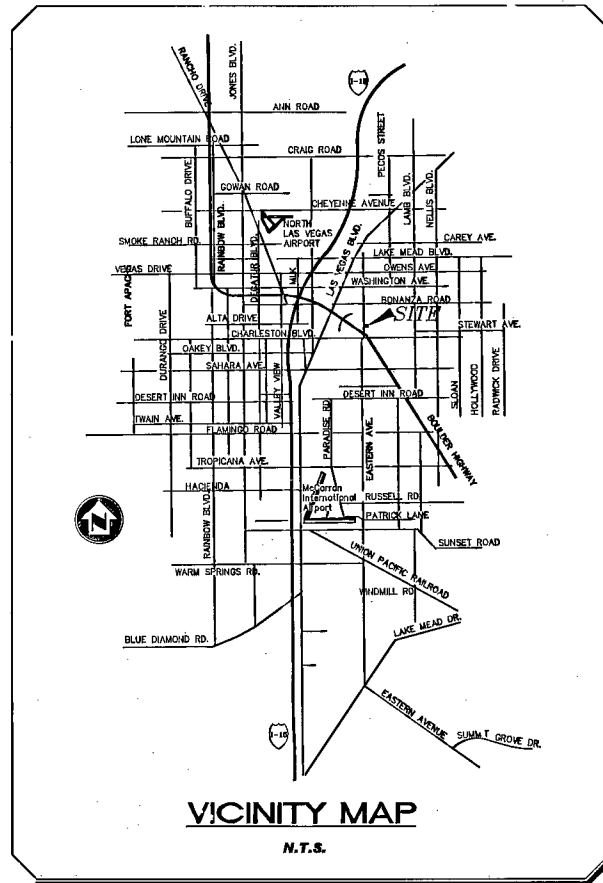


LEGEND	
EXISTING	PROPOSED
	CENTERLINE
	PROPERTY LINE
	EDGE OF PAVEMENT
	CONTOUR W/ ELEVATION
	CURB & GUTTER
	GRADES
	SANITARY SEWER MANHOLE
	SANITARY SEWER MANHOLE
	STREET LIGHT
	WATER VALVE
	WALL, TYPE AS NOTED
	GRADING NOTES
	SEWER NOTES
	WATER NOTES
	MONUMENTS FOUND AS NOTED

ABBREVIATIONS	
A.C.P.	ASBESTOS CEMENT PIPE
A.C.	ASPHALTIC CONCRETE
L.C.	BEGIN CURVE
BO	BLOW OFF ASSEMBLY
B.V.C.	BEGIN VERTICAL CURVE
B.S.	BACK OF SIDEWALK
C.B.	CATCH BASIN
CL	CENTERLINE
C.M.P.	CORRUGATED METAL PIPE
CONC.	CONCRETE
CONT.	CONTRACT
D.I.	DROP INLET
DET.	DETAIL
E.	ELECTRICAL
ELEV.	ELEVATION
E.C.	END OF CURVE
E.V.C.	END OF VERTICAL CURVE
EXIST.	EXISTING
E.G.	EXISTING GRADE
F.F.	FINISHED FLOOR
F.G.	FINISHED GRADE
F.H.	FIRE HYDRANT
FL	FLOW LINE
G.	GAS
G.B.	GRADE BREAK
HORIZ.	HORIZONTAL
INT.	INTERSECTION
I.E.	INVERT ELEVATION
LT.	LEFT
L.	LENGTH
L.F.	LINEAL FEET
M.H.	MANHOLE
P.	PAD ELEVATION
PI	POINT OF INTERSECTION
P.R.C.	POINT OF REVERSE CURVATURE
P.O.T.	POINT OF TANGENT
P.V.C.	POLYVINYL CHLORIDE PIPE
PL	PROPERTY LINE
(R)	RADIAL
R.	RADIUS
REF.	REFERENCE
R.C.P.	REINFORCED CONCRETE PIPE
R.G.	ROUGH PAD ELEVATION
RT.	RIGHT
R/W.	RIGHT OF WAY
S.S.	SANITARY SEWER
S.W.	SIDEWALK
S.	SLOPE
SHT.	SHEET
STA.	STATION
S.D.	STORM DRAIN
T.	TANGENT
T.	TELEPHONE
T.C.	TOP OF CURB
TYP.	TYPICAL
VERT.	VERTICAL
V.C.	VERTICAL CURVE
V.P.I.	VERTICAL POINT OF INTERSECTION
W.	WATER

IMPROVEMENT DRAWINGS FOR EASTERN + MESQUITE EASTERN AVE. AND MESQUITE AVE. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA APN 139-36-110-004 + 039



SHEET INDEX		
SHEET DESCRIPTION		
1 COVER SHEET		1
2 GENERAL NOTES		2
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4 HORIZONTAL CONTROL + TRAFFIC PLAN		4
5 GRADING PLAN		5

APPROVALS:

Cheri Edelen 7/22/09
CHERI EDELEN, PE #11514 DATE
CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.

Douglas Rankin 2-27-09
DOUG RANKIN, AICP, PLANNING MANAGER DATE
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

John Hill 2-9-09
CITY FIRE MARSHAL DATE
LAS VEGAS VALLEY WATER DISTRICT DATE

John Hill 2-19-09
SOUTHWEST GAS CORPORATION DATE

Alan Gomez 2-17-09
NEVADA POWER COMPANY DATE
NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETE. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA UTILITY COMMISSION'S RULES AND REGULATIONS.

Reggie Jew 2-20-09
COX COMMUNICATIONS, LAS VEGAS, INC. DATE

Michael C. Emerson 2-17-09
EMBARQ DATE
THE AFFIXED EMBARQ NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

OWNER/DEVELOPER

I RENT B & E LLC
BILL DROBKIN
520 N. EASTERN AVENUE, #150
LAS VEGAS, NV 89101
T 702-496-1132
BILL@PIONEERLOAN.COM

LEGAL DESCRIPTION

SEE GENERAL NOTES (SHEET C2)

BASIS OF BEARING

NORTH 88°54'05" WEST BEING THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., AS DETERMINED FROM GPS OBSERVATIONS ON EXISTING MONUMENTS.

BASIS OF ELEVATION

CITY OF LAS VEGAS BENCH MARK #2LV01 36N0W06 BEING A RIVET & PLATE IN TOP OF CURB @ SE CORNER OF EASTERN & CEDAR ROAD. ELEVATION TAKEN AS 1840.64 (561.029 m)

PROJECT INFORMATION:

APN: 139-36-110-004 AND 139-36-110-039
ADDRESS: 520 N. EASTERN AVENUE
CURRENT ZONING: C-1 (LIMITED COMMERCIAL DISTRICT)
GROSS ACREAGE: ± 0.62 ACRES
SECTION 36, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.
THE SUBJECT PARCELS ARE WITHIN ZONE X AS SHOWN ON FIRM 32003C2186E UPDATED SEPTEMBER 27, 2002. ZONE X IS AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN BY FEMA.

UTILITY NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

AVOID CUTTING UNDERGROUND UTILITIES. IT'S COSTLY.

Call 811 before you Dig

1-800-227-2600
UNDERGROUND SERVICE (USA)

AVOID HITTING OVERHEAD UTILITIES. IT'S COSTLY.

Call before you Dig

1-702-458-7611
CLARK COUNTY PUBLIC UTILITIES
1-702-228-9811
LAS VEGAS AREA COMPUTERIZED UTILITY SYSTEM

SUMMIT ENGINEERING CORPORATION

388 PL OT ROAD, SUITE A, LAS VEGAS, NV 89109
PHONE: (702) 252-3030 FAX: (702) 252-3847

DESIGNED BY:	DRAWN BY:	CHECKED BY:	DATE: COPY/RIGHT SUMMIT ENG 2006

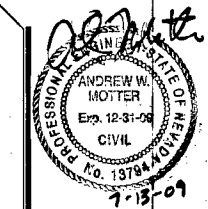
**CIVIL IMPROVEMENT PLANS FOR
EASTERN + MESQUITE
COVER SHEET**

CLARK COUNTY
NEVADA

REV.	DATE	DESCRIPTION	BY	APP'D
1				
5				

SCALE: N/A
HORIZ: N/A
VERT: N/A
JOB NO: J79408
MIDWEST/732551/Civil/Drawn/USP_COVER.DWG - 488 PM - 8-15-JAN-2009

8328



CLY DWG NO. 107/5250