

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you Dig.
1-800-227-2600
(48 hrs. Advance Notice Required)

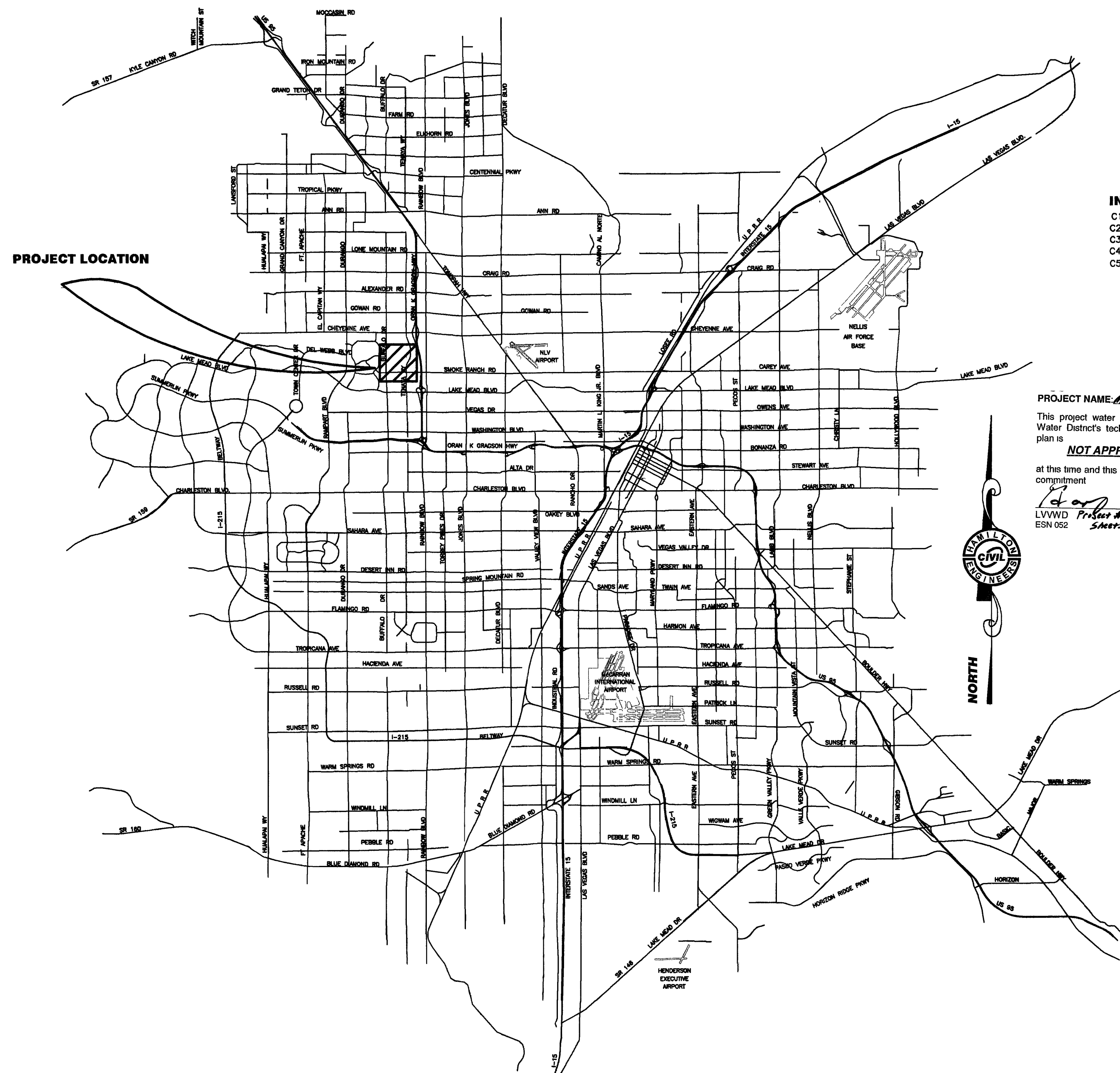
AVOID OVERHEAD POWER LINE CONTACT. IT'S COSTLY.
Call before you OVERHEAD
1-702-227-2929
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

CIVIL ENGINEERING IMPROVEMENT PLANS

DESERT UROLOGY CENTER (DUC) MEDICAL OFFICE BUILDING

APN 138-15-410-033

SW 1/4 OF SW 1/4 OF SECTION 15, T 20 S, R 60 E
NW CORNER SMOKE RANCH RD. / FIRE MESA ST.



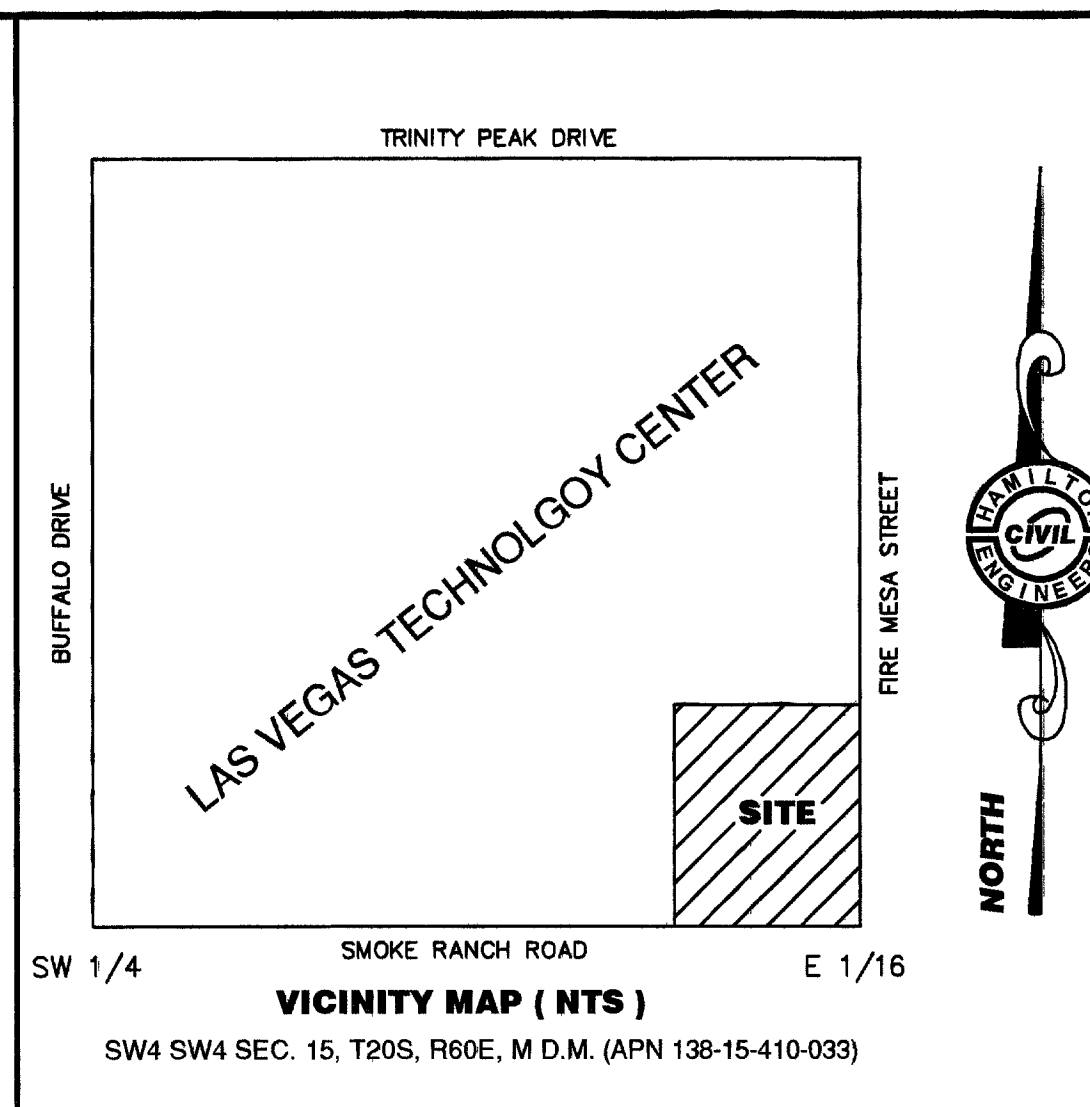
- INDEX OF SHEETS**
- C1 COVER SHEET
 - C2 NOTES SHEET
 - C3 GRADING PLAN
 - C4 UTILITY PLAN
 - C5 DETAIL/SECTIONS SHEET

PROJECT NAME: *Medical Office Building for DUC Development*
This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is
NOT APPROVED FOR CONSTRUCTION
at this time and this signature does not provide or imply a water commitment
[Signature] 6/17/05
LVVWD ESN 052 *Project # 10823* *Sheets (1 of 4)* DATE REVISED 06/01/04

CAUTION TO CONTRACTOR
THE CONTRACTOR SHALL BE RESPONSIBLE TO INVESTIGATE AND VERIFY THE ACTUAL LOCATION AND DEPTH OF ALL EXISTING UNDERGROUND FACILITIES AT LEAST 48 HOURS IN ADVANCE OF THE PERFORMANCE OF ANY WORK.

LOCATION MAP
NOT TO SCALE

PRINTED: June 2, 2005
MYLAR SUBMITTAL



BENCHMARK
B.O.E. = 5LV0015NWS
CITY OF LAS VEGAS PIN AND PLATE TOP OF CURB, SOUTHEAST CORNER CHEYENNE & BUFFALO NEAR THE PC OF CHEYENNE.
NAVD '88 = 721.766 (M) / 2367.99 (FT)

BASIS OF BEARING
S 89°40'31" E BEING THE CENTERLINE OF SMOKE RANCH ROAD AS SHOWN BY MAP THEREFORE ON FILE IN FILE 79, PAGE 98 OF SURVEYS IN CLARK COUNTY, NEVADA RECORDERS OFFICE AS BEING NORTH 8°00'03" EAST.

FLOOD ZONE
FIRM PANEL # 3200302135 E, ZONE "X" EFFECTIVE SEPTEMBER 27, 2002.

LEGAL DESCRIPTION
A PORTION OF LOT 1, BLOCK 5 OF LAS VEGAS TECHNOLOGY CENTER RESUBDIVISION, BOOK 47, PAGE 35 OF PLATS ON FILE IN THE COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, CLARK COUNTY, NEVADA A.P.N. 138-15-410-033

CITY OF LAS VEGAS APPROVALS:

[Signature] 6/29/005
CHARLES KAJKOWSKI, JR., P.E., #4784 CITY ENGINEER DATE

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS OF WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARDS". THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA.

[Signature] 6-28-05
M. MARGO WHEELER, AICP DATE
DIRECTOR OF PLANNING AND DEVELOPMENT
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

[Signature] 6-2-05
EDUARDO ESTANISLAD DATE
SOUTHWEST GAS COMPANY

LAS VEGAS VALLEY WATER DISTRICT
(SHEETS 1, 2, 4) PROJECT #: 110823) DATE
[Signature] 6.15.05
CITY FIRE MARSHAL

[Signature] 6/3/05
LISEL GONZALEZ DATE
COMMUNICATIONS DIVISION

[Signature] 6/3/05
DATE
SPRINT

THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

[Signature] 6/3/05
DATE
NEVADA POWER COMPANY

THIS APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHT AND STREET LIGHT INSTALLATIONS.

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

NOTE:
EXISTING UTILITY LOCATIONS SHOWN HEREIN ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATIONS.
CALL BEFORE YOU DIG 1 (800) 227-2600

CLIENT CONTACT:
DUC DEVELOPMENT
2901 NORTH TENAYA WAY
LAS VEGAS, NV 89108
PH: (702) 858-2124
(702) 858-2124

FULSTONE ENTERPRISES INC.
940 S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89108
PHONE (702) 382-8141
FAX (702) 382-3103
fe@fulstone.com

DWN BY: JRH
SURVEY DATE:
JOB NO.

HAMILTON ENGINEERS
Ph: (702) 580-3658
Fax: (702) 247-4507
John@HamiltonCivilEngineers.com

3945 Pebble Creek Avenue
Las Vegas, Nevada 89147

COVER SHEET
NAME OF PROJECT: DUC DEVELOPMENT
MEDICAL OFFICE BUILDING
GOVERNING ENTITY: CITY OF LAS VEGAS, NEVADA
ASSESSOR PARCEL NUMBER: 138-15-410-033

1"=20'
HAMILTON CIVIL ENGINEERS:
HCE 04-100-011

ENGINEER'S SEAL
JOHN A. HAMILTON
Exp: 06/30/2007
CIVIL
No. 015732
6/2/05

SHEET ID
C1
1 OF 5 SHEETS
GOVERNING ENTITY REF NO.: CLV #7929