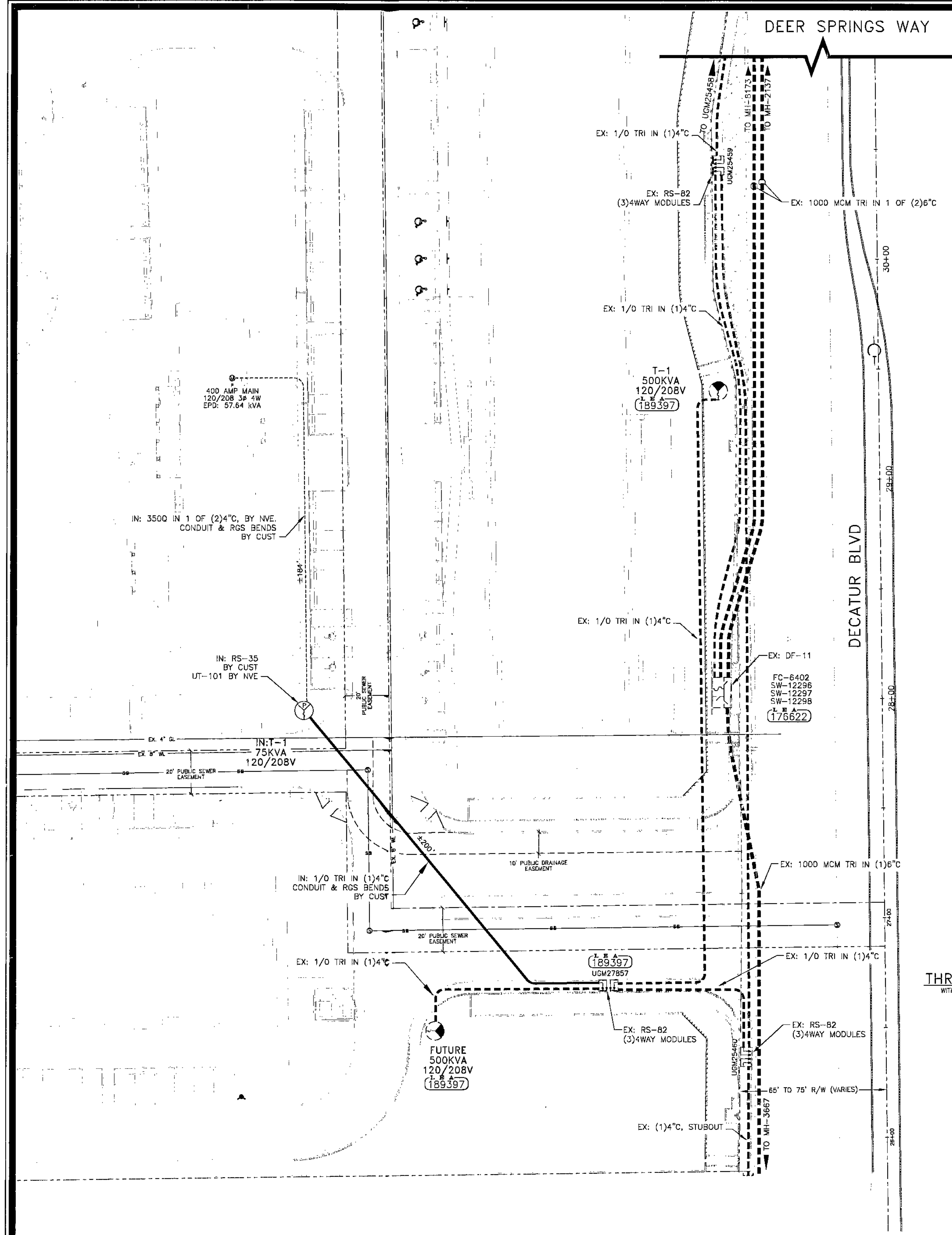


GENERAL NOTES:

ANY NOTES LOCATED IN DRAWING AREA TAKE PRECEDENCE OVER STANDARD NOTES.

ALL WORK SHALL BE ACCOMPLISHED IN STRICT ACCORDANCE WITH THE SPECIFICATIONS SET FORTH IN THE ELECTRIC SERVICE REQUIREMENTS HANDBOOK, AS CURRENTLY ADOPTED BY NPC. THE CONTRACTOR SHALL SECURE COPIES OF THE AFOREMENTIONED CONSTRUCTION SPECIFICATIONS ON HIS OR HER OWN BEHALF.

REFER TO A CURRENT NEVADA POWER ELECTRIC SERVICE REQUIREMENTS HANDBOOK FOR FURTHER CLARIFICATION OF NPC STANDARDS.

THE APPLICANT SHALL INFORM THE INSPECTOR AT LEAST 48 HOURS BEFORE COMMENCING ANY ITEM OF CONSTRUCTION OR INSTALLATION OF MATERIAL TO ENABLE PROPER INSPECTION OF MATERIALS AND WORKMANSHIP. MAIN TRENCH WIRE PULLS TO BE SCHEDULED 72 HOURS IN ADVANCE OF INSTALLATION. APPLICANT'S PROJECT WILL NOT BE SCHEDULED UNTIL FINAL APPROVAL FROM NPC UNDERGROUND & ELECTRICAL INSPECTORS.

SYMBOLS ARE NOT TO SCALE AND DO NOT NECESSARILY REPRESENT ACTUAL LOCATIONS OF FACILITIES.

THIS DRAWING ILLUSTRATES DATA COLLECTED FROM VARIOUS SOURCES AND MAY NOT REPRESENT A SURVEY OF THE PREMISES.

APPLICANT SHALL FIELD DETERMINE POSITION AND DEPTH OF EXISTING UTILITY EQUIPMENT PRIOR TO COMMENCING CONSTRUCTION.

USE CAUTION PRIOR TO EXCAVATION. CHECK TO ENSURE ADDITIONAL DEPTH IS NOT REQUIRED TO ACCOMMODATE GAS AND/OR WATER FACILITIES AND DRAINAGE CHANNELS.

CALL NEVADA POWER UNDERGROUND INSPECTORS 48 HOURS PRIOR TO START OF CONSTRUCTION FOR TRENCH INSPECTION BEFORE COVERING TRENCH.

ALL NPC CABLE TO BE INSTALLED BEHIND CURB, UNLESS OTHERWISE STATED.

APPLICANT IS RESPONSIBLE FOR STAKING OF PROPERTY CORNERS & ELEVATIONS.

ALL HANDHOLES AND PULLBOXES SHALL BE INSTALLED TO FINISHED GRADE OR 6" ABOVE IF GRADE IS NOT ESTABLISHED.

WHEN INSTALLING CONDUIT IN FIELD, USE APPROPRIATE BENDS TO COMPLETE THE INSTALLATION.

DEFLECTION OF CONDUIT BENDS AND CONDUIT NOT TO EXCEED NPC STANDARDS.

EXISTING CONDUIT INSTALLED BY PREVIOUS CONTRACTOR / DEVELOPER. NPC DOES NOT GUARANTEE LOCATION, LENGTH OR ACCESSIBILITY OF STUB OUT.

NO COVERED PARKING IN SHADED AREAS.

ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA NEVADA", LATEST ISSUE; THE "UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKSCONSTRUCTION, CLARK COUNTY AREA NEVADA", LATEST ISSUE; AND OTHER APPLICABLE APPROVED STANDARDS ISSUED BY THE CONTROLLING AGENCY; ALL LOCAL CITY CODES AND ORDINANCES APPLICABLE.

COMMERCIAL

EXIST. NEW **NPC WORK AND SERVICES TO CONSIST OF:**

- 1/0 TRIPLEX, 15 KV AL PRIMARY CABLE IN 4" PLASTIC CONDUIT (CONDUIT BY CONTRACTOR).
- 1/0, 15 KV AL PRIMARY CABLE IN 4" PLASTIC CONDUIT (CONDUIT BY CONTRACTOR).
- INSTALL NEW CABLE IN EXISTING VACANT CONDUIT.
- CONDUIT LOCATING DEVICE 18" ABOVE STUBOUT.
- SINGLE PHASE PRIMARY POLE RISER PER NPC U.G. STD. OEP-105.
- THREE PHASE PRIMARY POLE RISER PER NPC U.G. STD. OEP-106.
- SECONDARY RISER PER NPC U.G. STD. SSP-2.
- SINGLE PHASE COMMERCIAL PADMOUNTED TRANSFORMER WITH SIZE AS NOTED, 7200-120/240V, PER NPC U.G. STD. UT-105.
- (2) SINGLE PHASE PADMOUNTED COMMERCIAL TRANSFORMERS WITH SIZE AS NOTED, 7200-120/240V, CONNECT OPEN WYE-OPEN DELTA FOR THREE PHASE 120-240V SERVICE, PER NPC U.G. STD. UT-107, WHERE APPLICABLE.
- (3) SINGLE PHASE PADMOUNTED COMMERCIAL TRANSFORMERS WITH SIZE AS NOTED, 7200-120/240V, CONNECT CLOSED WYE-CLOSED DELTA FOR THREE PHASE 120-240V SERVICE, PER NPC U.G. STD. UT-109, WHERE APPLICABLE.
- THREE PHASE COMMERCIAL PADMOUNTED TRANSFORMER WITH SIZE & VOLTAGE AS NOTED, PER NPC U.G. STD. UT-101, WHERE APPLICABLE.
- TERMINATION OF ALL MODULES, MAKES, SPLICES AND FINAL CONNECTIONS.
- NPC TO COIL PRIMARY CABLE IN PULLBOX FOR FUTURE SPLICES, WHERE APPLICABLE.
- NPC TO CUT EXISTING CONDUIT AND TERMINATE PRIMARY CABLES ON THE LOAD BREAK MODULE, WHERE APPLICABLE.
- SERVICE CABLE BY NPC UNLESS NOTED OTHERWISE.

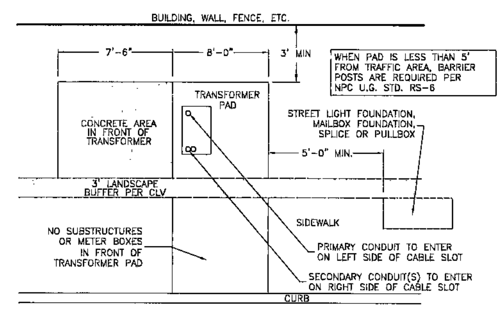
EXIST. NEW **APPLICANT TO FURNISH AND INSTALL:**

- ALL TRENCHING & BACKFILL, MEETING APPLICABLE NPC STANDARD (RT-7 OR RT-12).
- 4" PLASTIC CONDUIT, PER NPC U.G. STD. RC-1 AND RC-2.
- 4" PLASTIC CONDUIT BENDS (90°, 45°) WITH 36" MIN. RADIUS. (IF CONDUIT LENGTH IS UNDER 100')
- 4" RGS BENDS (90°, 45°) WITH 36" MINIMUM RADIUS, TAPED OR PVC COATED. (IF CONDUIT LENGTH IS OVER 100')
- COUPLING FOR 2", 4", OR 6" CONDUITS (AS APPLICABLE).
- ALL SERVICE CONDUIT - 4" MINIMUM DB60 PVC GRAY (RISER: RGS REQUIRED) WITH 5/32" POLYPROPYLENE PULL LINE WITH A MIN. BREAKING STRENGTH OF 1250 lbs.
- 2'-6" X 4' X 4' SPLICE PULLBOX PER NPC U.G. STD. RS-80.
- 3' X 7' X 4' PULLBOX PER NPC U.G. STD. RS-82.
- PAD FOR (1) SINGLE PHASE COMMERCIAL TRANSFORMER, PER NPC U.G. STD. RS-19 AND RS-5.
- PAD FOR (2) SINGLE PHASE COMMERCIAL TRANSFORMERS, PER NPC U.G. STD. RS-20 AND RS-5.
- PAD FOR (3) SINGLE PHASE COMMERCIAL TRANSFORMERS, PER NPC U.G. STD. RS-21 AND RS-5.
- PAD FOR (1) THREE PHASE COMMERCIAL TRANSFORMER, PER NPC U.G. STD. RS-35, RS-37, RS-40 OR RS-41, AND RS-5.
- VEHICLE PROTECTIVE BARRIERS PER NPC U.G. STD. RS-6, WHERE APPLICABLE.

N

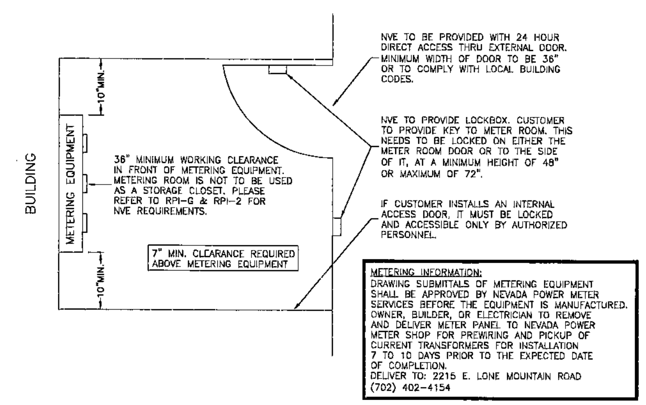
T,R,S: 1960-24

APN: 125-24-701-040



THREE-PHASE TRANSFORMER LOCATION DETAIL

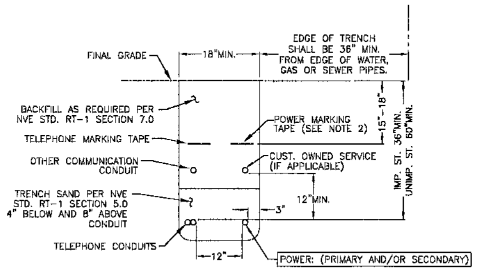
WITHIN CITY OF LAS VEGAS ONLY (ALONG STREETS THAT BORDER NON-RESIDENTIAL DEVELOPMENT)
NPC U.G. STD. RS-5 & RS-35 OR RS-37
CLV MUNICIPAL CODE: TITLE 19.12.040(E.2)



METERING INFORMATION:
DRAWING SUBMITTALS OF METERING EQUIPMENT SHALL BE APPROVED BY NEVADA POWER METER SERVICES BEFORE THE EQUIPMENT IS MANUFACTURED. OWNER, BUILDER, OR ELECTRICIAN TO REMOVE AND DELIVER METER PANEL TO NEVADA POWER METER SHOP FOR PREWIRING AND PICKUP OF CURRENT TRANSFORMERS FOR INSTALLATION 7 TO 10 DAYS PRIOR TO THE EXPECTED DATE OF COMPLETION.
DELIVER TO: 2215 E. LONE MOUNTAIN ROAD (702) 402-4154

METER ROOM DETAIL

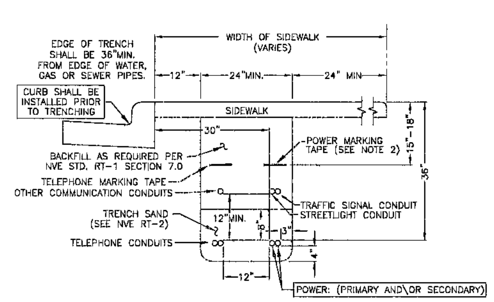
NVE U.G. STD. RPI-G & RPI-2
(NOT TO SCALE)



TRENCH DETAIL

NVE U.G. STD. RT-12 (REV. 4/8/02)
(RESIDENTIAL AND COMMERCIAL)

12009



SIDEWALK TRENCH DETAIL

NVE U.G. STD. RT-7 (REV. 4/8/02)
(RESIDENTIAL OR COMMERCIAL)

CONSTRUCTION/INSPECTION REQUIREMENTS

WORK MUST CONFORM TO NVE ELECTRIC SERVICE STANDARDS, AVAILABLE AT:
www.nvenergy.com/business/newconstruction/newconstruction5/servicestandards.cfm

NVE INSPECTOR MUST BE PRESENT TO INSPECT TRENCHING (SCHEDULE AT LEAST 72 HOURS IN ADVANCE) AT EACH OF THE FOLLOWING STAGES:
1. BOTTOM SAND AND CONDUIT INSTALLED
2. TOP SAND INSTALLED
3. BACKFILL INSTALLED

CONDUIT MUST BE MANDRELLED PRIOR TO RELEASE (COORDINATE WITH INSPECTOR).

NVE STAND BY CREW IS REQUIRED WHEN WORKING AT AN ENERGIZED VAULT OR TRANSFORMER. CALL STAND BY NUMBER (SEE TITLE BLOCK) TO SCHEDULE.

NVE ELECTRICAL INSTALLATION WILL NOT BE SCHEDULED UNTIL AFTER THE NVE INSPECTOR HAS COMPLETED THE OFFICIAL RELEASE.

METER(S) WILL NOT BE SET UNTIL ALL OF THE FOLLOWING ARE COMPLETE:
- [INSTRUMENT-RATED ONLY] METERING EQUIPMENT HAS BEEN SUBMITTED TO NVE METERING ENGINEER AND APPROVED. (submittals_southern@nvenergy.com)
- APPLICATION FOR METER SET HAS BEEN SUBMITTED TO NVE'S NEW DEVELOPMENT CENTER. FORM AVAILABLE AT: www.nvenergy.com/brochures_arch/new_construction/meter_set.pdf
- THE LOCAL BUILDING AUTHORITY HAS INSPECTED AND APPROVED THE METERING EQUIPMENT.
- METERING EQUIPMENT IS ACCESSIBLE AND CLEARLY IDENTIFIED WITH PERMANENT MARKINGS. ADDRESSES, SUITE NUMBERS, AND STREET SIGNS ARE POSTED IN PERMANENT LOCATIONS (SEE RPI-G).

TRACK PROJECT STATUS ONLINE WITH NVE'S DEVELOPER DASHBOARD:
www.nvenergy.com/business/newconstruction/newconstruction5/developerdashboard.cfm

PURPOSE OF PROJECT:
SERVE DESERT PINES REC. CENTER
400A 120/208V 3Ø 4W PANEL

CONSTRUCTION OF THIS JOB IS CONTINGENT UPON THE COMPLETION OF WR# 189397, 185889, ____, ____

APPROVED FOR CONSTRUCTION

THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

[signature] 11/5/2009
APPROVAL DATE

CITY OF LAS VEGAS PERMIT REQUIRED*

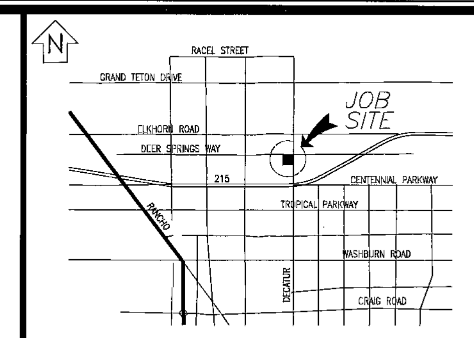
CONTACT CLV LAND DEVELOPMENT (229-6371)
CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (229-6337)

*NVE INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK.
FAX PERMIT TO:
LAS VEGAS NORTH: 402-4354
LAS VEGAS SOUTH (HENDERSON): 402-6863
LAS VEGAS SOUTH (SPRING VALLEY): 402-6898

CIVIL LINETYPE LEGEND

	PROPOSED	EXISTING
CENTERLINE		
PROPERTY LINE/ROW		
CURB		
EDGE OF PAVEMENT		
EDGE OF SIDEWALK		
SEWER LINE *	8"S	8"S
WATER LINE *	8"W	8"W
GAS LINE *	2"G	2"G
TELEPHONE LINE *	TEL	TEL
CABLE TV LINE *	CATV	CATV
STORM DRAIN LINE *	12"SD	12"SD
FIRE HYDRANT		
STREET LIGHT		
STREET LIGHT SERVICE		

* LINETYPES UTILIZED WHERE CONFLICT OCCURS WITH NVE FACILITIES.



VICINITY MAP
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DO OVERHEAD
CALL 1-702-402-2929

Call before you Dig
Avoid cutting underground utility lines. It's costly.
Call 811
OR 1-800-227-2600
AND CLARK COUNTY TRAFFIC OPERATIONS 1-702-455-7544

REVISIONS

NO.	DESCRIPTION	DATE	G.A.
△			
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TYPE OF EASEMENT:
- AERIAL ☐
- STANDARD ☐
- R/W-31 ☐
- UNDERGROUND ☐
- AS BUILT UNDERGROUND ☐
- R.O.E./R/W-5-COM ■
- 3rd PARTY ☐
- UNDERGROUND BY EXHIBIT ☐
- (N-DOT) PERMIT ☐
- (BLM) PERMIT ☐
- RAILROAD-UPRR-PERMIT ☐
- SO. NEVADA WATER PERMIT ☐
- NOT REQUIRED ☐
- Misc. Info. ☐

JPA NOTES:
EMBARQ CONTACT: N/A
PHONE NUMBER: N/A
DATE OF CONTACT: N/A
____ TO SET NEW POLES
____ TO STAKE NEW POLES
____ TO PROVIDE ____ POLES
____ FT. CLASS ____
____ FT. CLASS ____
____ FT. CLASS ____
____ TO DIG POLE HOLES
____ TO REMOVE EX. POLES
N/A
JPA#: N/A

EXHIBIT 'A'

NVE INFORMATION:
COORDINATOR: KATHY CUNNINGHAM
PHONE: 702/402-4313
DESIGNER: LUIS C MONTOYA
DCA: N/A
INSPECTOR: 378-3712
STAND BY: 402-4117,402-4116,402-4118
DISTRICT: LAS VEGAS

CUSTOMER INFORMATION:
APPLICANT DECATUR PINES LIMITED PARTNERS
ENGINEER: HAND CONSTRUCTION CO
CONTACT: ROBERT FEIBLEMAN 739-3345 X233
APPROVAL DATE: 08/27/2009

GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: ____

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NPC METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS

NVEnergy

DECATUR PINES RECREATION BLDG
6741 N DECATUR BLVD

H#35779 DWG#107U4842-REC-UTL SHEET 3 of 3

PROJ. ID: 192722 | SCALE: 1" = 30'
SHEET #: 1 OF 1 | DATE: 08/17/2009

OCT 2 0 2009 #35779

Sharing of this drawing and the information contained herein shall be only to individuals/parties who have entered into an agreement with Applicant for the completion of work associated with this specific project. Use for purposes other than this specific project requires the written consent of NV Energy.