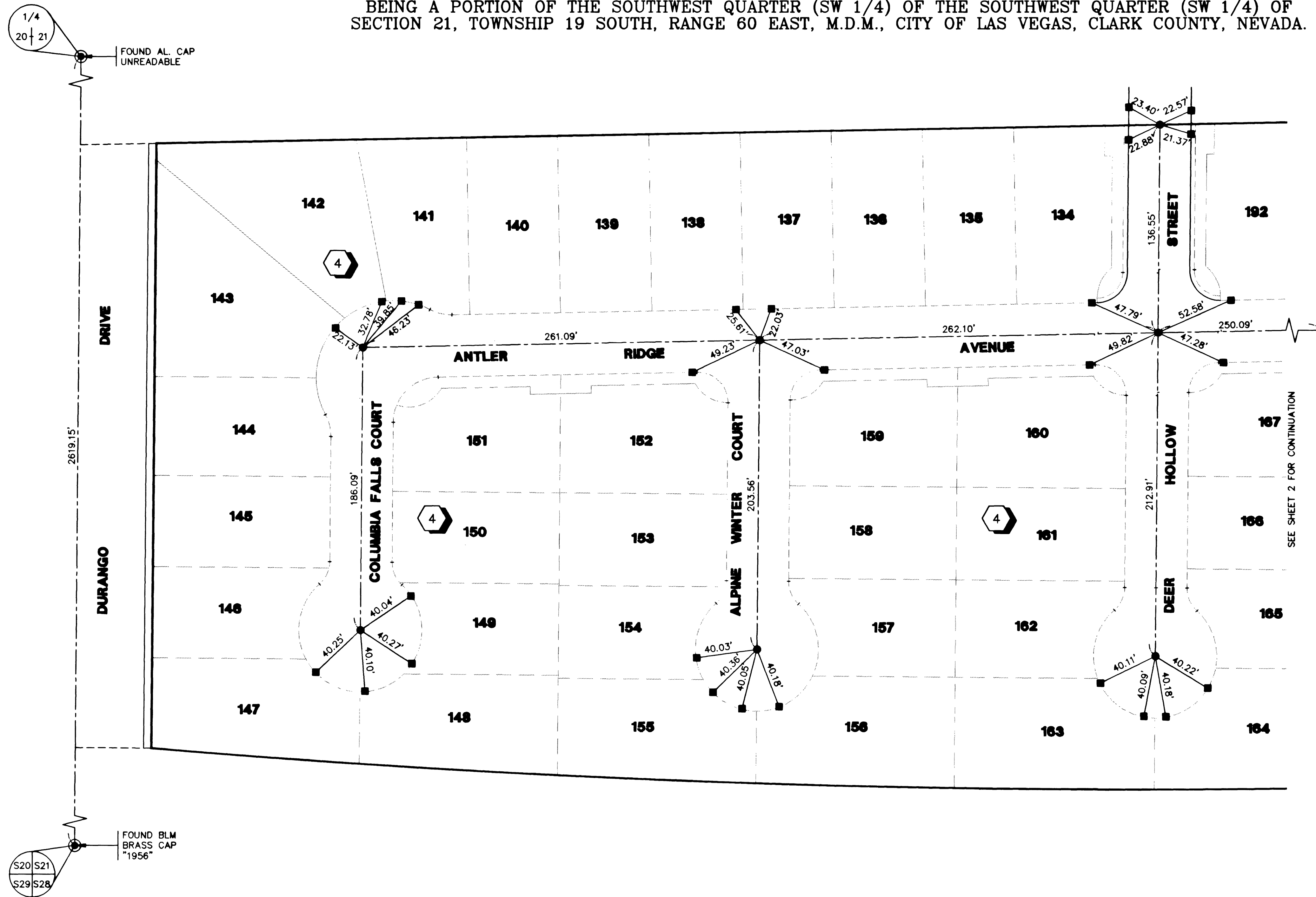


MONUMENTATION TIE MAP

DEER SPRINGS RANCH - UNIT 3 (BOOK 88 PAGE 37)

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LEGEND

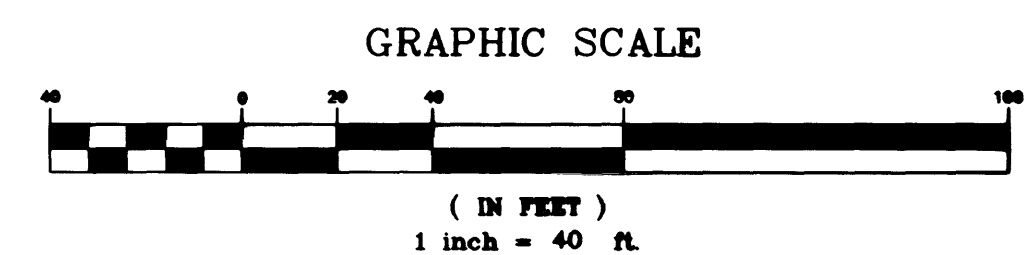
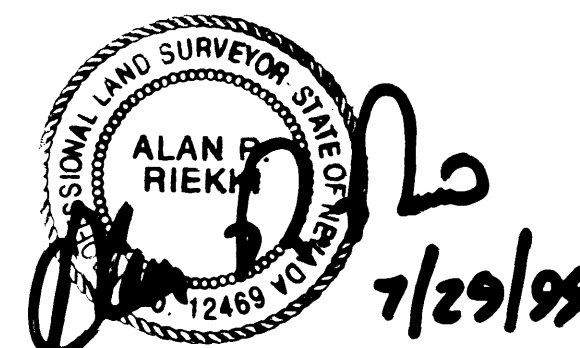
- 162 LOT NUMBER
- 2 BLOCK NUMBER
- BOUNDARY
- RIGHT OF WAY/BACK OF CURB LINE
- LOT LINES
- STREET CENTERLINE
- BACK OF CURB LINE
- EASEMENT LINE
- MONUMENTS AS DESCRIBED
- SET TYPE III MONUMENT - "VTN PLS 12469"
- SET TYPE IV-A REFERENCE MONUMENTS "VTN PLS 12469"
- IN TOP OF CURB

NOTES

SEE FINAL MAP: BOOK 88, PAGE 37 FOR BEARINGS AND DISTANCES.

I, ALAN R. REIKKI, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THE MONUMENTS HAVE BEEN SET AND THE TIE DISTANCES ESTABLISHED ARE AS SHOWN HEREON. THIS SURVEY WAS COMPLETED ON 7-27-99.

ALAN R. REIKKI, P.L.S.
NEVADA LICENSE NO. 12469



ACT	DATE	BY	REVISION
1			
2			
3			
4			

29870

058-4478-3

FM-24-98				
vtm CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS				
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89102-5148 (702) 873-7550 FAX (702) 382-2597				
SCALE: 1" = 40'	W.O.# 4884-3	DATE: 7-28-99	SHEET	OF
FILE: 4884MTM3	DRN. BY: CZ	REV.:	1	2
CKD. BY:				

MONUMENTATION TIE MAP

THIRD OFFICIAL MAP - UNIT 2 (BOOK 10, PAGE 10)

THIS MAP IS A PART OF THE MONUMENTATION MAPS FOR THE CITY OF LOS ANGELES, CALIFORNIA, AND IS NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN PERMISSION OF THE CITY ENGINEER.

