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 Avoid cutting underground utility lines. It's costly.
CALL 811
 OR
 1-800-227-2600
 AND
 CLARK COUNTY TRAFFIC OPERATIONS
 1-702-455-7544

Appno 12/22/2009 *[Signature]*

REVISED

Main location on Redwood changed from 4" to 8" BOC AH 12/11/09				AS-BUILT DRAWING-PRESSURE TEST DATA PIPE DIA. _____ TEST MEDIUM _____ TEST METHOD _____ PIPE LENGTH _____ <input type="checkbox"/> AIR <input type="checkbox"/> GAUGE PIPE TYPE _____ <input type="checkbox"/> NITROGEN <input type="checkbox"/> CHART _____ <input type="checkbox"/> WATER <input type="checkbox"/> GAUGE/ _____ <input type="checkbox"/> SOAP PRESS REC SN# MIN. DURATION _____ START _____ END _____ TEST PRES. (PSIG) _____ TIME _____ DATE _____ PERFORMED BY _____				VISUAL INSPECTION CERTIFICATION I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED NAME _____ DATE _____ AS-BUILTS ACCEPTED BY _____ DATE _____ POSTED BY _____ DATE _____ POSTING QC'D BY _____ DATE _____				CONSTRUCTION INSPECTOR _____ FOREMAN _____ REVIEWED BY _____ PERMIT INFORMATION CITY OF LAS VEGAS TAX DISTRICT 02-0200		ISOLATION AREA 10 LOCATION TOWN 21S R 60E SEC 11		W. R. NO. 1008142 ATLAS #/TILE # x600y510 x600y512		ENGINEER/TECHNICIAN: SONAL PATNI ACCOUNT REP.: N/A PROJECT CONTACT: SONAL PATNI SHEET NO. 3 OF 4 SCALE 1"=30' DATE 07/15/2009 PHONE 702-365-2108 PHONE 720-365-2108 DWN. BY SEI CHKD. BY APPVD. BY TITLE SI-CLV 2" PE REPL. ON DEL REY	
REVISIONS NO. DESCRIPTION BY DATE APPVD. 121 824				SEE SHEET 2				CUSTOMERS _____ CYCLE _____ ROUTE _____ AREA 1 LV 20				TOWN 21S R 60E SEC 11							

