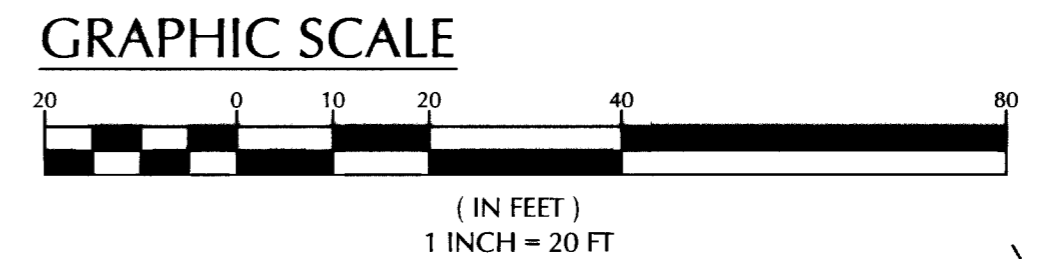


TOURNAMENT PLAYERS CLUB  
1700 VILLAGE CENTER CIR  
LAS VEGAS, NV. 89134  
APN: 138-20-413-015

FRANK & VICTORIA  
FERTITTA FAMILY TRUST  
2960 W. SAHARA AVE, STE# 200  
LAS VEGAS, NV. 89102  
APN: 138-20-416-008

HOOKS KEVIN C IRREVOCABLE TRUST  
HOOKS KEVIN C TRS  
2133 REDBIRD DR  
LAS VEGAS NV 89134-6161  
APN: 138-20-416-006

FRANK & VICTORIA  
FERTITTA FAMILY TRUST  
2960 W. SAHARA AVE,  
STE# 200  
LAS VEGAS, NV. 89102  
APN: 138-20-416-007



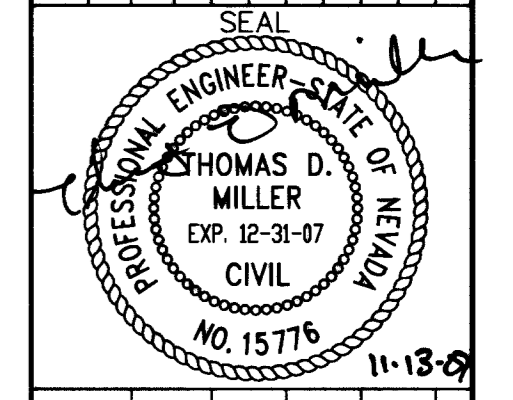
**BASIS OF BEARING**  
SOUTH 89°30'09" WEST BEING THE BEARING OF THE NORTH OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29, TOWNSHIP, RANGE 60, M.D.M., AS SHOWN BY MAP THEREOF ON FILE FILE 54, PAGE 82 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

**BENCHMARK**  
CITY OF LAS VEGAS BM 0LV00 19E6  
A RIVET AND PLATE IN TOP OF CURB AT VILLAGE CENTER AND HILLS CENTER ON NORTH EDGE OF ROUNDABOUT  
ELEVATION=2689.27' (819.6912M) (NAVD 88)

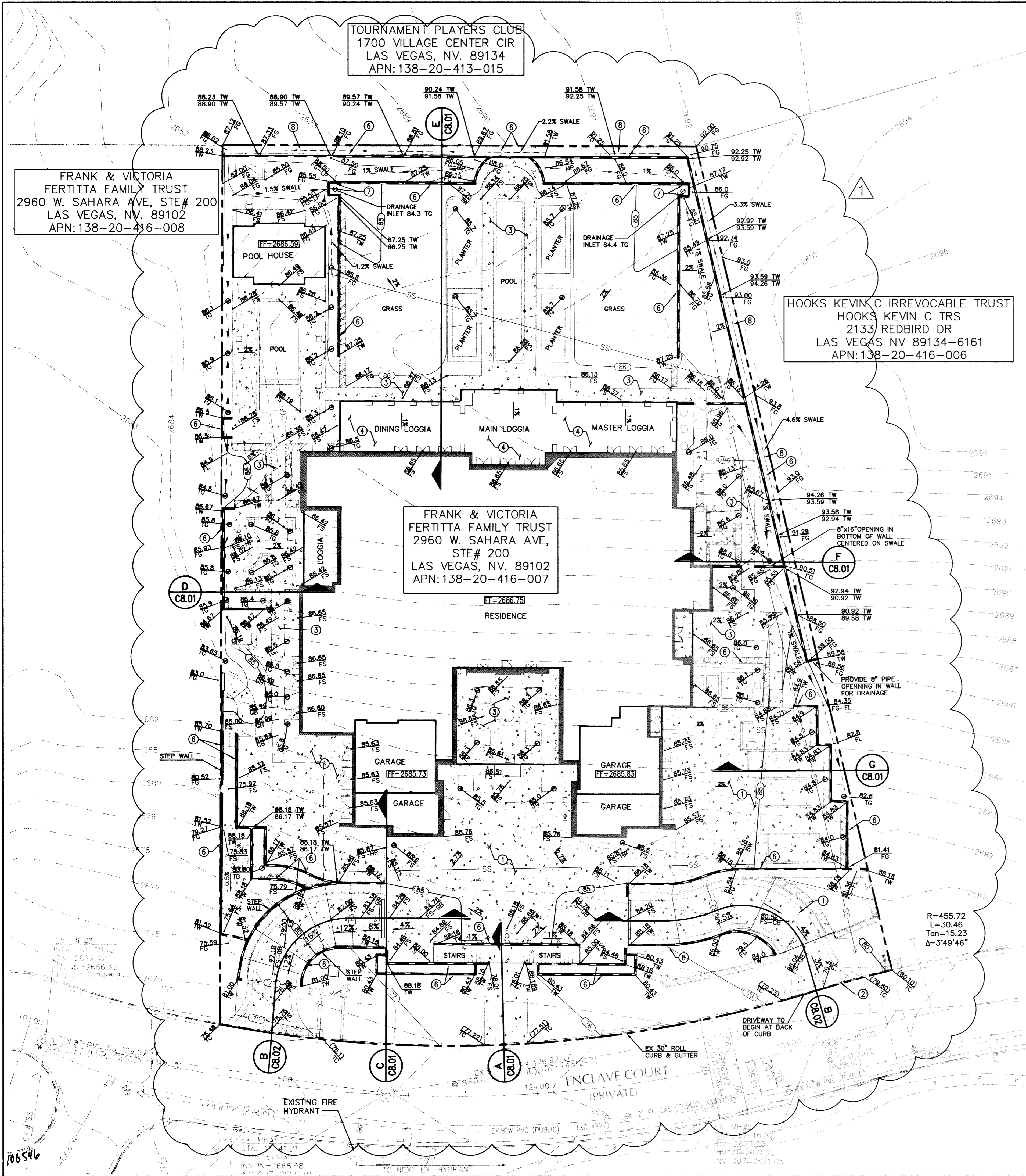
**CONSTRUCTION NOTES**

NO.	ITEM
1	CONSTRUCT 2" MIN. AC OVER 6" TYPE II AB (CAR).
2	CONSTRUCT COMMERCIAL DRIVEWAY PER CCUSD NO. 222A, 225, & 228.
3	CONCRETE SIDEWALK
4	SEE LANDSCAPE PLANS FOR (CONCRETE LOGGIAS)
5	NOT USED
6	SEE STRUCTURAL PLANS FOR WALL DETAILS
7	OPENINGS IN WALL FOR DRAINAGE SEE DRAINAGE WEIR DETAIL K/C-8.01
8	2' WIDE 6" DEEP DRAINAGE SWALE AT BACK OF WALL

NO.	DESCRIPTION OF REVISIONS	DATE	INITIALS
1	REVISED GRADES (LOWERED LOT 3.25') AND INCLUDED NEW CIRCULAR DRIVEWAY	10/19/07	EP
2	REVISED SHEET INDEX NUMBER		



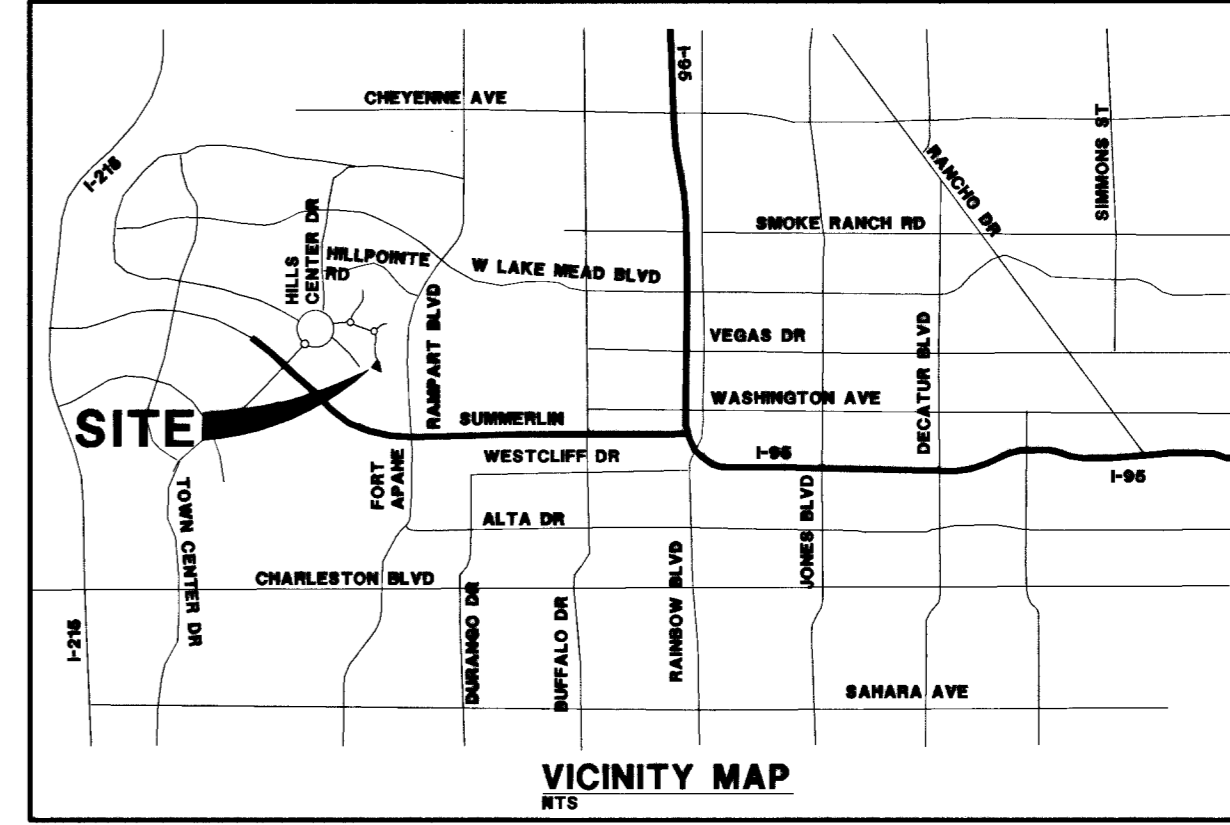
DATE: 08/23/07  
JOB NUMBER: 2137.02  
DESIGN BY: B. CHAMBERLAIN  
DRAWN BY: D. BOUMAN  
CHECKED BY: T. MILLER P.E.



**GENERAL NOTE:**  
LANDSCAPING AND ARCHITECTURE PLANS SHOULD BE REFERENCED FOR ALL ON-SITE SURFACE MATERIAL AND DRAINAGE DESIGN.

**LEGEND**

FUTURE	EXISTING	PROPOSED	DESCRIPTION
0.00%	0.00%	0.00%	SLOPE
0.00	0.00	0.00	GRADING/ELEVATION TAG
XXX	XXX	XXX	STORM MANHOLE AREA DRAIN
D	D	D	DRAIN INLET
---	---	---	CONTOUR
---	---	---	SCREEN/RETAINING WALL
---	---	---	POWER LINE/POLE
---	---	---	TELEPHONE LINE
---	---	---	METERS/PULL BOXES
---	---	---	UTILITY POLE
---	---	---	FS FINISHED SURFACE (CONCRETE)
---	---	---	FG FINISHED GRADE (DIRT)
---	---	---	TC TOP OF WALL
---	---	---	TW TOP OF GRADE



ALL GRADING WORK SHALL BE IN STRICT ACCORDANCE WITH THE GEOTECHNICAL EXPLORATION REPORT FOR THE SITE ENTITLED "LORENZO FERTITTA RESIDING LOT 7 COUNTRY CLUB HILLS II 1617 ENCLAVE CT. LAS VEGAS NV, PROJECT NO. 64045210, DATED MARCH 21, 2006 PREPARED BY:  
TERRACON  
4343 S. POLARIS AVE.  
LAS VEGAS, NV 89103  
PHONE NO. (702) 597-9393  
FAX NO. (702) 597-9009

**NOTE TO CONTRACTOR:**  
CONTRACTOR SHALL PROVIDE EROSION CONTROL IN ALL LANDSCAPE AREAS WHERE ROOF DRAINS DISCHARGE TO GRADE UNLESS OTHERWISE NOTED HEREON.

**FLOOD ZONE NOTE:**  
THE PROJECT SITE LIES WITHIN ZONE X AS PER FEMA FIRM PANEL 32003C3995E DATED SEPTEMBER 27, 2002.

**GENERAL NOTE:**  
IT IS THE CONTRACTORS RESPONSIBILITY TO FILE A NOTICE OF INTENT/REQUEST TO BE INCLUDED IN THE STORM WATER GENERAL PERMIT, AND SUBMIT THE ASSOCIATED STORMWATER POLLUTION PREVENTION PLAN (SPPP) AS REQUIRED BY FEDERAL LAW, AND MONITORED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION.

ALL WORK SHALL BE PERFORMED UNDER THE DIRECTION OF A REGISTERED PROFESSIONAL SOILS ENGINEER.

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE WITH THE CITY OF LAS VEGAS FOR THIS PROJECT. D.S. 1043  
*Thomas D. Miller* 11.13.07  
THOMAS D. MILLER, P.E. #15776 DATE

AVOID HITTING UNDERGROUND TRAFFIC SIGNALS AND STREET LIGHT SYSTEMS. IT'S COSTLY.  
CALL BEFORE YOU DO UNDERGROUND WORK.  
CALL 1-702-455-7511

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.  
CALL BEFORE YOU DO OVERHEAD WORK.  
CALL 1-702-227-2929

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.  
CALL BEFORE YOU DO UNDERGROUND WORK.  
CALL 1-800-227-2909

MARTIN & MARTIN  
CIVIL ENGINEERS & SURVEYORS  
2101 S. JONES BLVD SUITE 120  
LAS VEGAS, NV 89146  
PHONE (702) 248-8000  
FAX (702) 248-8070

SHEET NUMBER  
**C4.01**  
SHEET 5 OF 9

MYLAR REPLOTT

ENCLAVE LOT 7 RESIDENCE

APN: 138-20-416-007

GRADING PLAN

106546