

PROJECT QUANTITIES

No.	ITEM	UNIT	PRIVATE	PUBLIC
①	CURB & GUTTER (TYPE "L" & "A")	LF	202	205
②	CROSS GUTTER	SF	-	460
③	DRIVEWAY COMMERCIAL	SF	-	220
④	SIDEWALK 4"	SF	-	123
⑤	SIDEWALK RAMP	EA	-	2
⑥	SIDEWALK UNDERDRAIN	EA	-	2
⑦	TYPE II GRAVEL BASE	CY	20	110
⑧	3" ASPHALTIC CONCRETE	SY	141	808
⑨	TYPE I AGGREGATE BASE	CY	27	157

BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL DATUM - BENCHMARK NO. 8LV90 36SW6 A RIVET AND PLATE SET IN THE TOP OF CURB AT THE NORTHEAST CORNER OF LA MADRE WAY AND LEON AVE.

ELEVATION: 2268.78 (FEET) NAVD88
691.5265 (METERS)

BASIS OF BEARINGS

NORTH 00°25'04" EAST, BEING THE WEST LINE OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN BY MAP THEREOF ON FILE IN FILE 11 OF SURVEYS, PAGE 39 IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN A GRANT, BARGAIN, SALE DEED RECORDED SEPTEMBER 17, 1996 IN BOOK 960617, INSTRUMENT NO. 00223 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THE WEST 20.00 FEET AND A TRIANGULAR PARCEL OF LAND AS CONVEYED TO THE CITY OF LAS VEGAS BY GRANT DEED RECORDED JULY 28, 1971 IN BOOK 147 AS DOCUMENT NO. 117240, OF OFFICIAL RECORDS.

FURTHER EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE CITY OF LAS VEGAS BY GRANT DEED RECORDED JULY 11, 1997 IN BOOK 970711 AS DOCUMENT NO. 00665, OF OFFICIAL RECORDS.

OWNER

GARTH W LAMB & SHARI L HUMBLE-LAMB
581 MONTE CRISTO WAY
LAS VEGAS, NV 89149-5803

CAUTION TO CONTRACTOR

THE CONTRACTOR SHALL BE RESPONSIBLE TO INVESTIGATE AND VERIFY THE ACTUAL LOCATION AND DEPTH OF ALL EXISTING UNDERGROUND FACILITIES AT LEAST 48 HOURS IN ADVANCE OF THE PERFORMANCE OF ANY WORK.

SHEET INDEX

DRAWING NO.	SHEET NO.	DESCRIPTION
C1	1	COVER SHEET
C2	2	GENERAL NOTES
C3	3	ABBREVIATIONS
C4	4	LEGEND
C5	5	GRADING PLAN
C6	6	UTILITY & STREET LIGHTING PLAN
C7	7	DETAIL & SECTION SHEET
C8	8	PLAN & PROFILE- LA MADRE WAY
C9	9	HORIZONTAL CONTROL

REV#	REV DESCRIPTION	SHEET(S)	APP'D BY	DATE
2	REVISE PAVEMENT SECTION	1, 5, 7, 8	9/11/07	5/1/07

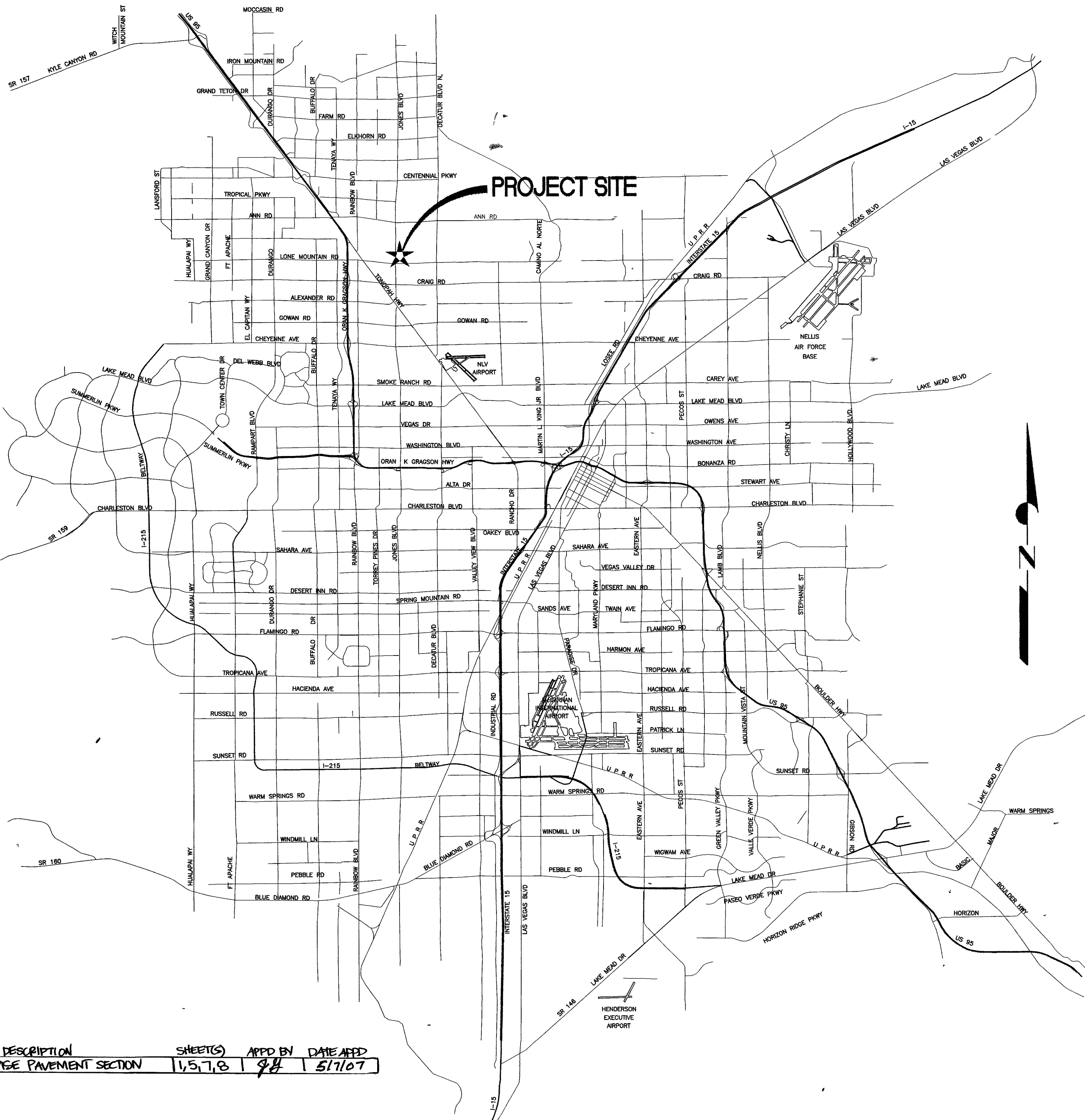
DESERT PINES EQUINE ADDITION

IMPROVEMENT PLANS

5000 NORTH JONES BOULEVARD

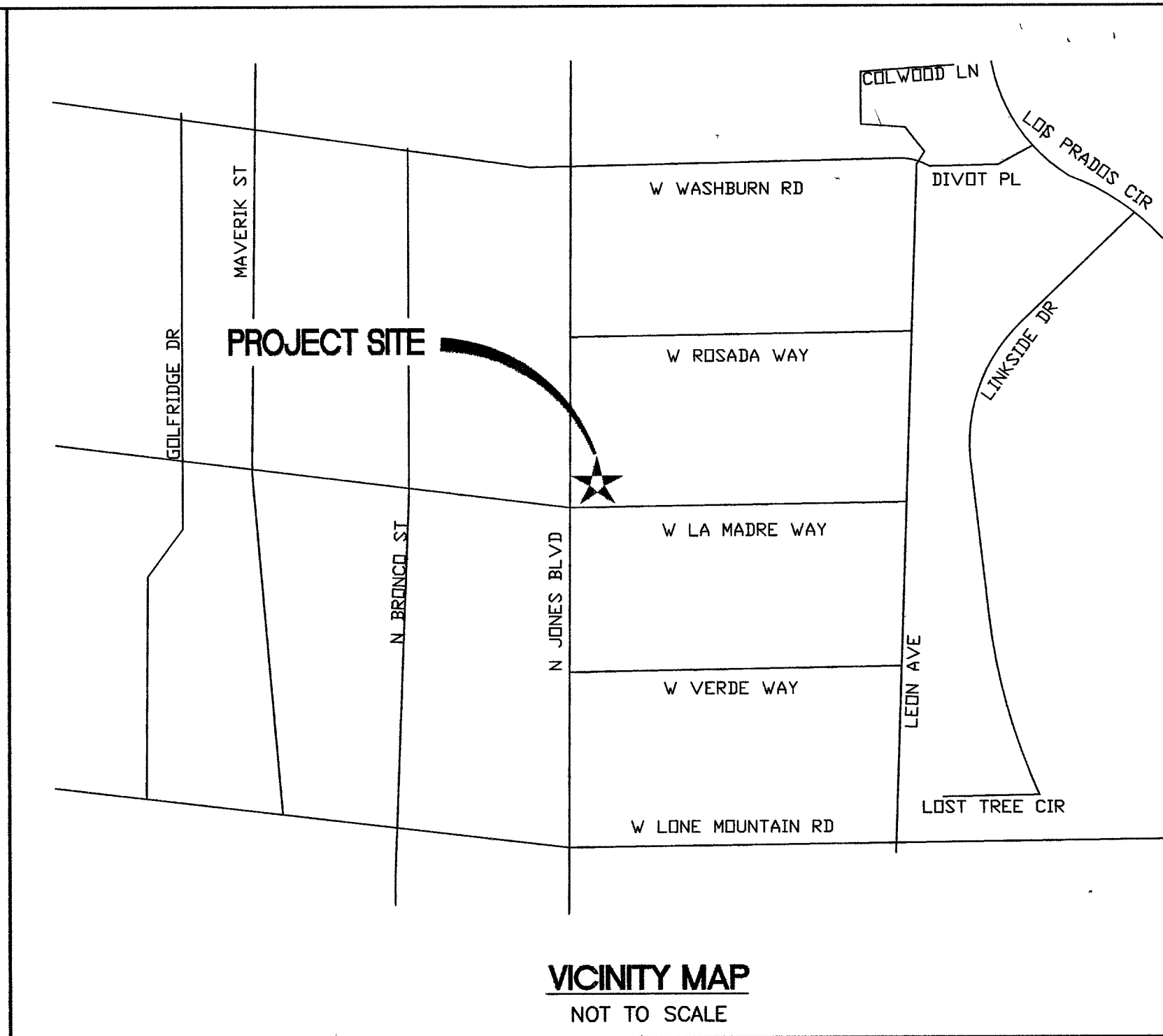
LAS VEGAS, NV 89130

APN# 125-36-302-005



LOCATION MAP

NOT TO SCALE



VICINITY MAP

NOT TO SCALE

APPROVALS

Jorge Cervantes
JORGE CERVANTES, P.E. #13977, P.T.O.E. 11-8-06
CITY ENGINEER DATE

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA, NEVADA.

M. Margo Wheeler
M. MARGO WHEELER, AICP - DIRECTOR OF PLANNING & DEVELOPMENT 10/10/06
DATE

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

N.A.
CITY FIRE MARSHAL 9/22/06
DATE

N.A.
LAS VEGAS VALLEY WATER DISTRICT PROJECT# DATE

Wendy Bateman
NEVADA POWER COMPANY 9/12/06
DATE

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

Dean P. Whitman
EMBARQ DEAN P. WHITMAN 10/10/06
DATE

THE AFFIXED EMBARQ NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

Nidelle Thompson
COMMUNICATIONS, LLC INC. LAS VEGAS, NV 89130 9/14/06
DATE

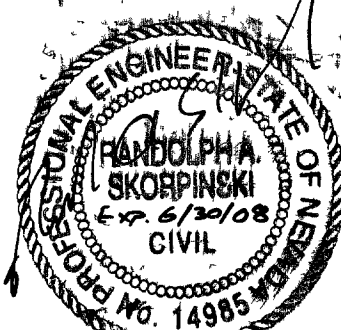
Michael A. Jamell
SOUTHWEST GAS CORPORATION 9-14-06
DATE

ENGINEER'S SEAL

I hereby certify that this plan, Specification, or report was prepared by me or under my direct supervision, and that I am a licensed professional engineer under the laws of the State of Nevada.

License # 14985

Date: 09/12/06



REVISIONS	DESCRIPTION	DATE
1	REVISED FROM PREVIOUS PERMIT	5/1/07

SPECTRUM
SURVEYING & ENGINEERING
7351 W. CHARLESTON BLVD., SUITE 120
LAS VEGAS, NEVADA 89107
OFFICE (702) 367-7705
FAX: (702) 367-8733

DEVELOPER
SR CONSTRUCTION CO.
3579 RED ROCK STREET
LAS VEGAS, NV 89103
PHONE (702) 877-6111
FAX: (702) 238-6326

DESERT PINES EQUINE ADDITION
COVER SHEET
APN# 125-36-302-005
5000 NORTH JONES BOULEVARD
LAS VEGAS NV 89130

CITY PLAN#	COUNTY PLAN#	STATE PLAN#	DATE	JOB NO.	DRAWN BY	CHECKED BY	SCALE
C1			09/12/06	008001	SDJ	RAS	1/9

CLV * 1074743

H-13834