

CITY OF LAS VEGAS



DEPARTMENT OF PUBLIC WORKS

DURANGO DRIVE IMPROVEMENTS

TROPICAL PARKWAY TO I-215

BID NUMBER: 04.1730.08

FUNDED BY:
 REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA
 CITY OF LAS VEGAS PUBLIC WORKS SID #1503
 CITY OF LAS VEGAS SANITATION FUNDS

REVIEWED

| | |
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| <i>Charles Kajkowski</i> City Engineer | 3/9/2004 Date |
| <i>George Cuatrecasas</i> Traffic Engineer | 1/13/04 Date |
| <i>Mark A. Sorenson</i> Program Manager | Date |
| <i>Zay B. Johnson</i> Regional Transportation Commission Of Southern Nevada | 12/5/03 Date |
| <i>Robert J. Moran</i> Las Vegas Valley Water District | 12/1/03 Date |
| <i>Israel Gonzalez</i> Cox Communications Las Vegas, Inc. | 12/3/03 Date |
| <i>Len L. Bellomo</i> Sprint Central Telephone | 12/23/03 Date |
| <i>Quante Oddie</i> Nevada Power Company | 12-4-03 Date |
| <i>Nasrin Houston</i> Southwest Gas Corporation | 12/4/03 Date |
| <i>Sub Wanner</i> Williams Gas Pipeline West <i>KRW RIVER GAS TRANSMISSION CO.</i> | 12-4-03 Date |

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THIS FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

Mayor:
OSCAR B. GOODMAN

City Council:
 GARY REESE, MAYOR PRO-TEM
 LARRY BROWN
 LYNETTE B. McDONALD
 LAWRENCE WEEKLY
 MICHAEL MACK
 JANET MONCRIEF

City Manager:
DOUGLAS A. SELBY

Director of Public Works:
RICHARD D. GOECKE

City Engineer:
CHARLES KAJKOWSKI, JR., P.E.

| | | | | |
|--|---------------------|------|----------------|--------|
| DATE | | | | |
| REVISIONS | | | | |
| SCALE (H) | SCALE (V) | DATE | DESIGN BY | W.A. # |
| DRAWN BY: LMW | DATE: DECEMBER 2003 | | DESIGN BY: KOG | |
| | | | | |
| DEPARTMENT OF PUBLIC WORKS PROJECT: DURANGO DRIVE TROPICAL PKWY TO I-215 SHEET: COVER SHEET | | | | |
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| DRAWING NO. 107-V3704 LAND DEVELOPMENT #6488 | | | | |