMITS
11	11/18/85	ISSUED FOR PERMITS
12	11/18/85	ISSUED FOR PERMITS
13	11/18/85	ISSUED FOR PERMITS
14	11/18/85	ISSUED FOR PERMITS
15	11/18/85	ISSUED FOR PERMITS
16	11/18/85	ISSUED FOR PERMITS
17	11/18/85	ISSUED FOR PERMITS
18	11/18/85	ISSUED FOR PERMITS
19	11/18/85	ISSUED FOR PERMITS
20	11/18/85	ISSUED FOR PERMITS
21	11/18/85	ISSUED FOR PERMITS
22	11/18/85	ISSUED FOR PERMITS
23	11/18/85	ISSUED FOR PERMITS
24	11/18/85	ISSUED FOR PERMITS
25	11/18/85	ISSUED FOR PERMITS
26	11/18/85	ISSUED FOR PERMITS
27	11/18/85	ISSUED FOR PERMITS
28	11/18/85	ISSUED FOR PERMITS
29	11/18/85	ISSUED FOR PERMITS
30	11/18/85	ISSUED FOR PERMITS

RECORDED IN THE OFFICE OF THE COUNTY CLERK OF CLATSOP COUNTY, OREGON  
 155 SOUTH RAINBOW BLVD. LAS VEGAS, NEVADA 89102  
**G.C. WALLACE, INC.**  
 Engineering/Architecture

DECATUR CROSSING  
 DEAN A. BECK & ASSOCIATES  
 GRADING & DRAINAGE PLAN

SHEET  
**C-13**  
 OF 17 SHEETS

1074-1229