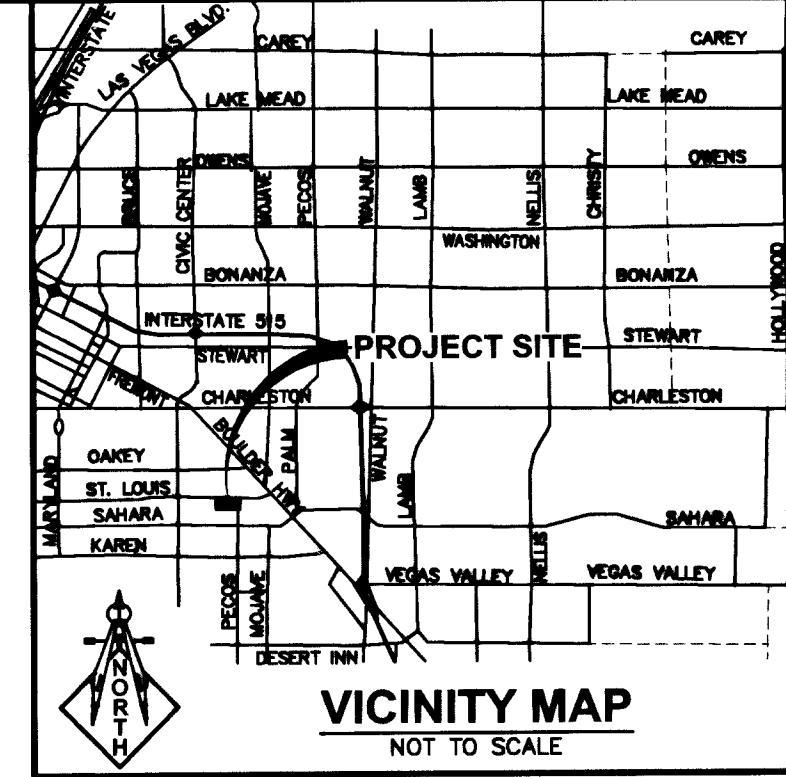
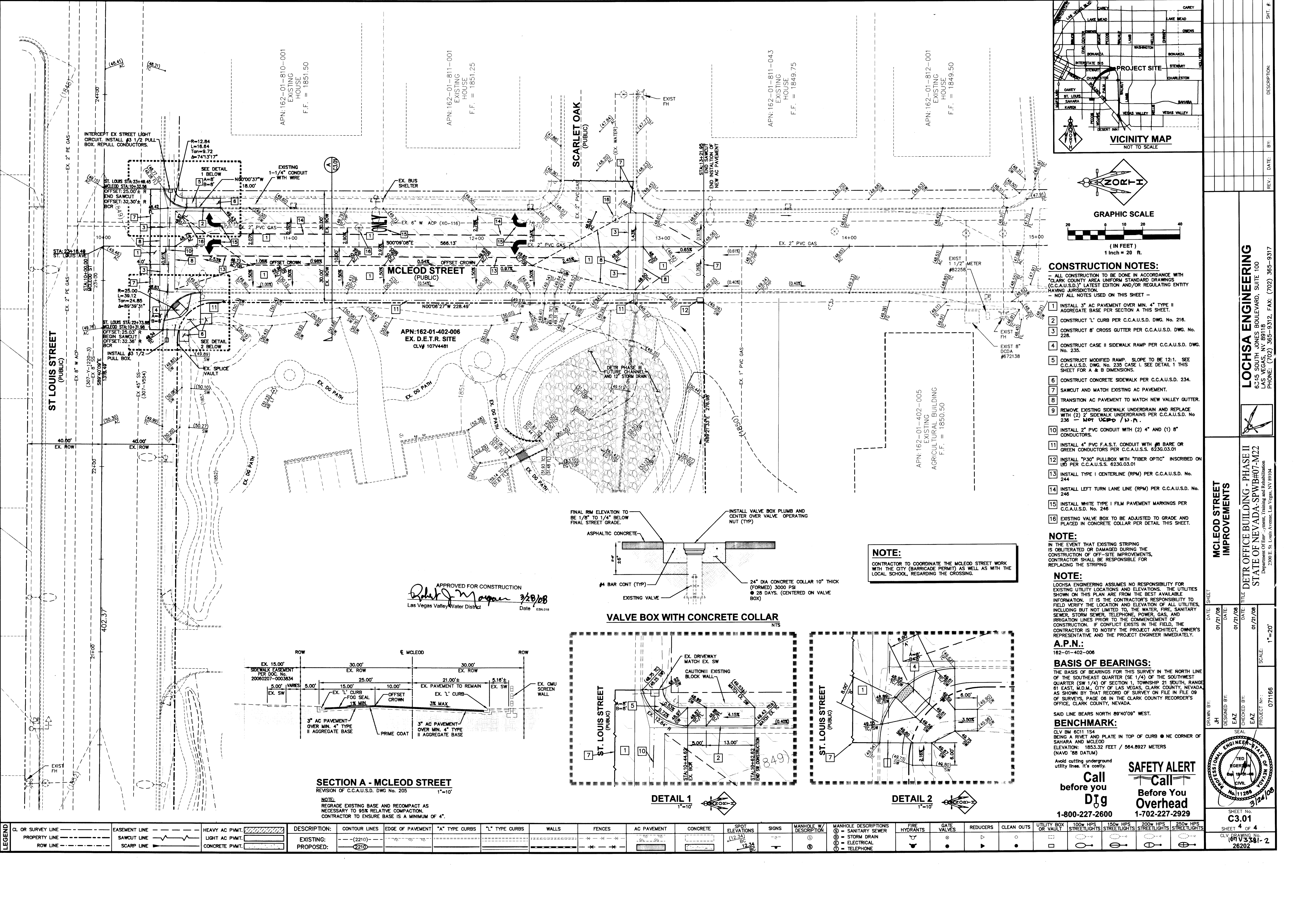


- CONSTRUCTION NOTES:**
- 1. ALL CONSTRUCTION TO BE DONE IN ACCORDANCE WITH "CLARK COUNTY AREA STANDARD DRAWINGS (C.C.A.U.S.D.)" LATEST EDITION AND/OR REGULATING ENTITY HAVING JURISDICTION. NOT ALL NOTES USED ON THIS SHEET.
 - 2. INSTALL 3" AC PAVEMENT OVER MIN. 4" TYPE II AGGREGATE BASE PER SECTION A THIS SHEET.
 - 3. CONSTRUCT "L" CURB PER C.C.A.U.S.D. DWG. No. 216.
 - 4. CONSTRUCT 8" CROSS GUTTER PER C.C.A.U.S.D. DWG. No. 228.
 - 5. CONSTRUCT CASE II SIDEWALK RAMP PER C.C.A.U.S.D. DWG. No. 235.
 - 6. CONSTRUCT MODIFIED RAMP. SLOPE TO BE 12:1. SEE C.C.A.U.S.D. DWG. No. 235 CASE I. SEE DETAIL 1 THIS SHEET FOR A & B DIMENSIONS.
 - 7. CONSTRUCT CONCRETE SIDEWALK PER C.C.A.U.S.D. 234.
 - 8. SAWCUT AND MATCH EXISTING AC PAVEMENT.
 - 9. TRANSITION AC PAVEMENT TO MATCH NEW VALLEY GUTTER.
 - 10. REMOVE EXISTING SIDEWALK UNDERDRAIN AND REPLACE WITH (2) 2" SIDEWALK UNDERDRAINS PER C.C.A.U.S.D. No. 236 - NOT USED / 10-11.
 - 11. INSTALL 2" PVC CONDUIT WITH (2) 4" AND (1) 8" CONDUCTORS.
 - 12. INSTALL 4" PVC F.A.S.T. CONDUIT WITH 6 BARE OR GREEN CONDUCTORS PER C.C.A.U.S.S. 623G.03.01
 - 13. INSTALL "P30" PULLBOX WITH "FIBER OPTIC" INSCRIBED ON TOP PER C.C.A.U.S.S. 623G.03.01
 - 14. INSTALL TYPE I CENTERLINE (RPM) PER C.C.A.U.S.D. No. 244
 - 15. INSTALL LEFT TURN LANE LINE (RPM) PER C.C.A.U.S.D. No. 246
 - 16. INSTALL WHITE TYPE I FILM PAVEMENT MARKINGS PER C.C.A.U.S.D. No. 246
 - 17. EXISTING VALVE BOX TO BE ADJUSTED TO GRADE AND PLACED IN CONCRETE COLLAR PER DETAIL THIS SHEET.

NOTE:
IN THE EVENT THAT EXISTING STRIPING IS OBLITERATED OR DAMAGED DURING THE CONSTRUCTION OF OFF-SITE IMPROVEMENTS, CONTRACTOR SHALL BE RESPONSIBLE FOR REPLACING THE STRIPING.

NOTE:
LOCHSA ENGINEERING ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS PLAN ARE FROM THE BEST AVAILABLE INFORMATION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES, INCLUDING BUT NOT LIMITED TO THE WATER, FIRE, SANITARY SEWER, STORM SEWER, TELEPHONE, POWER, GAS, AND IRRIGATION LINES PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. IF CONFLICT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE PROJECT ARCHITECT, OWNER'S REPRESENTATIVE AND THE PROJECT ENGINEER IMMEDIATELY.

A.P.N.:
162-01-402-006

BASIS OF BEARINGS:
THE BASIS OF BEARINGS FOR THIS SURVEY IN THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY THAT RECORD OF SURVEY ON FILE IN FILE 09 OF SURVEYS, PAGE 08 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

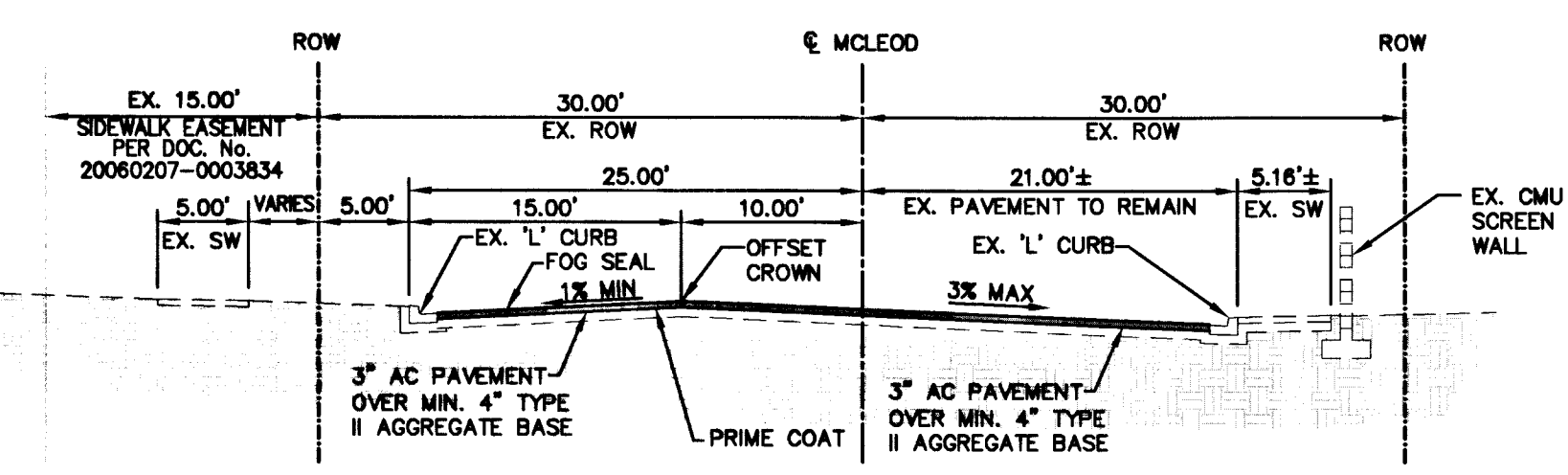
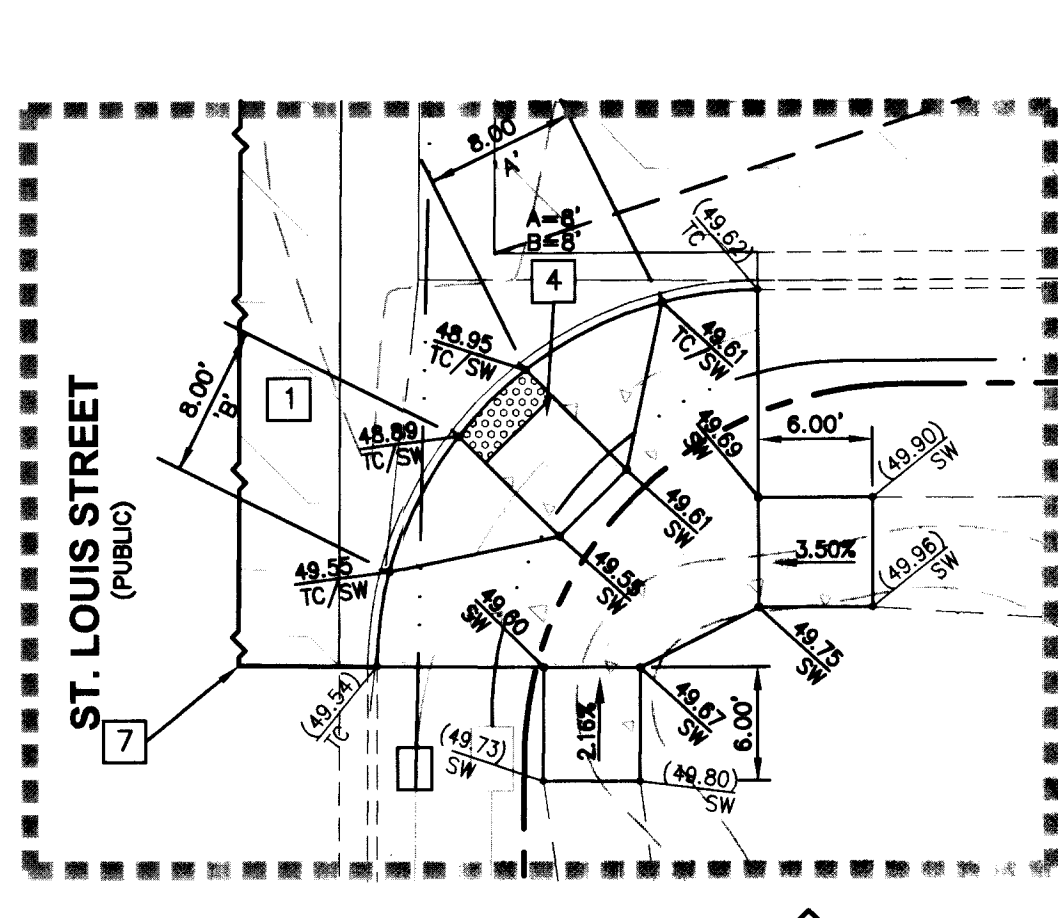
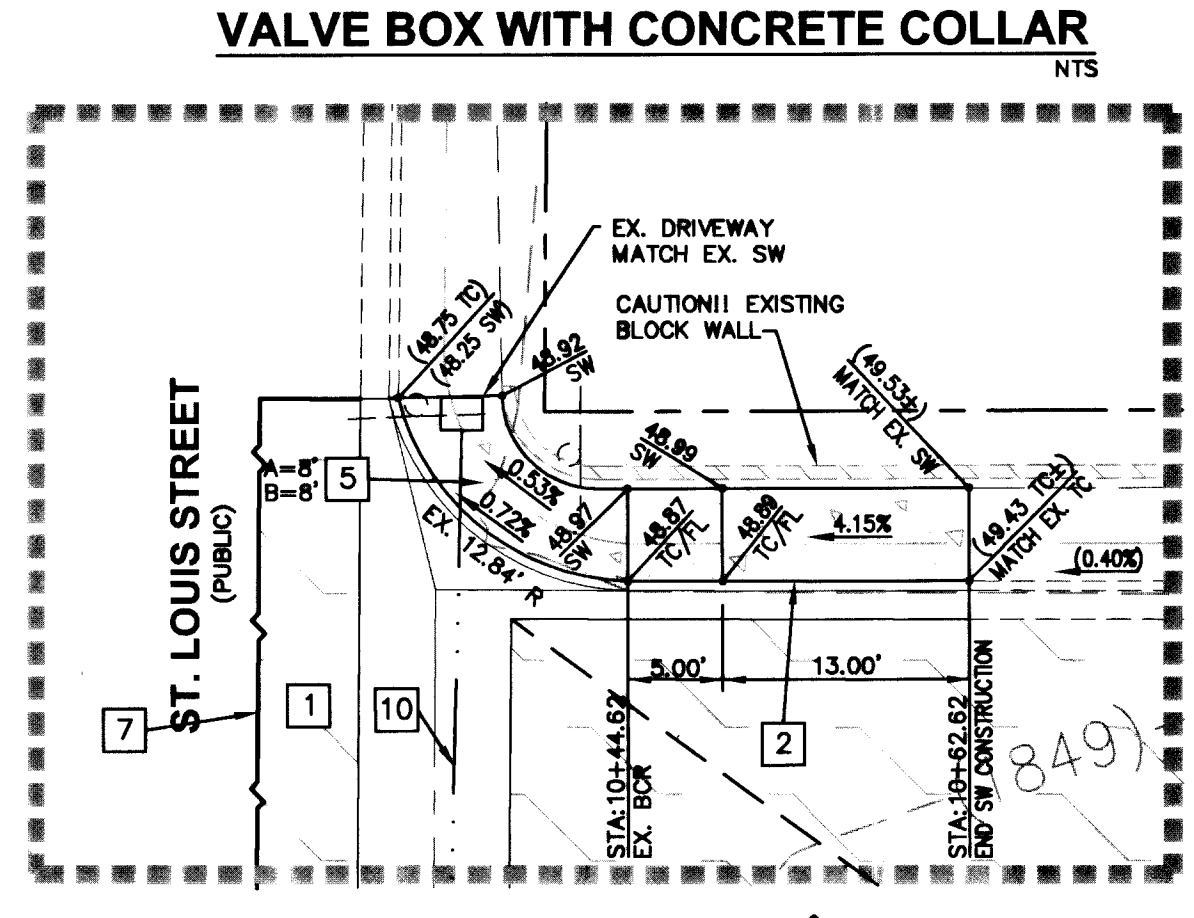
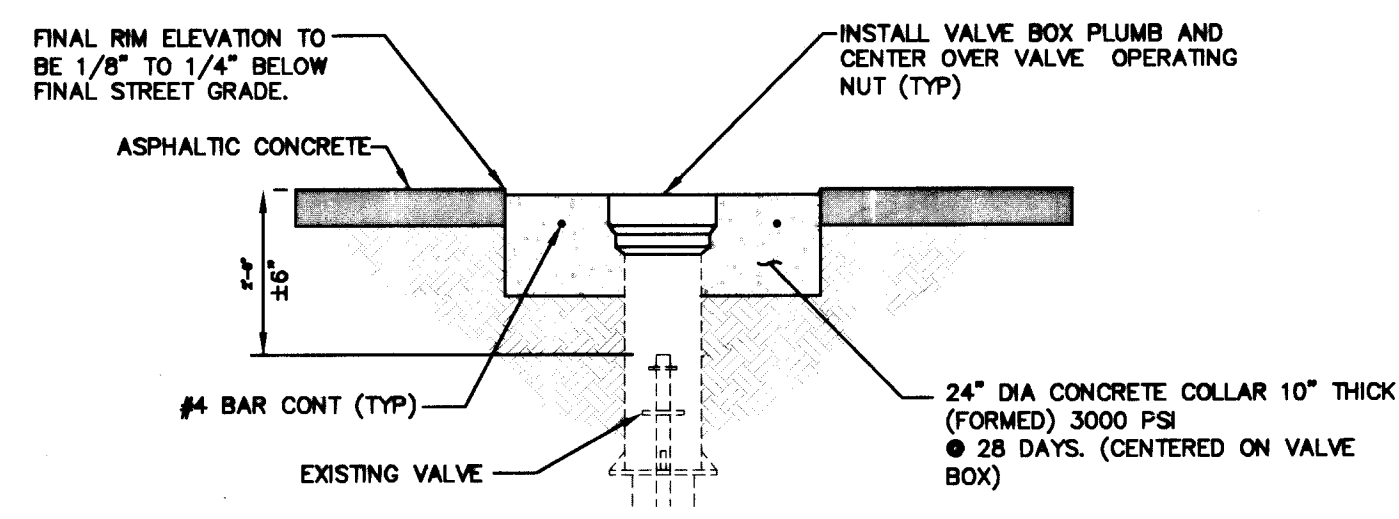
SAID LINE BEARS NORTH 89°40'09" WEST.

BENCHMARK:
CLV BM 6211 154
BEING A RIVET AND PLATE IN TOP OF CURB @ NE CORNER OF SAHARA AND MCLEOD
ELEVATION: 1653.32 FEET / 504.8927 METERS
(NAVD 88 DATUM)

Avoid cutting underground utility lines. It's costly.

SAFETY ALERT
Call before you Dig
1-800-227-2600

Call before you Overhead
1-702-227-2929



SECTION A - MCLEOD STREET
REVISION OF C.C.A.U.S.D. DWG. No. 205
1"=10'

NOTE:
REGRADE EXISTING BASE AND RECOMPACT AS NECESSARY TO 95% RELATIVE COMPACTION. CONTRACTOR TO ENSURE BASE IS A MINIMUM OF 4".

LEGEND	CL OR SURVEY LINE	EASEMENT LINE	HEAVY AC PMWT.	DESCRIPTION:	CONTOUR LINES	EDGE OF PAVEMENT	"A" TYPE CURBS	"L" TYPE CURBS	WALLS	FENCES	AC PAVEMENT	CONCRETE	SPOT ELEVATIONS	SIGNS	MANHOLE W/ DESCRIPTION	MANHOLE DESCRIPTIONS	FIRE HYDRANTS	GATE VALVES	REDUCERS	CLEAN OUTS	UTILITY BOX OR VAULT	100W HPS STREETLIGHTS	150W HPS STREETLIGHTS	200W HPS STREETLIGHTS	250W HPS STREETLIGHTS
	PROPERTY LINE	SAWCUT LINE	LIGHT AC PMWT.	EXISTING:	(-2210)-								(12.34) BC			① = SANITARY SEWER ② = STORM DRAIN ③ = ELECTRICAL ④ = TELEPHONE									
	ROW LINE	SCARP LINE	CONCRETE PMWT.	PROPOSED:	(-2210)								(12.34) BC												

LOCHSA ENGINEERING
6245 SOUTH JONES BOULEVARD, SUITE 100
LAS VEGAS, NV 89118
PHONE: (702) 365-9312, FAX: (702) 365-9317

MCLEOD STREET IMPROVEMENTS

DETR OFFICE BUILDING - PHASE II
STATE OF NEVADA-SPWB407-M22
Department Of Engineering - Planning, Training and Rehabilitation
2300 E. St. Louis Avenue, Las Vegas, NV 89104

DATE: 01/21/08
DESIGNED BY: EAZ
CHECKED BY: EAZ
PROJECT NO.: 071166
SCALE: 1"=20'

SHEET NO. C3.01
SHEET 4 OF 4
CLV DRAWING NO. 10115381-2
26202