

IMPROVEMENT PLANS FOR ENCLAVE LOT 7 RESIDENCE

APN: 138-20-416-007

1617 ENCLAVE COURT
LAS VEGAS, NV. 89134
(702)221-4722



BASIS OF BEARING

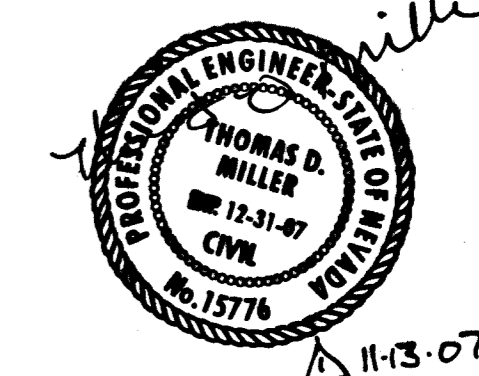
SOUTH 89°30'09" WEST BEING THE BEARING OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE 54, PAGE 82 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

CITY OF LAS VEGAS BM 0LV00 19E6 ID#796
A RIVET AND PLATE IN TOP OF CURB AT VILLAGE CENTER AND HILLS CENTER ON NORTH EDGE OF ROUNDABOUT
ELEVATION=2689.27' (819.6912M) (NAVD 88)

OWNER/DEVELOPER

FERTITTA FAMILY TRUST
LAS VEGAS, NV. 89102
PH. (702)221-4722
FAX (702)362-5889



SHEET INDEX

1 OF 9	C1.01	COVER AND APPROVAL SHEET
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5 OF 9	C4.01	GRADING PLAN
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9 OF 9	C8.02	DETAIL SHEET II

APPROVALS

<i>George Cervantes</i> JORGE A. CERVANTES, P.E. #13977, P.T.O.E. CITY ENGINEER	4-30-07 DATE
APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENT CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.	
<i>Doug Rankin</i> DOUG RANKIN, AICP CURRENT PLANNING MANAGER	4/18/07 DATE
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.	
<i>John Marshall</i> CITY FIRE MARSHAL	4/16/07 DATE
<i>Tom Blach</i> LAS VEGAS VALLEY WATER DISTRICT PROJECT # 113901 SHEETS C1.01, C1.02 AND C5.01	4-17-07 DATE
NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS. NPC PROJECT # 182656	
<i>Mike Karson</i> NEVADA POWER COMPANY	4-12-07 DATE
<i>Pamela Smith</i> SOUTHWEST GAS CORPORATION	4-12-07 DATE
<i>Mike Chan</i> SUMMERLIN DESIGN REVIEW COMMITTEE	4-10-07 DATE
<i>Mike Chan</i> COX COMMUNICATIONS, LAS VEGAS, INC.	4/12/07 DATE
"THE AFFIXED EMBARGO CORPORATION APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS."	
<i>Michael R. Emmer</i> EMBARQ	4-12-07 DATE

NO.	DESCRIPTION OF REVISIONS	DATE	INITIALS
1	REVISED SHEET INDEX AND SHEET INDEX NUMBER	10/19/07	10/19/07
2		11-2-07	11-2-07
3			
4			
5			
6			
7			
8			
9			

ENCLAVE LOT 7 RESIDENCE
APN: 138-20-416-007
COVER AND APPROVAL SHEET

MARTIN & MARTIN
CIVIL ENGINEERS & SURVEYORS
2101 S. JONES BLVD
SUITE 120
LAS VEGAS, NV 89146
PHONE (702) 248-8000
FAX (702) 248-8070

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SHEET NUMBER
C1.01
SHEET 1 OF 9

106542
10/15/02

H# 19339
CLV DWS# 107V4847