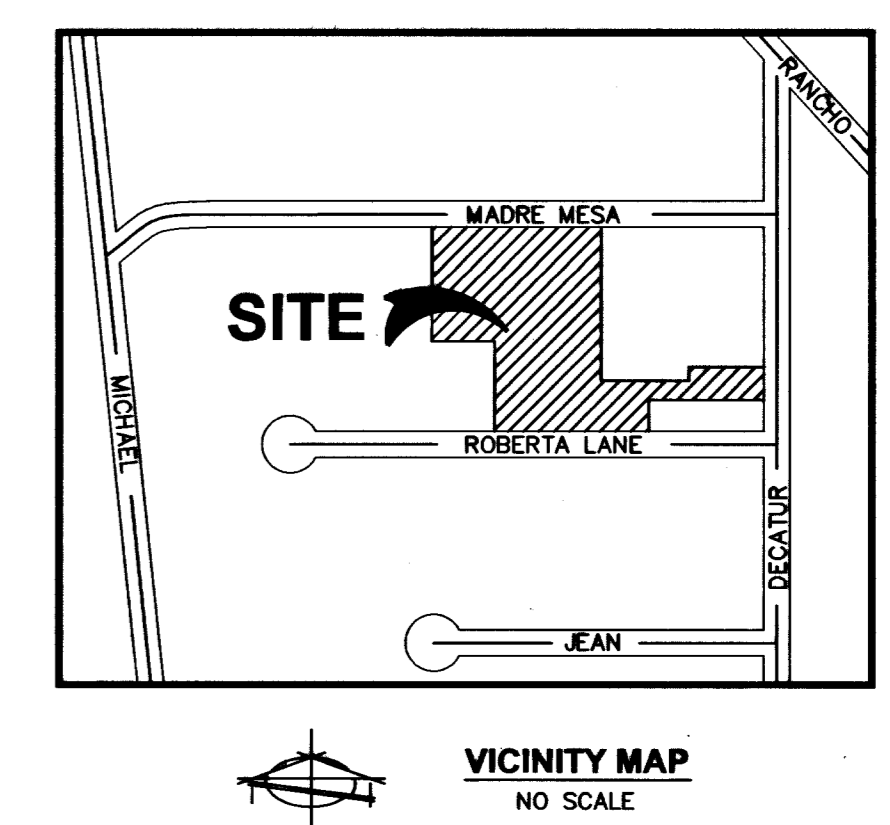
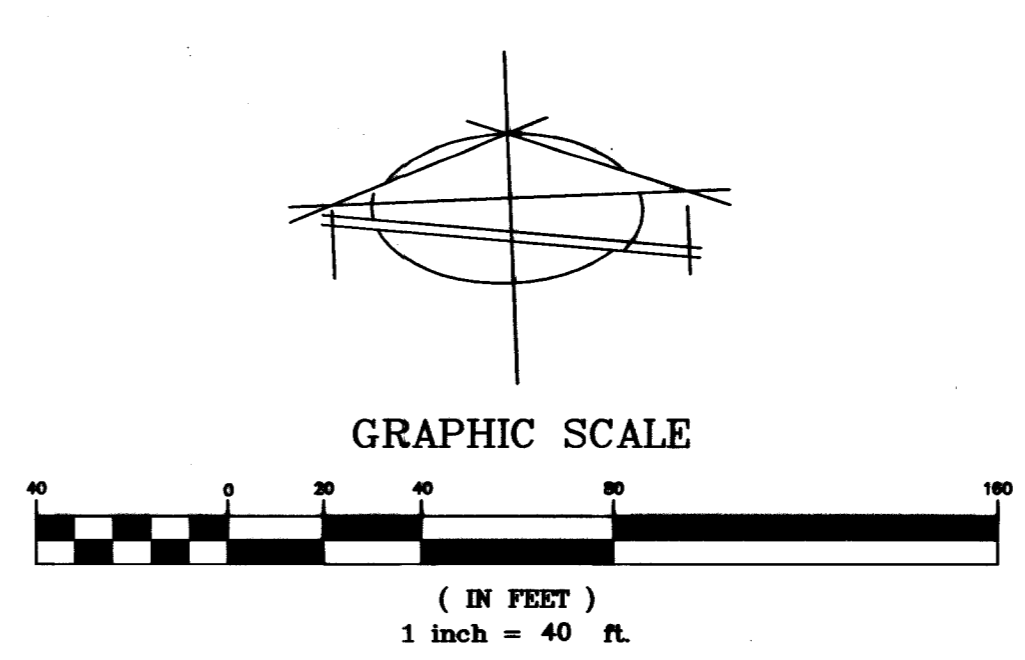


### CONSTRUCTION NOTES

#	ITEM	UNIT	QUANTITY	
			PUBLIC	PRIVATE
1	INSTALL 3" MIN AC OVER 4" MIN. TYPE II AGG. BASE OVER 9" NATIVE	SY	3808	-
2	INSTALL 2" MIN AC OVER 4" TYPE II AGG. BASE OVER 6" TYPE I AGGREGATE BASE	SY	-	13437
3	INSTALL TYPE "A" TACK ON ISLAND CURB PER USDOCA DWG. NO. 219	LF	-	557
4	INSTALL 24" "L" TYPE C & G PER USDOCA DWG. NO. 216	LF	1358	8870
5	INSTALL TYPE "A" CURB PER USDOCA DWG #219	LF	-	1004
6	CONSTRUCT 8" CROSS GUTTER PER PER USDOCA DWG #228	SF	1715	916
7	3" VALLEY GUTTER PER DETAIL 4 ON SHEET DT1	LF	-	3409
8	CONSTRUCT 2" SIDEWALK UNDERDRAIN PER USDOCA DWG 236	EA	5	1
9	CONSTRUCT SIDEWALK PER USDOCA DWG #234	SF	7218	-
10	2" CURB OPENING PER DETAIL 3 SHEET DT1	EA	-	2
11	COMMERCIAL DRIVEWAY	SF	553	402
12	INSTALL 4" DIAMETER DRAIN PIPE AT SIDEWALK	LF	-	20
13	CONSTRUCT WALL OPENING PER DETAIL 3 SHEET DT1	EA	-	2
14	CONSTRUCT SIDEWALK RAMPS USING ANTIOR TILE TRUNCATED DOMES OR EQUIVALENT PER CCAUSD NO. 235, CASE	EA	4	-
15	EXISTING POWER POLE TO BE RELOCATED 1' BEHIND SIDEWALK	LF	-	5



- ### LEGEND
- PROPERTY LINE
  - - - STREET CENTERLINE
  - - - BUILDING SETBACK LINE
  - - - EXISTING "L" CURB & GUTTER
  - - - PROPOSED "L" CURB & GUTTER
  - - - SAWCUT LINE
  - - - EXISTING CONTOUR LINES
  - - - PROPOSED RETAINING WALL
  - - - EXISTING RETAINING WALL
  - - - PROPOSED FLOW LINE
  - - - PROPOSED EDGE OF PAVEMENT
  - - - EXIST. EDGE OF PAVEMENT
  - - - PROPOSED ELEVATION & LOCATION
  - - - EXISTING ELEVATION & LOCATION
  - - - PROPOSED GRADE
  - - - CONSTRUCTION NOTE
  - - - PROPOSED HYDRANT
  - - - TRASH ENCLOSURE
  - - - EX. COVERED PARKING
  - - - CENTERLINE
  - - - TOP OF CURB
  - - - EDGE OF PAVEMENT
  - - - FINISHED GRADE
  - - - SIDEWALK GRADE
  - - - GRADE BREAK
  - - - FINISHED FLOOR
  - - - HIGHPOINT
  - - - ASPHALTIC CONCRETE
  - - - SIGHT VISIBILITY ZONE

### BASIS OF BEARING

NORTH 02°27'23" EAST - THE CENTERLINE OF DECATUR BOULEVARD AS SHOWN ON AMENDED PARCEL MAP IN FILE 98, PAGE 79, CLARK COUNTY RECORDS, NEVADA.

### BENCHMARK

8000 13SES-2 IN BRASS CAP IN THE TOP OF CURB @ NW CORNER OF DECATUR & SMOKE RANCH ELEVATION=672.27 METERS (2205.60 FEET) NAVD88

### FLOOD ZONE INFORMATION

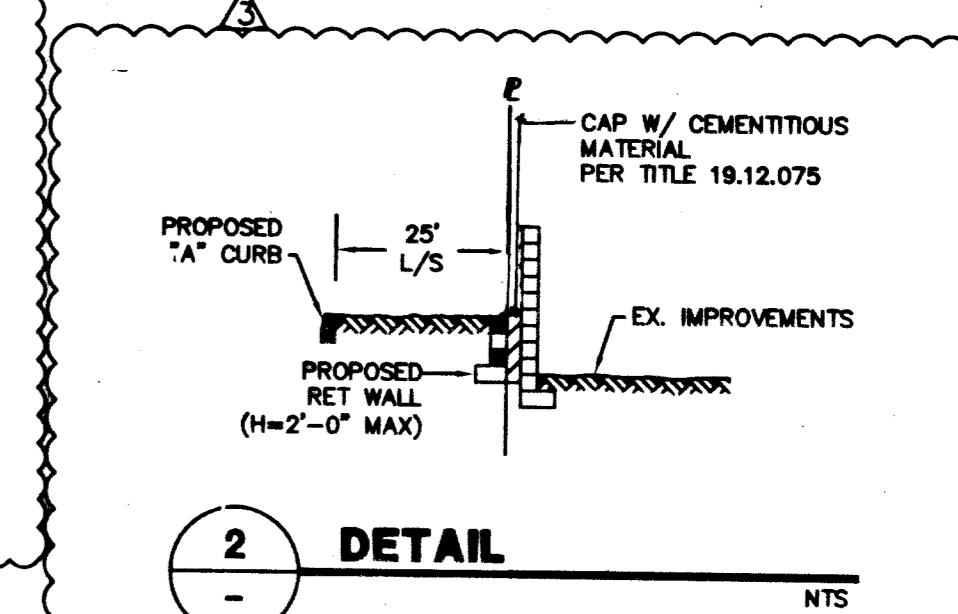
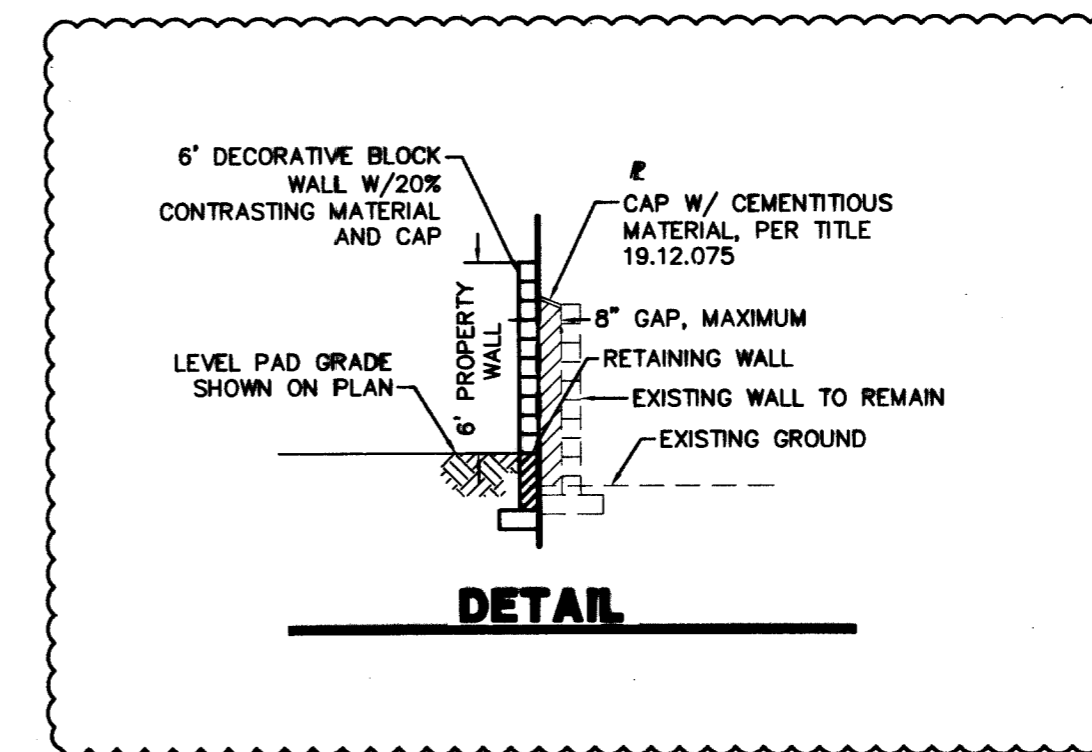
THIS PROPERTY LIES IN A ZONE "X". A ZONE "X" IS DETERMINED TO BE AN AREA OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON FEMA COMMUNITY PANEL NO. 32003C2155E EFFECTIVE DATE SEPTEMBER 27, 2002, REVISED BY LOMR DATED DECEMBER 11, 2003

### LEGAL DESECRITION

THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE MITHREAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 60 EAST M.D.B. & M.

RESERVING THEREFROM A RIGHT-OF-WAY AND EASEMENT FOR ROAD PURPOSES OVER AND ACROSS THE NORTH THIRTY (30) FEET THEREOF.

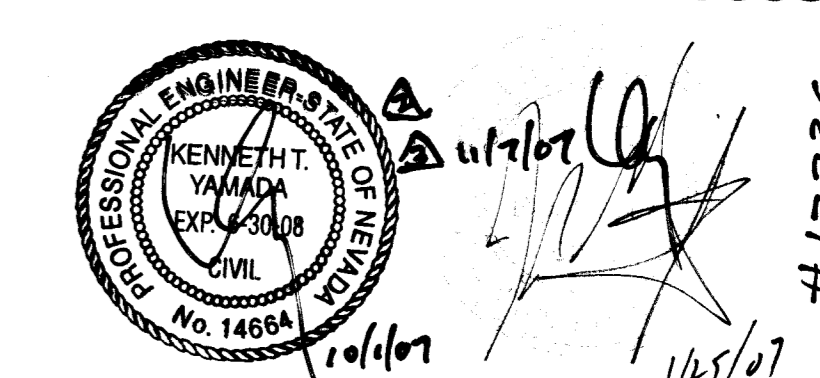
FURTHER SAVING AND EXCEPTING THAT PORTION CONVEYED TO KENNETH MARAK, ET AL. BY DEED DATED JANUARY 29, 1965, RECORDED DECEMBER 29, 1965 AS DOCUMENT NO 548058, CLARK COUNTY, NEVADA, RECORDS.



### ENGINEERS CERTIFICATE

I CERTIFY THAT THIS GRADING PLAN IS IN ACCORDANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT CITY OF LAS VEGAS FOR THIS PROJECT (DS3996)

*Signature*  
KENNETH H. PREATOR, P.E.  
DATE: 12/4/06



### DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

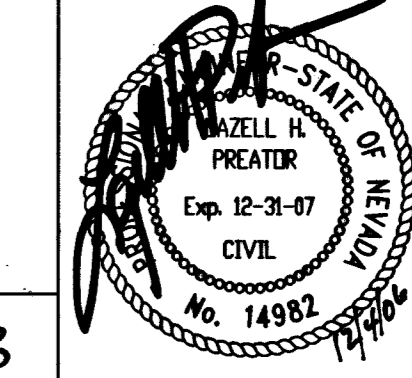
Avoid cutting underground utility lines. If's costly.

Call before you Dig  
1-800-227-2600  
UNDERGROUND SERVICE (USA)

Avoid overhead power line contact

Call before you OVERHEAD  
1-702-227-2929  
NEVADA POWER DEPARTMENT AND SAFETY SERVICES DEPARTMENT

CLV DWG # 107V4783



PREPARED FOR: **TMF INVESTMENTS**  
1048 IRVINE AVE #843  
LAS VEGAS, NV 89169  
PHONE: (702) 233-0176  
FAX: 920-8501

DATE: DECEMBER 2008

DESIGN: UPH  
DRAWN: UPH  
CHECK: LHP  
SCALE: 1"=40'

**BAUGHMAN & TURNER, INC.**  
CIVIL ENGINEERS  
LAND SURVEYORS  
LAND PLANNERS  
LAS VEGAS, NEVADA  
1210 HINSON STREET  
(702) 870-8771  
FAX (702) 878-2695

**DECATUR VILLAGE APARTMENTS GRADING PLAN**  
SECTION 13, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.  
CITY OF LAS VEGAS  
**DECATUR BLVD AND MADRE MESA DRIVE**

SHEET **GP2**  
5 of 12

PROJ. NO. Decatur Village

106583  
105619  
103524  
99539 CC