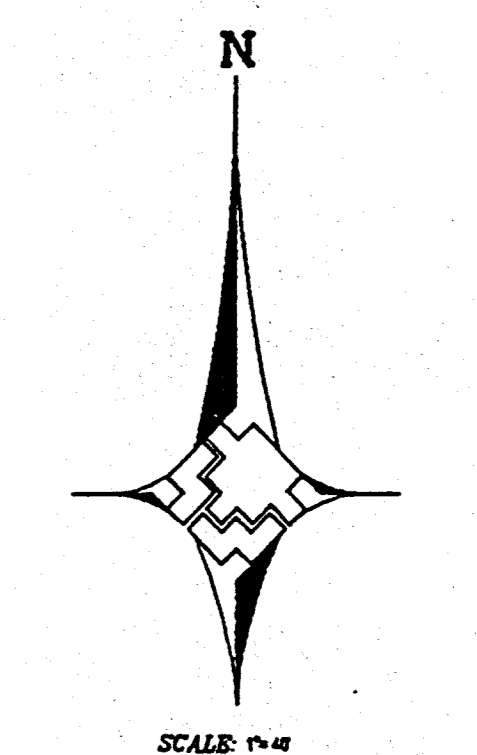
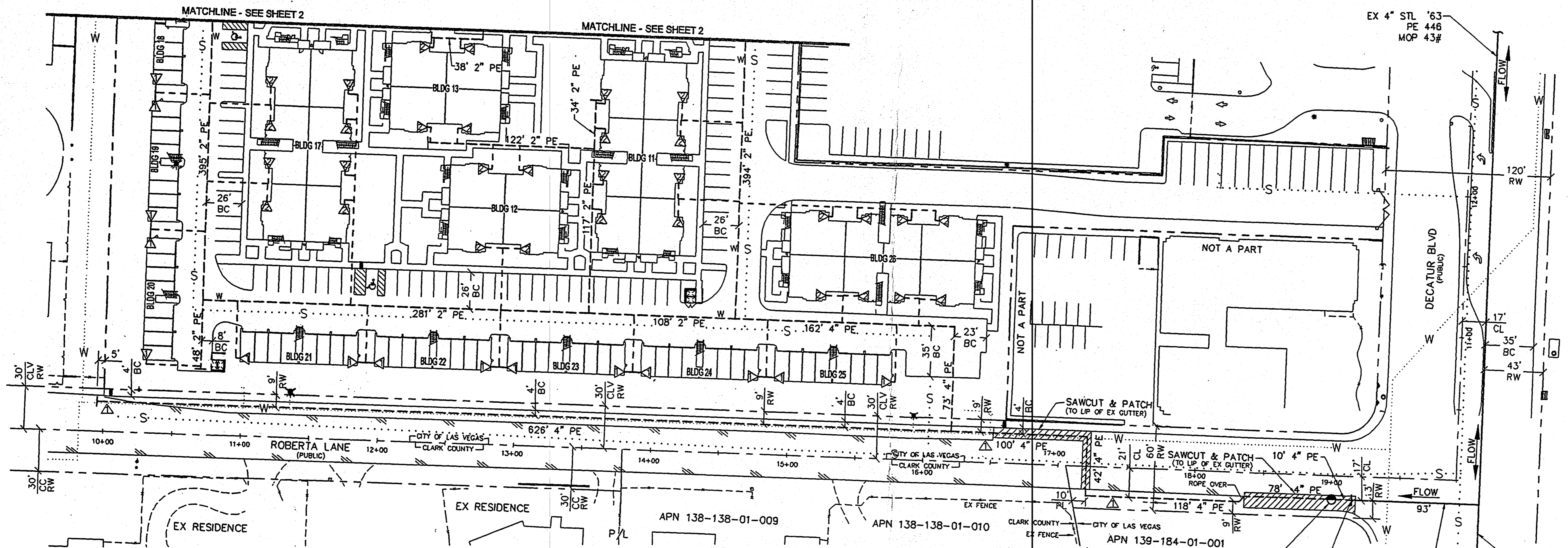


RECEIVED  
SEP 10 2007  
City of Las Vegas  
Land Development

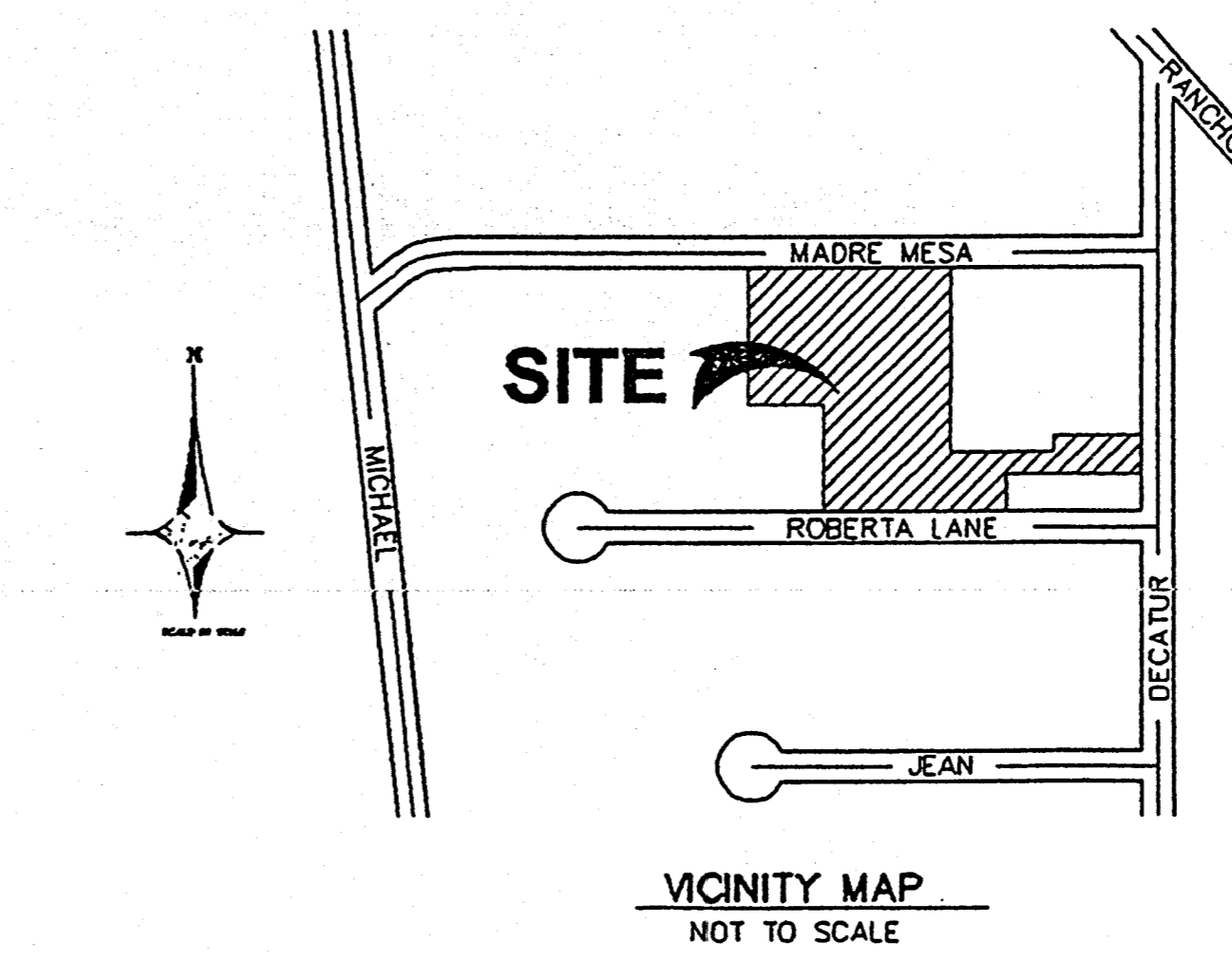
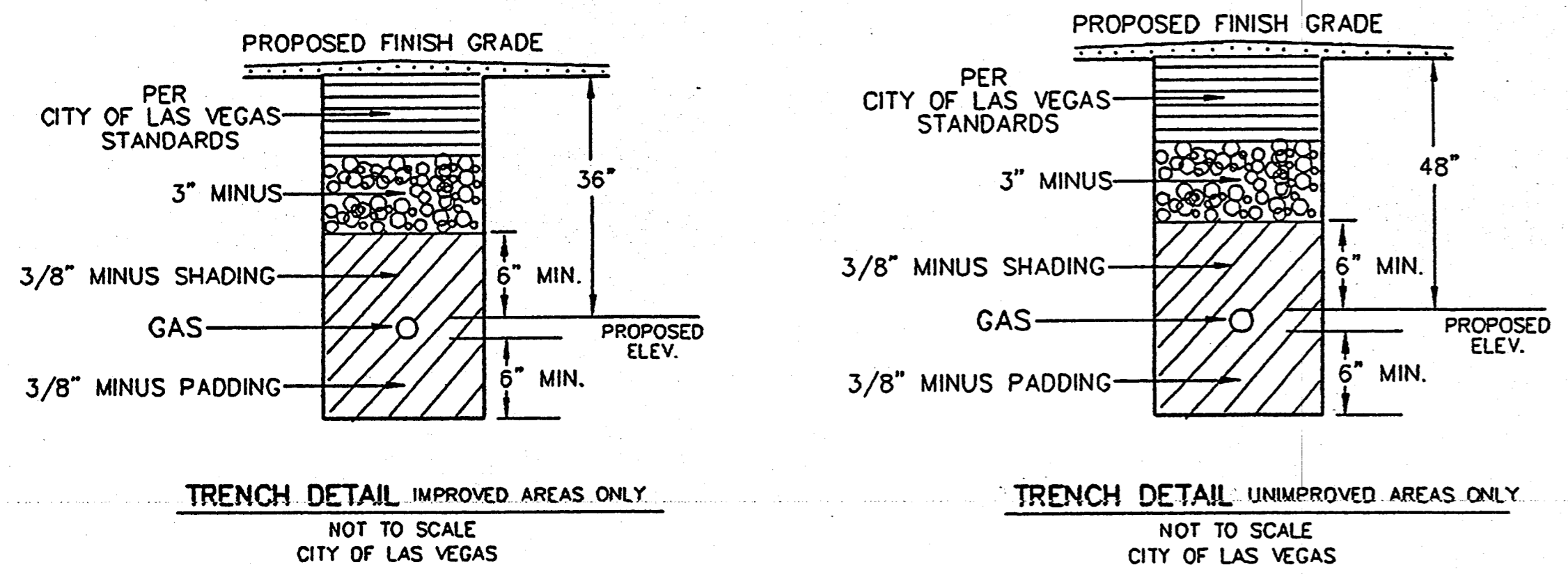


Avoid cutting underground utility lines. It's costly.  
**Call before you Dig.**  
**IT'S THE LAW**  
1-800-227-2600  
UNDERGROUND SERVICE ALERT (USA)

- CONSTRUCTION NOTES:**
1. SUGGESTED GAS LINE LOCATIONS ARE TO CLEAR SUBSTRUCTURES. LOCATE IN THE FIELD.
  2. ALL PIPELINE CONSTRUCTION WITHIN RIGHT-OF WAY WILL CONFORM TO APPLICABLE JURISDICTIONAL SPECIFICATIONS.
  3. DO NOT SCALE THIS DRAWING.
  4. SERVICE(S) TO BE 1" PE UNLESS OTHERWISE NOTED.
  5. GAS MAINS SHALL BE PURGED PER OPERATIONS MANUAL.
  6. ROBERTA IS PAVED, COMPLY WITH RTC STD. 503. MADRE MESA IS UNPAVED, COMPLY WITH RTC STD. 502.

- LEGEND**
- PROPOSED GAS MAIN
  - PROPOSED GAS SERVICE
  - EXISTING GAS MAIN
  - UNIT BOUNDARY
  - RIGHT-OF-WAY
  - ..... S ..... SEWER
  - ..... W ..... WATER
  - /// SAWCUT & PATCH
  - △ RISER & METER(S) LOCATION
  - EDGE OF PAVEMENT

Purge Plan was completed in accordance with the Operations Manual Guidelines by:



APPROVED FOR CONSTRUCTION  
THIS APPROVAL IS FOR WORK IN CLV R/W OR CLV EASEMENTS ONLY. OBTAINING PERMISSION OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

APPROVAL: *[Signature]* DATE: 9/12/07

PIPE LENGTH BY TAX DISTRICT	
02-0125	02-0200
1" PE 899'±	3114'±
2" PE 584'±	2795'±
4" PE	1131'±

NOTE: CITY OF LAS VEGAS  
15' 2" PE IN PUBLIC ROW  
983' 4" PE IN PUBLIC ROW

REV	DESCRIPTION	BY	DATE	APPROV.
REV 4"	MAIN DESIGN ON ROBERTA LN.	CC	12/12/07	

REVISIONS

105142  
**Southwest Gas Corporation**

UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RET. COMPLETED
3760104	4" P.E.	1209'±	
3760102	2" P.E.	3379'±	
3800101	1" P.E.	4013'±	
3800101	1/2" P.E.		

PROPERTY UNITS

AS-BUILT DRAWING-PRESSURE TEST DATA	
TEST MEDIUM	TEST METHOD
PIPE DIA. _____	<input type="checkbox"/> AIR <input type="checkbox"/> GAUGE
PIPE LENGTH _____	<input type="checkbox"/> NITROGEN <input type="checkbox"/> CHART
PIPE TYPE _____	<input type="checkbox"/> WATER <input type="checkbox"/> GAUGE/ PRESS. RED. SW
MIN. DURATION _____	<input type="checkbox"/> SOAP
TEST PRES. (PSIG) _____	START _____ END _____
TIME _____	AS-BUILTS ACCEPTED BY _____ DATE _____
DATE PERFORMED BY _____	POSTED BY _____ DATE _____
	POSTING OCC'D BY _____ DATE _____

VISUAL INSPECTION CERTIFICATION	
I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT WELDMENTS, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED	
NAME _____	DATE _____
AS-BUILTS ACCEPTED BY _____	DATE _____
POSTED BY _____	DATE _____
POSTING OCC'D BY _____	DATE _____

CONSTRUCTION	
INSPECTOR _____	FOREMAN _____
REVIEWED BY _____	
PERMIT INFORMATION	
CITY OF LAS VEGAS	
TAX CODE 02-0200 & 02-0125	

ISOLATION AREA	
81 & 27	530729
LOCATION	TILE NO.
DECATUR BLVD	x609 y530
MADRE MESA DR	
T=20S	T=20S
R=60E	R=61E
S=13	S=18

ENGINEER/TECHNICIAN	
ACCOUNT REP. R. JAY	PHONE 528-7715
PROJECT CONTACT MICHAEL TALBOTT	733-0176
SHEET NO. 1 OF 2	SCALE 1"=40'
DATE 12/18/06	DATE 12/18/06
OWN. BY B. KUAMOO	CHKD. BY CDC
APPR'D. BY _____	TITLE _____
<b>DECATUR VILLAGE APARTMENTS</b> CITY OF LAS VEGAS	

19/76