

CIVIL ENGINEERING IMPROVEMENT PLANS

DR. RICHARD SHEHANE - SINGLE FAMILY RESIDENCE

APN 125-35-605-021

SE4, NE4, SEC. 35, T19S, R60E, M.D.M.

VICINITY MAP (NTS)
SE4, NE4, SEC. 35, T19S, R60E, M.D.M.

BENCHMARK
CITY OF LAS VEGAS BENCHMARK BLV80 35E6 --- RIVET AND ROUND ALUMINUM PLATE IN THE TOP OF CURB, SOUTHWEST CORNER OF WASHBURN RD. AND MAVERICK ST. NEAR THE FT. OF MAVERICK ST.
NAVD 88 ELEV.=700.768(M)=2299.10(FT)

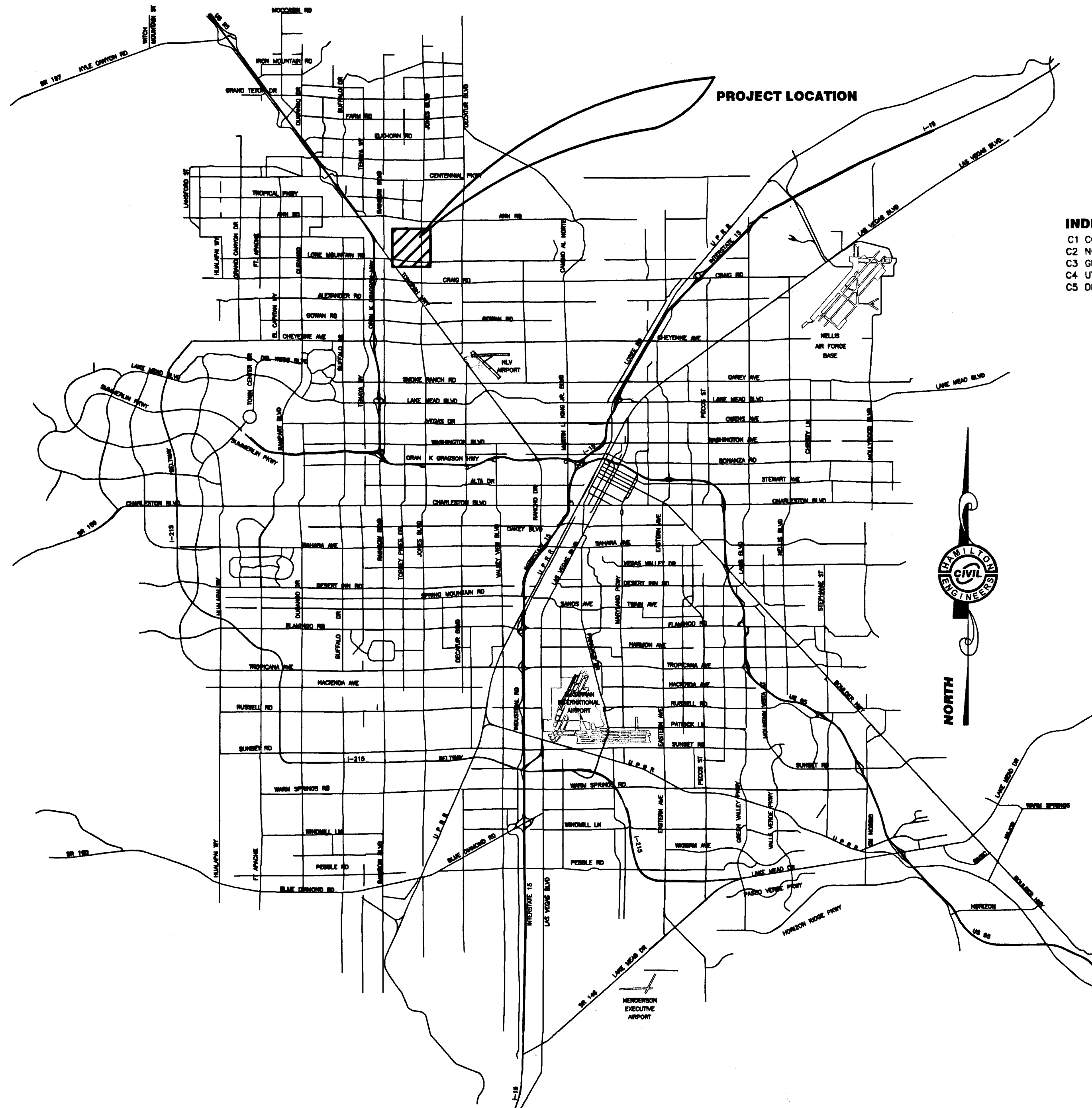
BASIS OF BEARING
NORTH 82°02'26" WEST BEING THE CENTER LINE OF FISHER AVENUE WHICH LIES WITHIN THE SOUTHEAST (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN ON FILE 84 PAGE 84 OF RECORD OF SURVEYS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

FLOOD ZONE
FIRM PANEL NO. 32003C1765 E, ZONE "X", EFFECTIVE SEPTEMBER 27, 2002

LEGAL DESCRIPTION
THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS LOTS ONE(1) AND TWO(2), AS SHOWN BY MAP THEREOF ON FILE IN FILE 23 OF PARCEL MAPS, PAGE 100, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.
APN 125-35-605-021

CLIENT CONTACT:
DR. RICHARD SHEHANE
6225 FISHER AVENUE
LAS VEGAS, NV 89130
PH: (702) 375-9865
FAX: (702) 263-5190

JOENS BLVD.
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C4 UTILITY PLAN
C5 DETAIL SHEET

CITY OF LAS VEGAS APPROVALS:

James A. Cepuran *2/22/06*
JAMES A. CEPURAN, PE #1997, P.E., CLV CITY ENGINEER DATE

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS OF WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARDS". THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA.

M. Margo Wheeler *1/31/06*
M. MARGO WHEELER, AICP
DIRECTOR OF PLANNING AND DEVELOPMENT
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT. DATE

Scott M. H. *1/23/06*
SOUTHWEST GAS COMPANY DATE

NOT APPLICABLE. 1-INCH METER INSTALLATION TO BE PERFORMED BY THE LVVWD - NOT CONTRACTOR.
LAS VEGAS VALLEY WATER DISTRICT DATE

Michael R. H. *1-30-06*
CITY FIRE MARSHAL DATE

Michael R. H. *1-24-06*
COX COMMUNICATIONS, INC. DATE

Michael R. H. *1-24-06*
SPRINT DATE

THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

Michael R. H. *10/4/2006*
NEVADA POWER COMPANY DATE

THIS APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHT AND STREET LIGHT INSTALLATIONS.

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

NOTE:
EXISTING UTILITY LOCATIONS SHOWN HEREIN ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATIONS.
CALL BEFORE YOU DIG 1 (800) 227-2600

HAMILTON ENGINEERS
3945 Pebble Creek Avenue
Las Vegas, Nevada 89147
Ph: (702) 580-3658
Fax: (702) 247-4507
John@HamiltonCivilEngineers.com

Cover Sheet
NAME OF PROJECT: Dr. Richard Shehane - Single Family Residence (APN 125-35-605-021)
GOVERNING ENTITY: CITY OF LAS VEGAS, NEVADA
ASSESSOR PARCEL NUMBER: 125-35-605-021

N/A
HAMILTON CIVIL ENGINEERS:
HCE 05-500-004

ENGINEER'S SEAL
JOHN R. HAMILTON
Exp: 06/30/2007
CIVIL
No. 015732
01/22/06

SHEET ID
C1
1 OF 5 SHEETS
GOVERNING ENTITY REF NO.: 107V4570

105047
AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you Dig.
1-800-227-2600
(48 hrs. Advance Notice Required)

AVOID OVERHEAD POWER LINE CONTACT. IT'S COSTLY.
Call before you OVERHEAD
1-702-227-2629
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

AVOID HITTING UNDERGROUND TRAFFIC SIGNAL SYSTEMS AND STREET LIGHT SYSTEM CONDUITS IT'S COSTLY.
Call before you UNDERGROUND
1-702-455-7511
CLARK COUNTY TRAFFIC OPERATIONS AND
1-702-229-6611
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

CAUTION TO CONTRACTOR
THE CONTRACTOR SHALL BE RESPONSIBLE TO INVESTIGATE AND VERIFY THE ACTUAL LOCATION AND DEPTH OF ALL EXISTING UNDERGROUND FACILITIES AT LEAST 48 HOURS IN ADVANCE OF THE PERFORMANCE OF ANY WORK.