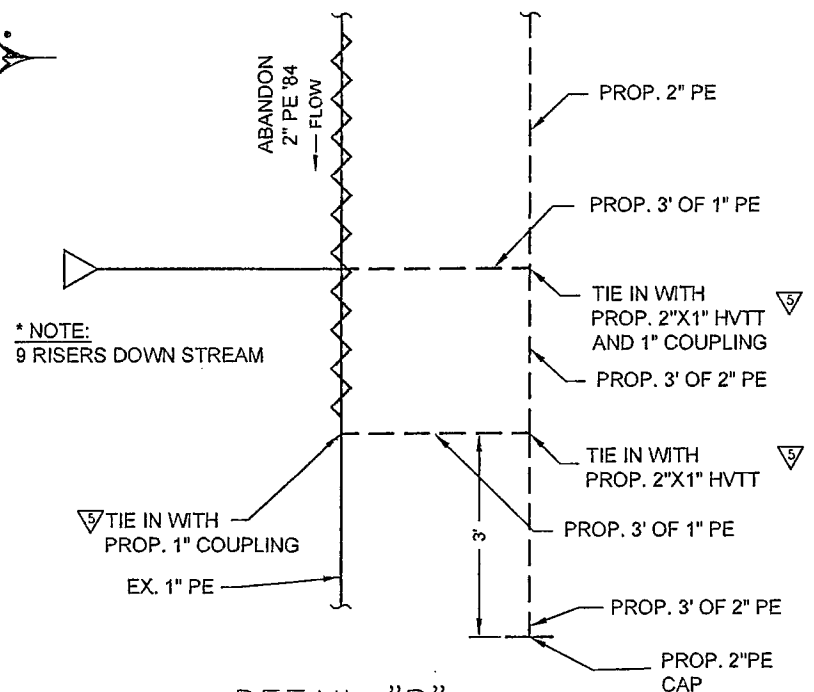
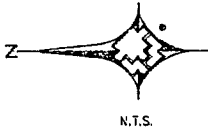
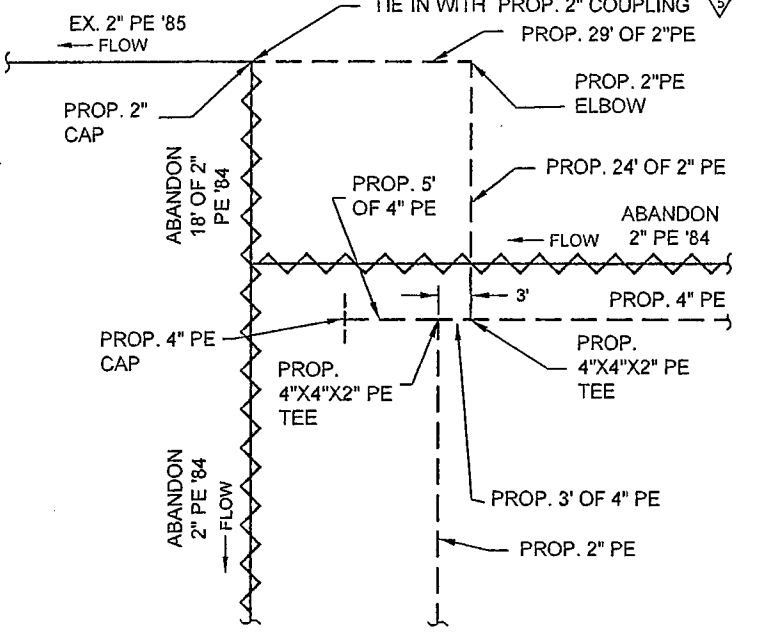


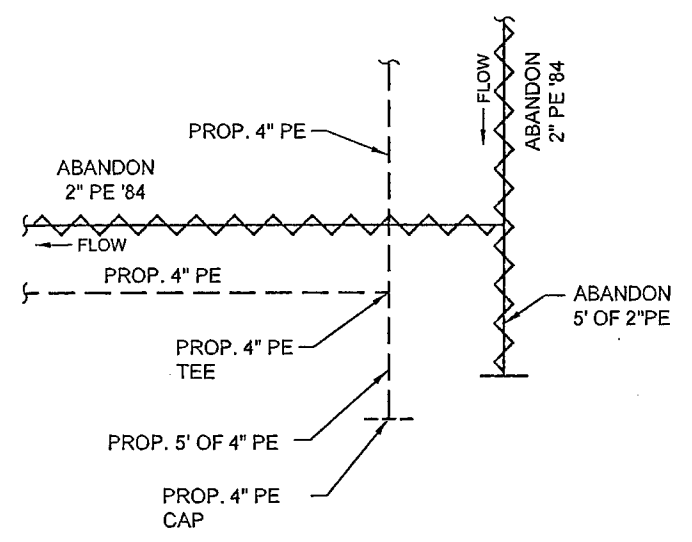
DETAIL "A"
NTS



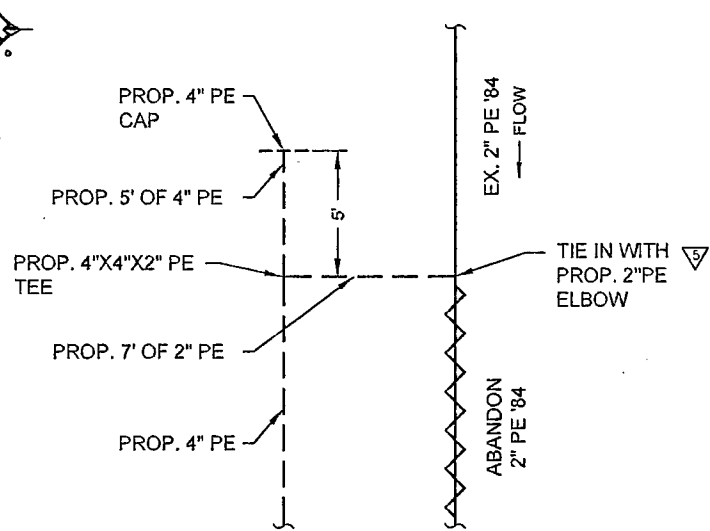
DETAIL "B"
NTS



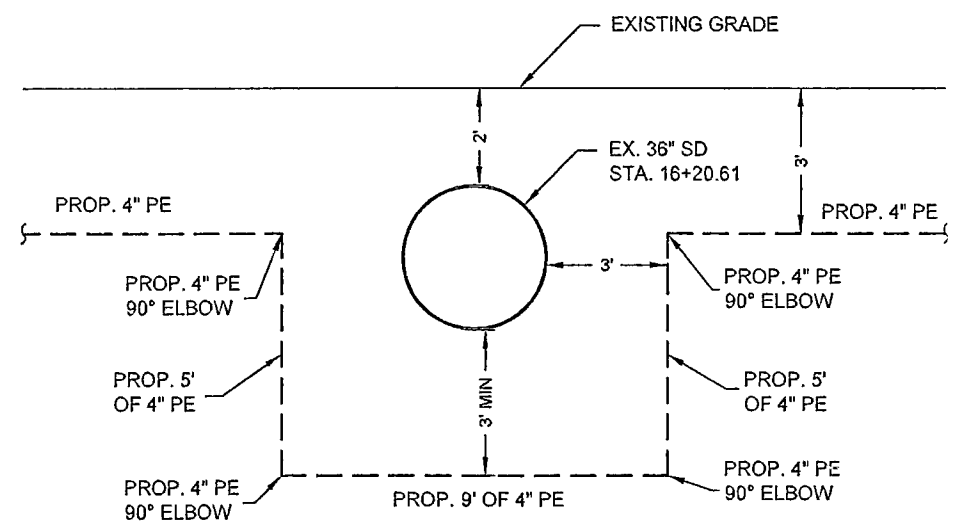
DETAIL "C"
NTS



DETAIL "D"
NTS



DETAIL "E"
NTS



DETAIL "F"
NTS
(VIEW TO NORTH)

CALL BEFORE YOU DIG
811
OR
1-800-227-2500
CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-7544

CUSTOMERS _____ CYCLE _____ ROUTE _____ AREA 1 LV 20

AS-BUILT DRAWING-PRESSURE TEST DATA					VISUAL INSPECTION CERTIFICATION			CONSTRUCTION		ISOLATION AREA		W. R. NO.		ENGINEER/TECHNICIAN: SONAL PATNI		PHONE 702-365		
NO.	DESCRIPTION	BY	DATE	APPVD	PIPE DIA.	TEST MEDIUM	TEST METHOD	INSPECTOR	FOREMAN	REVIEWED BY	10	1008142	ACCOUNT REP.: N/A	PROJECT CONTACT: SONAL PATNI	PHONE 720-365			
REVISIONS					PIPE LENGTH	<input type="checkbox"/> AIR	<input type="checkbox"/> GAUGE	NAME	DATE		LOCATION	ATLAS #/TILE #	SHEET NO. 4 OF 4	SCALE N.T.S.	DATE 07/15/07			
					PIPE TYPE	<input type="checkbox"/> NITROGEN	<input type="checkbox"/> CHART				TOWN 21S	x600y510	DWN. BY SEI	CHKD. BY	APPVD. BY			
					MIN. DURATION	<input type="checkbox"/> WATER	<input type="checkbox"/> GAUGE/ PRESS REC SN#				R 60E	x600y512	TITLE					
					TEST PRES. (PSIG)	<input type="checkbox"/> SOAP		AS-BUILTS ACCEPTED BY	DATE		SEC 11	SI-CLV 2" PE REPL. ON DEL REY						
					TIME			POSTED BY	DATE									
					DATE			POSTING QCD BY	DATE									
					PERFORMED BY													
PROPERTY UNITS					UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RET. COMPLETED										



119511

SEP 15 2007 #34944