

LEGEND

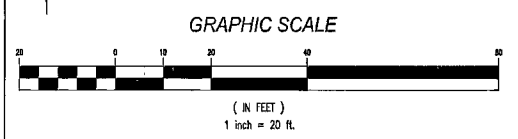
SYMBOL	DESCRIPTION
	PROPOSED CURB AND GUTTER
	PROPOSED 6" CURB (SEE DETAIL 275)
	PROPERTY LINE
	PROPOSED SAW CUT LINE
	PROPOSED CONCRETE
	PROPOSED HEAVY DUTY ASPHALT PAVEMENT (SEE DETAIL 241)
	PROPOSED LANDSCAPED AREA
	ADA ACCESSIBLE ROUTE
	RETAINING WALL (280) DETAIL CALLOUT

BASIS OF BEARINGS

SOUTH 00°55'49" WEST, BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN IN FILE 148, PAGE 07 OF SURVEYS ON FILE AT TEH CLARK COUNTY, NEVADA RECORDER'S OFFICE.

BENCHMARK 1LV00 24W4

CITY OF LAS VEGAS RIVET AND PLATE IN TOP OF CURB SOUTHEAST CORNER OF LAKE MEAD AND JONES. ELEV = 2288.51 FEET (NAVD 88), 691.4436 METERS
NOTE: ELEVATIONS SHOWN HEREON ARE GIVEN IN FEET



Call before you Dig
Avoid cutting underground utility lines. It's costly.

Call **811**
OR
1-800-227-2600

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

CALL BEFORE YOU DO OVERHEAD
1-702-593-6111
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

LEGAL DESCRIPTION

A PORTION OF LOT ONE (1) OF LAKE MEAD JONES COMMERCIAL CENTER, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 81 OF PLATS, PAGE 55, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NV SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST OF THE MOUNT DIABLO BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER (E 1/4) OF SAID SECTION 23 AS BEING THE INTERSECTION OF LAKE MEAD BOULEVARD AND JONES;

THENCE ALONG THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 23 COINCIDENT WITH THE CENTERLINE OF JONES BOULEVARD, SOUTH 00°55'49" WEST 298.00 FEET;

THENCE DEPARTING THE EAST LINE OF SAID SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 23, AND SAID CENTERLINE OF JONES BOULEVARD, NORTH 89°09'10" WEST, 50.00 FEET TO THE SOUTHWEST CORNER OF COMMERCIAL LOT 2 PER RECORD SURVEY FILE 100 OF SURVEYS, PAGE 25 ON FILE IN THE OFFICE OF THE RECORDER, CLARK COUNTY NEVADA SAID CORNER BEING LOCATED ON THE WEST RIGHT-OF-WAY LINE OF JONES BOULEVARD;

THENCE ALONG THE SOUTH LINE OF SAID COMMERCIAL LOT 2 NORTH 89°09'10" WEST, 280.00 FEET TO THE SOUTHWEST CORNER OF SAID COMMERCIAL LOT 2, ALSO BEING THE POINT OF BEGINNING;

THENCE NORTH 89°09'10" WEST, 125.00 FEET ON THE WESTERLY PROLONGATION OF SAID SOUTH LINE OF COMMERCIAL LOT 2;

THENCE LEAVING THE WESTERLY PROLONGATION OF SAID SOUTH LINE, NORTH 00°55'49" EAST, 194.00 FEET;

THENCE SOUTH 89°09'10" EAST, 125.00 FEET, TO THE WEST LINE OF PARCEL 1 PER PARCEL MAP ON FILE 85 OF PARCEL MAPS, PAGE 2 ON FILE IN THE OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA;

THENCE ALONG THE WEST LINE OF SAID PARCEL 1, AND SAID COMMERCIAL LOT 2, SOUTH 00°55'49" WEST, 194.00 FEET, TO THE POINT OF BEGINNING;

THE ABOVE DESCRIBED PARCEL CONTAINS: 24,250 SQUARE FEET OR 0.5567 ACRES MORE OR LESS.

CALL BEFORE YOU DO UNDERGROUND—AVOID HITTING UNDERGROUND UTILITY LINES, IT'S COSTLY.

Call before you underground
1-702-455-7511 CLARK COUNTY TRAFFIC SIGNAL SYSTEMS AND STREET LIGHT SYSTEM OPERATIONS
1-702-229-6611 LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

Call before you Overhead
AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
1-702-227-2929

Call before you Dig
AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
1-800-227-2800 UNDERGROUND SERVICE ALERT

*** NOTICE TO CONTRACTORS ***

ATTENTION IS BROUGHT TO THE FACT THAT REPROGRAPHICS CAUSES DISTORTION OF THE PLAN SCALE HORIZONTALLY AND / OR VERTICALLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONFIRMING THE DRAWING SCALE, AND NOTIFYING THE OWNER IF THE DRAWING IS NOT TO SCALE PRIOR TO THE BID DATE. NEITHER THE OWNER NOR THE ENGINEER SHALL BE RESPONSIBLE FOR ANY VALUES OR QUANTITIES SCALED FROM UNVERIFIED PLANS.

APPD	DATE
REVISION DESCRIPTION	NO.
DATE	NO.

3535 Harbor Blvd.
Suite 100
Costa Mesa, CA 92626

VALLEY CIVIL DESIGN GROUP
701 North Green Valley Parkway, Suite 200
Henderson, NV 89074 | www.valley-cdg.com
702-948-5956 C | 702-960-3336 P | 702-960-3336 F

PROFESSIONAL ENGINEER - STATE OF NEVADA
MATTHEW W. LOSER
EXP. 12/31/2008
No. 016463

HORIZONTAL CONTROL PLAN
EL POLLO LOCO
LAS VEGAS, NV

TITLE
JOB NO. 08-519
DATE: Feb. 13, 2009
SHEET 3 OF 7

H # 32547 107 U5/B5