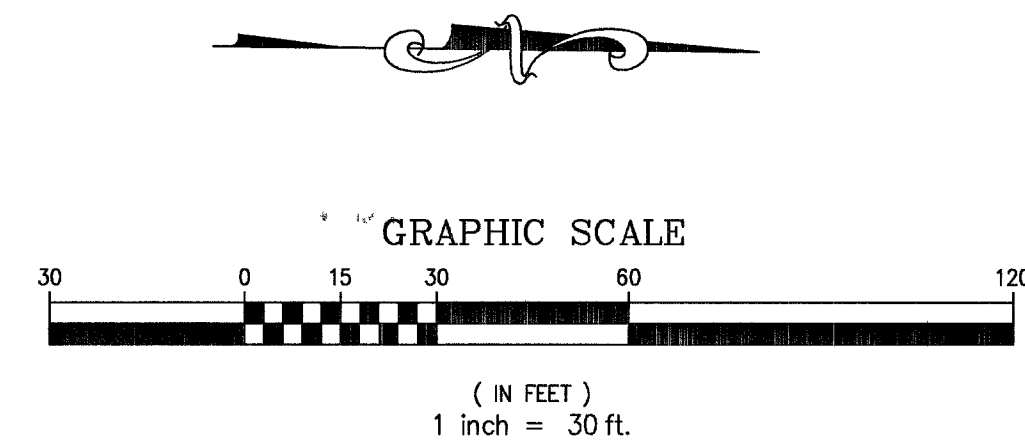




|                |     | REVISIONS   |         |
|----------------|-----|-------------|---------|
|                | NO. | DESCRIPTION | DATE BY |
| SCALE: 1"=30'  |     |             |         |
| DESIGN: ASH/TM |     |             |         |
| DRAWN: ASH     |     |             |         |
| CHECKED: AF    |     |             |         |
| APPROVED: AF   |     |             |         |
| DATE: 3/23/06  |     |             |         |