FOR STEEL ONLY:

PIPE TO SOIL: _____

ANODE INSTALLED?

☐ YES ☐ NO

IF YES, PIPE TO SOIL _____

TYPE OF PIPE COATING

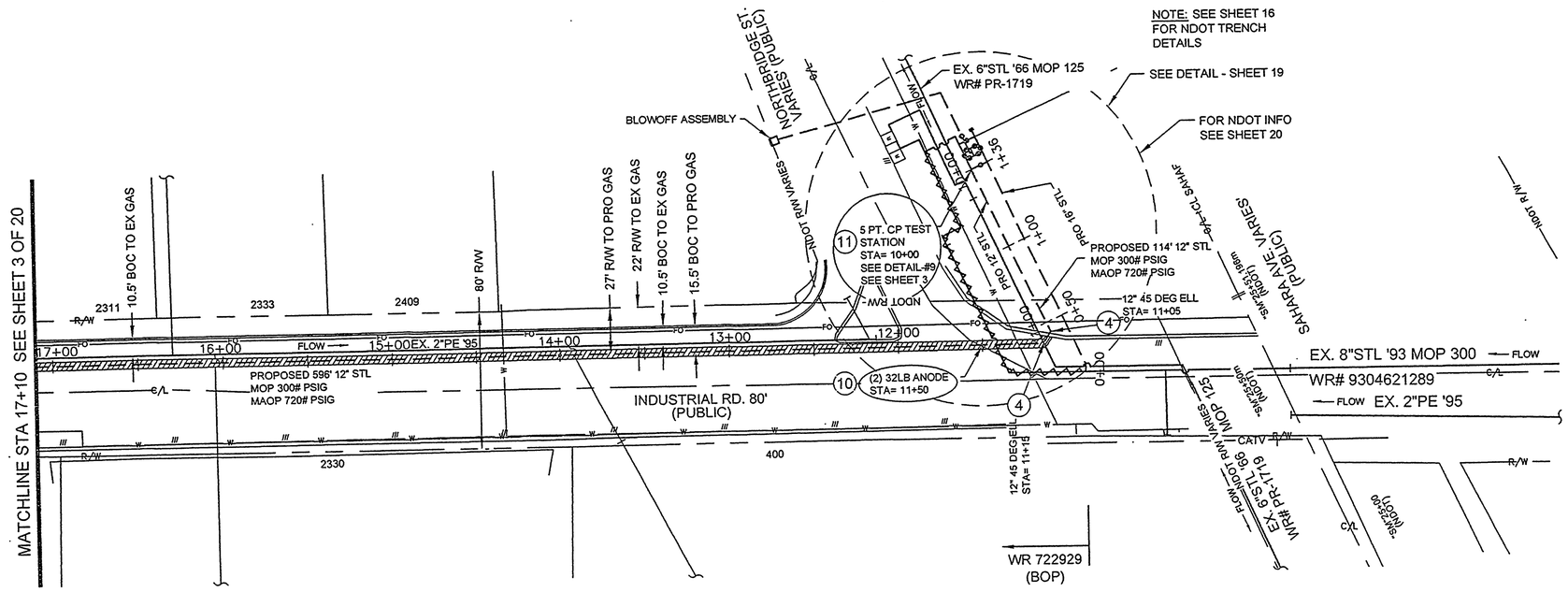
- 2 ☐ TAR WRAP
- 3 ☐ ASPHALT
- 4 ☐ PRITEC
- 6 ☐ FUSION BONDED EPOXY
- 8 ☐ PLASTIC TAPE WRAP
- 9 ☐ EXTRUDED POLY COATING
- 10 ☐ OTHER

CONDITION OF PIPE COATING

- E ☐ EXCELLENT
- G ☐ GOOD
- F ☐ FAIR
- P ☐ POOR
- N ☐ NO COATING

CONDITION OF PIPE

IF EXPOSED. EXTERNAL	IF CUT OR COUPON. INTERNAL
EG ☐ GOOD	☐ IG
ESC ☐ SLIGHT CORROSION	☐ ISC
EHC ☐ HEAVY CORROSION	☐ IHC



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SYSTEM NAME: LAS_VEGAS_300_LOOP
DR NO.: DURANGO PLS
SEGMENT MAOP: 300#
SYSTEM MAOP: 300#
SYSTEM MOP: 300#

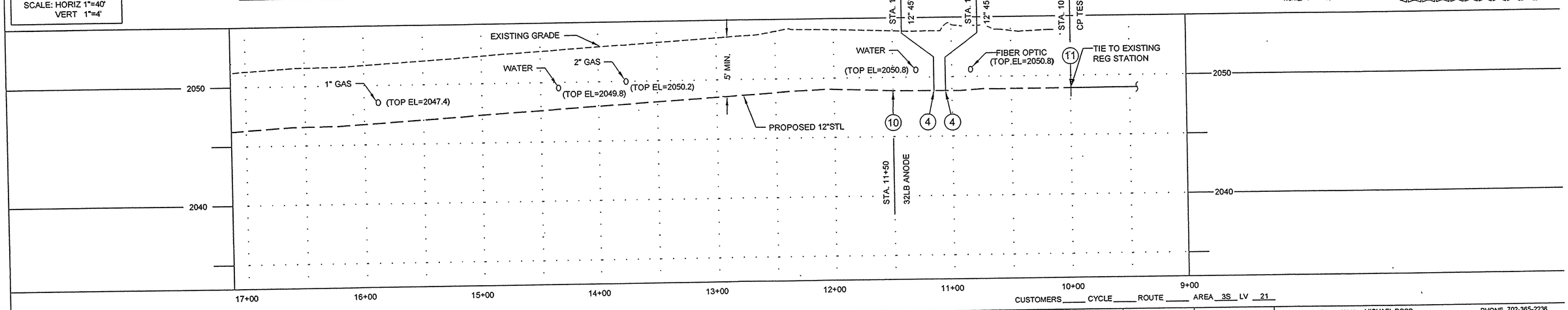
SYSTEM NAME: EDNA_125
DR NO.: X624Y506-1DR
SEGMENT MAOP: 720#
SYSTEM MAOP: 125#
SYSTEM MOP: 125#

40 0 40 80
HORIZ: 1" = 40'

CALL BEFORE YOU DIG
CAN YOU DIG IT!
1-800-227-2600
(48Hrs. Advance Notice Required)

PROFILE

SCALE: HORIZ 1"=40'
VERT 1"=4'



CUSTOMERS ____ CYCLE ____ ROUTE ____ AREA 3S LV 21

NO.	DESCRIPTION	BY	DATE	APPVD.

REVISIONS

111969

Southwest Gas Corporation

UNIT NO.	UNIT TYPE	INSTL.	RET.	INSTL.	RET.
		PROPOSED		COMPLETED	
3760216	16"STL	152'			
3760216	16"STL (CASING)	160'			
3760212	12"STL	12,651'			
3760208	8"STL	5'	47'		
3760206	6"STL	213'			
3760204	4"STL	25'	150'		

PROPERTY UNITS

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____
PIPE LENGTH _____
PIPE TYPE _____
MIN. DURATION _____

TEST MEDIUM: ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP
TEST METHOD: ☐ GAUGE ☐ CHART
GAUGE/ PRESS REC S/N#

	START	END
TEST PRES. (PSIG)		
TIME		
DATE		
PERFORMED BY		

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

AS-BUILTS ACCEPTED BY _____ DATE _____
POSTED BY _____ DATE _____
POSTING QC'D BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____
FOREMAN _____
REVIEWED BY _____

PERMIT INFORMATION
CITY OF LAS VEGAS
TAX DISTRICT
02-0203
NDOT
UPRR

ISOLATION AREA	W R. NO.
125-27 300-51	722929 852868 852871
LOCATION	ATLAS #/TILE #
TOWN 22S R62E SEC 4, 5	X624Y516 X627Y516 X627Y514 X627Y512 X624Y510 X627Y510 X621Y508 X624Y508 X621Y506

ENGINEER/TECHNICIAN	MICHAEL ROSS		PHONE 702-365-2236
ACCOUNT REP.	JAMES STEIN		PHONE 702-365-2555
PROJECT CONTACT			
SHEET NO. 2 OF 20	SCALE 1"=40'	DATE 06/26/08	
DWN. BY SEI	CHKD. BY	APPVD. BY	

TITLE

DOWNTOWN HP APPROACH MAIN

107U5069-SWG