

IMPROVEMENT PLANS FOR ENCLAVE LOT 7 RESIDENCE

APN: 138-20-416-007

1617 ENCLAVE COURT
LAS VEGAS, NV. 89134
(702)221-4722

HEARING REQUEST APPROVED
8/8/08 H# 29345 APPROVES
REVISIONS 2, 3, 4, 5, AND 6



REV.	DESCRIPTION	SHEET(S)	APPD. BY	DATE
1	REVISIONS AND REVISED SHEET INDEX (CLV)	1, 2, 3, 4, 5	DR	10/19/07
2	ADDED WATER LINE PROFILE (LVWD)	7, 8	DR	11/20/07
3	REVISED WATER LINE PLAN AND PROFILE (LVWD)	7, 8	DR	11/20/07
4	REVISED WATER LINE PLAN AND PROFILE (LVWD)	7, 8	DR	11/20/07
5	REMOVED ENCASING NOTE. (LVWD)	7, 8	DR	11/20/07
6	REMOVED NOTE. (LVWD)	7, 8	DR	11/20/07
7	HEARING REQUEST APPROVED (CLV)	1	H# 29345	8/8/08
8	ADDED REVISION TABLE (CLV)	1	DR	11/20/07
9	SIGNIFICANT LANDSCAPE REVISIONS RESULTED IN REVISIONS TO: HARDSCAPE, BREAKFAST LOGGIA, LANDSCAPE GARDENS, POOL, FOOTPRINT, WALL ALIGNMENTS, STORM DRAIN, SEWER, GRADING CROSS-SECTIONS. OTHER REVISIONS INCLUDE REMOVAL OF POOL HOUSE AND ADDITION OF POOL AND FOUNTAIN EQUIPMENT VAULTS. (CLV)	1, 2, 3, 4, 5, 6, 7, 8, 9	CLV	11/16/08
10	REVISED GRADING ON SOUTH AND WEST PROPERTY LINES RESULTED IN REVISED WALL ALIGNMENTS AND SD LOCATIONS. REVISED SD & SS ALONG EAST PROPERTY LINE REQUIRED NEW SEWER LINE. (CLV)	1, 2, 3, 4, 5, 6, 7, 8, 9	CLV	11/16/08

SEALED FOR PUBLIC REVIEW ONLY
PROFESSIONAL ENGINEER-STATE OF NEVADA
RICHARD B. STRIEBER
EX-12-31-07
NO. 12553

PROFESSIONAL ENGINEER-STATE OF NEVADA
THOMAS D. MILLER
EX-12-31-07
NO. 15776

SHEET INDEX

1 OF 9	C1.01	COVER AND APPROVAL SHEET
2 OF 9	C1.02	GENERAL NOTES SHEET
3 OF 9	C1.03	VICINITY AND AREA MAP SHEET
4 OF 9	C3.01	HORIZONTAL CONTROL
5 OF 9	C4.01	GRADING PLAN
6 OF 9	C4.02	PRIVATE DRAINAGE PLAN
7 OF 9	C5.01	UTILITY PLAN (SANITARY, WATER AND GAS)
8 OF 9	C8.01	DETAIL SHEET I
9 OF 9	C8.02	DETAIL SHEET II

APPROVALS

Jorge Cervantes 4-30-07
JORGE A. CERVANTES, P.E. #13977, P.T.O.E. DATE
CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

Doug Rankin 4/18/07
DOUG RANKIN, AICP
CURRENT PLANNING MANAGER
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

App. Hill 4/16/07
CITY FIRE MARSHAL

Tom S. Jack 4-17-07
LAS VEGAS VALLEY WATER DISTRICT PROJECT # 113901
SHEETS C1.01, C1.02 AND C5.01

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS. NPC PROJECT # 182656

Mike Karsy 4-12-07
NEVADA POWER COMPANY DATE

Paula Smith 4-12-07
SOUTHWEST GAS CORPORATION DATE

Mike Chan 4-10-07
SUMMERLIN DESIGN REVIEW COMMITTEE DATE

W. J. ... 4/12/07
COX COMMUNICATIONS, LAS VEGAS, INC. DATE

"THE AFFIXED EMBARGO CORPORATION APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS."

Michael A. Emery 4-12-07
EMBARGO DATE

SHEET INDEX

1 OF 8	C1.01	COVER AND APPROVAL SHEET
2 OF 8	C1.02	GENERAL NOTES SHEET
3 OF 8	C1.03	VICINITY/AREA MAP SHEET
4 OF 8	C3.01	HORIZONTAL CONTROL/FIRE LANE PLAN
5 OF 8	C4.01	GRADING PLAN
6 OF 8	C4.02	PRIVATE DRAINAGE PLAN
7 OF 8	C5.01	UTILITY PLAN
8 OF 8	C8.01	DETAIL SHEET I

NO.	DESCRIPTION OF REVISIONS	DATE	INITIALS
1	REVISED SHEET INDEX AND SHEET INDEX NUMBER (CLV)	10/19/07	DR
2	HEARING REQUEST APPROVED (CLV)	8/8/08	H# 29345
3	ADDED REVISION TABLE (CLV)	11/20/07	DR
4	REVISED LAND TO MATCH SHEET NAMES (CLV)	10/11/08	DR
5	REVISED INDEX TO MATCH SHEET NAMES (CLV)	10/11/08	DR

ENCLAVE LOT 7 RESIDENCE
APN: 138-20-416-007
COVER AND APPROVAL SHEET

MARTIN & MARTIN
CIVIL ENGINEERS & SURVEYORS
2101 S. JONES BLVD
SUITE 120
LAS VEGAS, NV 89146
PHONE (702) 248-8000
FAX (702) 248-8070

SHEET NUMBER
C1.01
SHEET 1 OF 9

BASIS OF BEARING

SOUTH 89°30'09" WEST BEING THE BEARING OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE 54, PAGE 82 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

CITY OF LAS VEGAS BM 0LV00 19E6 ID#796
A RIVET AND PLATE IN TOP OF CURB AT VILLAGE CENTER AND HILLS CENTER ON NORTH EDGE OF ROUNDABOUT
ELEVATION=2689.27' (819.6912M) (NAVD 88)

OWNER/DEVELOPER

FERTITTA FAMILY TRUST
LAS VEGAS, NV. 89102
PH. (702)221-4722
FAX (702)362-5689

116406
113727 E.M
112962
106542
101582

H# 19339
CLV DWG# 107Y4847