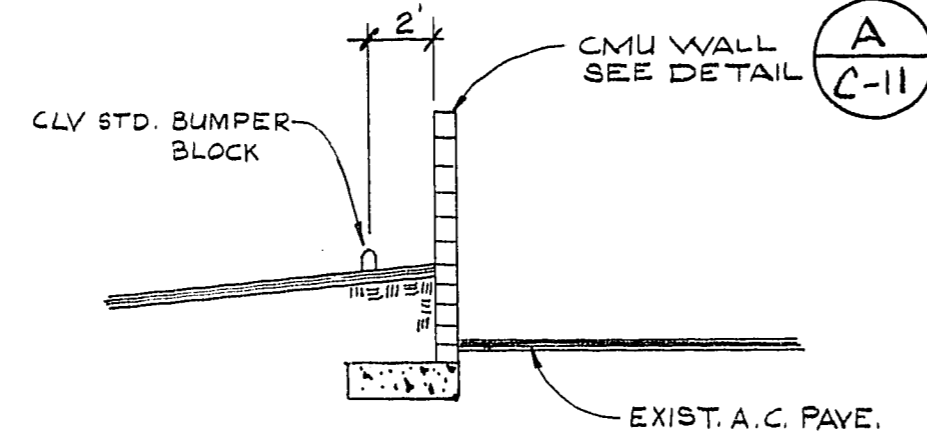


DETAIL

C
C-11

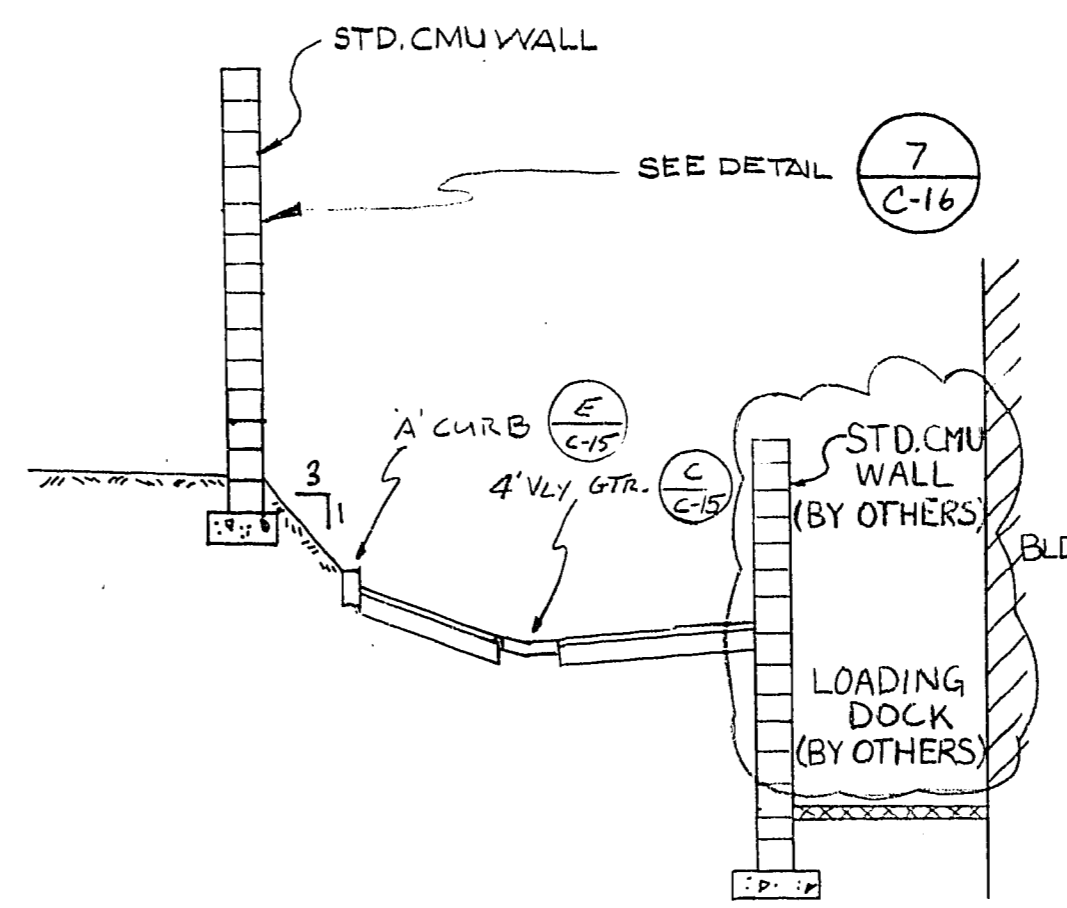


SECTION

D
C-11

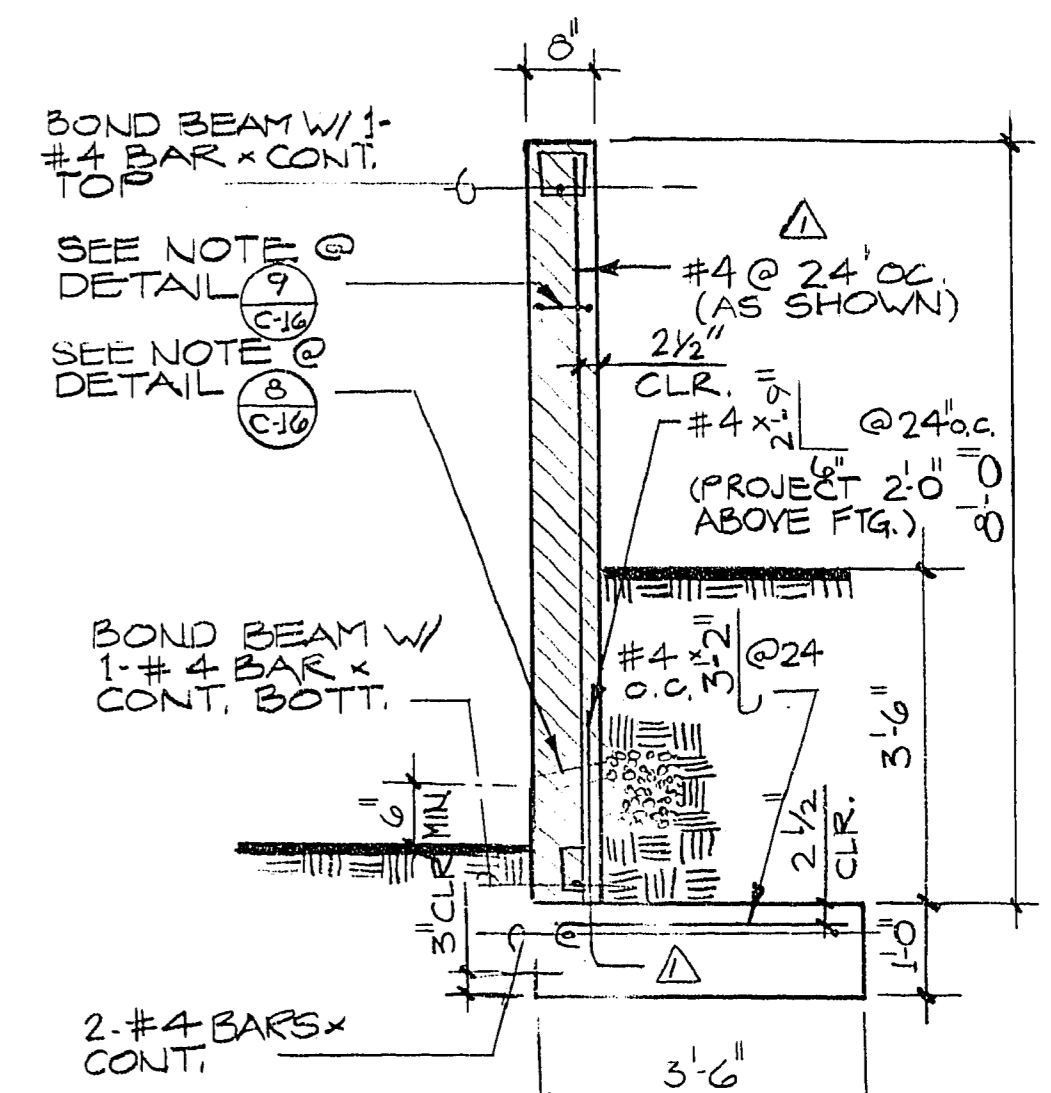
NOTES:

1. MASONRY UNITS SHALL BE GRADE "N" HOLLOW CONCRETE UNITS.
2. MORTAR SHALL BE EITHER TYPE "M" OR TYPE "S".
3. GROUT SHALL HAVE A MINIMUM STRENGTH OF 2000 P.S.I. @ 28 DAYS.
4. REINFORCING STEEL SHALL CONFORM TO ASTM 615 GRADE 60; SHALL BE LAPPED A MINIMUM OF 30 DIAMETERS; BENDS SHALL BE MADE COLD.
5. CONCRETE SHALL HAVE A MINIMUM STRENGTH OF 2500 P.S.I. IN 28 DAYS.
6. ALL MATERIALS & CONSTRUCTION SHALL CONFORM TO THE UNIFORM BUILDING CODE, LATEST EDITION, & PER STANDARD SPECIFICATIONS FOR CLARK COUNTY, NEVADA.
7. SOLID GROUT ALL MASONRY UNITS THAT ARE BELOW THE HIGHEST FINISHED GRADE & WALL.
8. SLUMP BLOCK SHALL NOT BE USED.
9. ALL WALLS ARE SUBJECT TO APPROVAL BY THE CLARK COUNTY BUILDING DEPARTMENT.
10. WALLS SHALL BE STEPPED ONLY AS DIRECTED HEREON.
11. ALL CORNERS SHALL BE TIED TOGETHER WITH REINFORCING STEEL AND GROUTED SOLID.



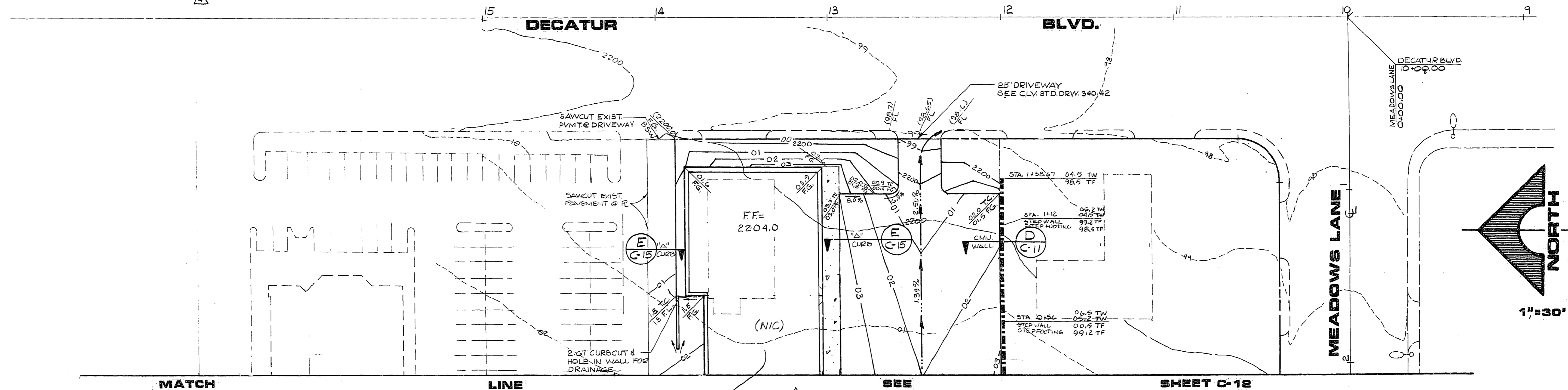
SECTION

B
C-11



RETAINING WALL

A
C-11



SEE DRWG. C-17 FOR LIMITATIONS OF INITIAL CONSTRUCTION

SEE CONTROL PLAN SHEET C-14 FOR DIMENSIONS DO NOT SCALE

JOB NO. 632-040

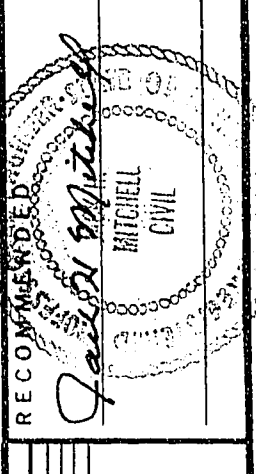
884 DIETRICH-POST 6028

CLV CHIEF LAND DEVELOPMENT

8-21-86
DATE

OF 17 SHEETS

REV	DATE	DESCRIPTION
1	8-21-86	ISSUED FOR PERMITS
2	8-21-86	ISSUED FOR PERMITS
3	8-21-86	ISSUED FOR PERMITS
4	8-21-86	ISSUED FOR PERMITS
5	8-21-86	ISSUED FOR PERMITS
6	8-21-86	ISSUED FOR PERMITS
7	8-21-86	ISSUED FOR PERMITS
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27	8-21-86	ISSUED FOR PERMITS
28	8-21-86	ISSUED FOR PERMITS
29	8-21-86	ISSUED FOR PERMITS
30	8-21-86	ISSUED FOR PERMITS

RECOMMENDED BY

 MITCHELL CHILD
 CIVIL ENGINEER
 1555 SOUTH RAINBOW BLVD. LAS VEGAS, NEVADA 89102
G.C. WALLACE, INC.
 Engineering/Architecture

DECATUR CROSSING
 DEAN A. BECK & ASSOCIATES
GRADING & DRAINAGE PLAN

SHEET
C-11
 OF 17 SHEETS

1074-1229