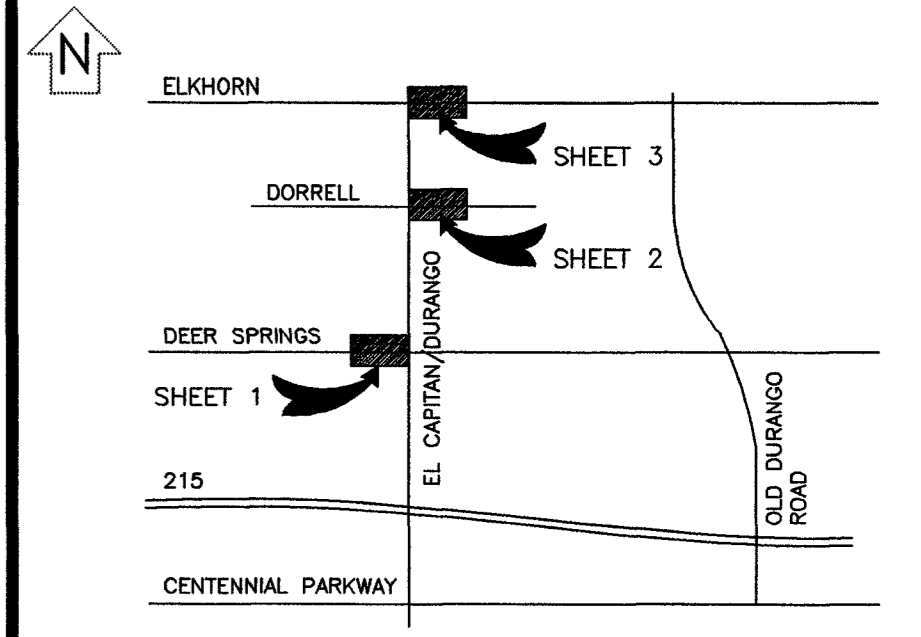


T,R,S: 1960-17,20,29
APN:



VICINITY MAP
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NPC FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DIG OVERHEAD

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you Dig.

CALL 1-702-227-2929 1-800-227-2600
UNDERGROUND SERVICE (USA)

REVISIONS

NO.	DESCRIPTION	DATE	G.A.
1	SHOW EXISTING CONDUIT FROM DEER SPRINGS TO JUST SOUTH OF CENTENNIAL PER PROJ. 169261	03/27/2002	DT
2	BORE OSO BLANCA/NO CUT PER NDOT	06/11/2002	DT
3	REVISE ENTIRE DRAWING TO SHOW STREET LIGHT SERVICE POINTS ONLY	01/13/2003	KC
4	ADD SHEET 4 AND SERVICE AT FRONTAGE ROAD	01/21/2003	KC

TYPE OF EASEMENT:	JPA NOTES:
AERIAL	<input type="checkbox"/> SPRINT CONTACT: _____
STANDARD	<input type="checkbox"/> PHONE NUMBER: _____
R/W-31	<input type="checkbox"/> DATE OF CONTACT: _____
UNDERGROUND	<input type="checkbox"/> TO SET NEW POLES
AS BUILT UNDERGROUND	<input type="checkbox"/> TO STAKE NEW POLES
R.O.E./R/W-5-COM	<input type="checkbox"/> TO PROVIDE POLES
3rd PARTY	<input type="checkbox"/> FT. CLASS _____
UNDERGROUND BY EXHIBIT	<input type="checkbox"/> FT. CLASS _____
(N-DOT) PERMIT	<input type="checkbox"/> TO DIG POLE HOLES
(BLM) PERMIT	<input type="checkbox"/> TO REMOVE EX. POLES
RAILROAD-UPRR-PERMIT	
SO. NEVADA WATER PERMIT	
NOT REQUIRED	
Misc. Info.	
	JPA#: _____

NPC INFORMATION:
COORDINATOR: KATHY CUNNINGHAM
PHONE: 657-4313
DESIGNER: _____
DCA: _____
INSPECTOR: 378-3695
SCHEDULING: 657-4114, 657-4116, 657-4118
DISTRICT: LAS VEGAS

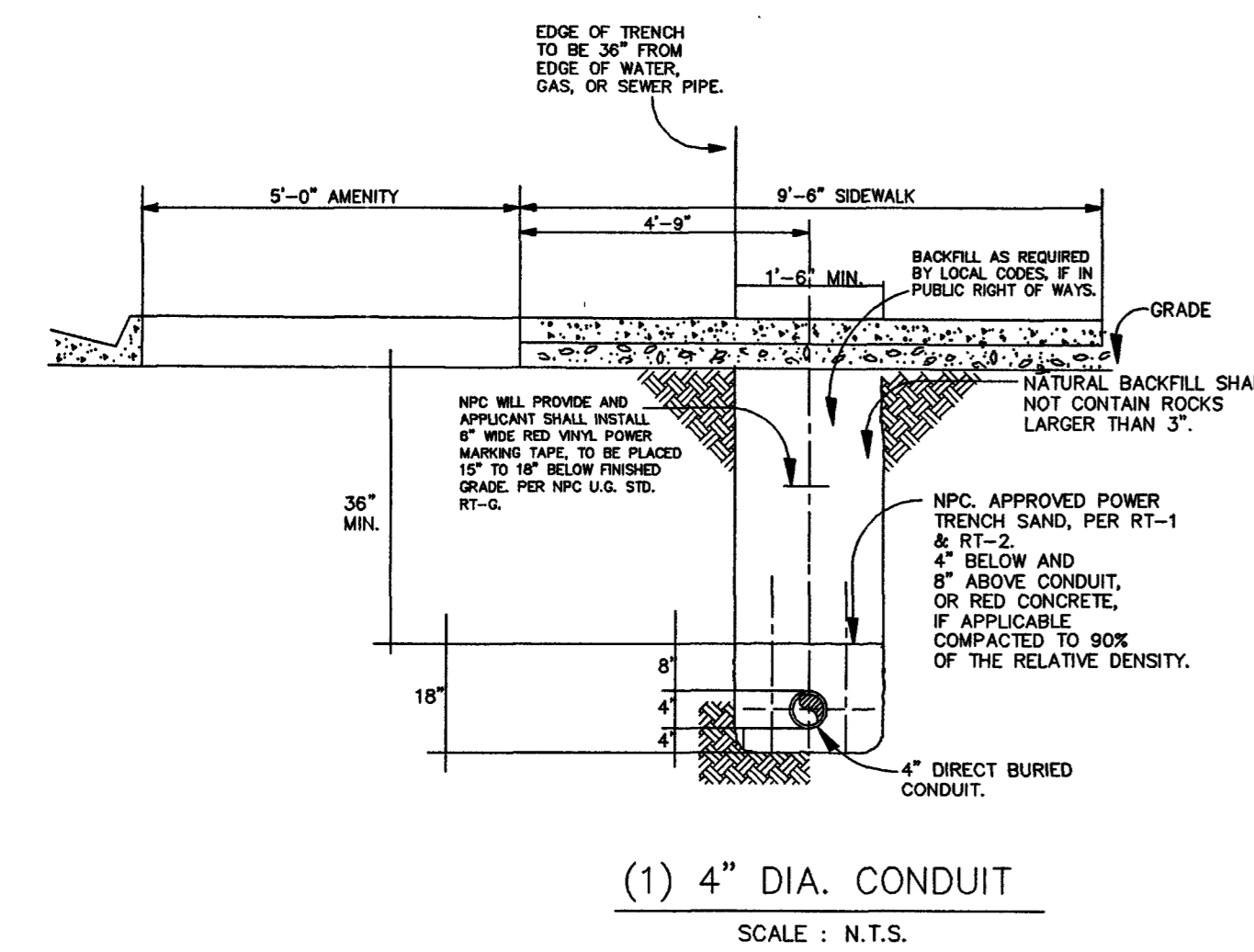
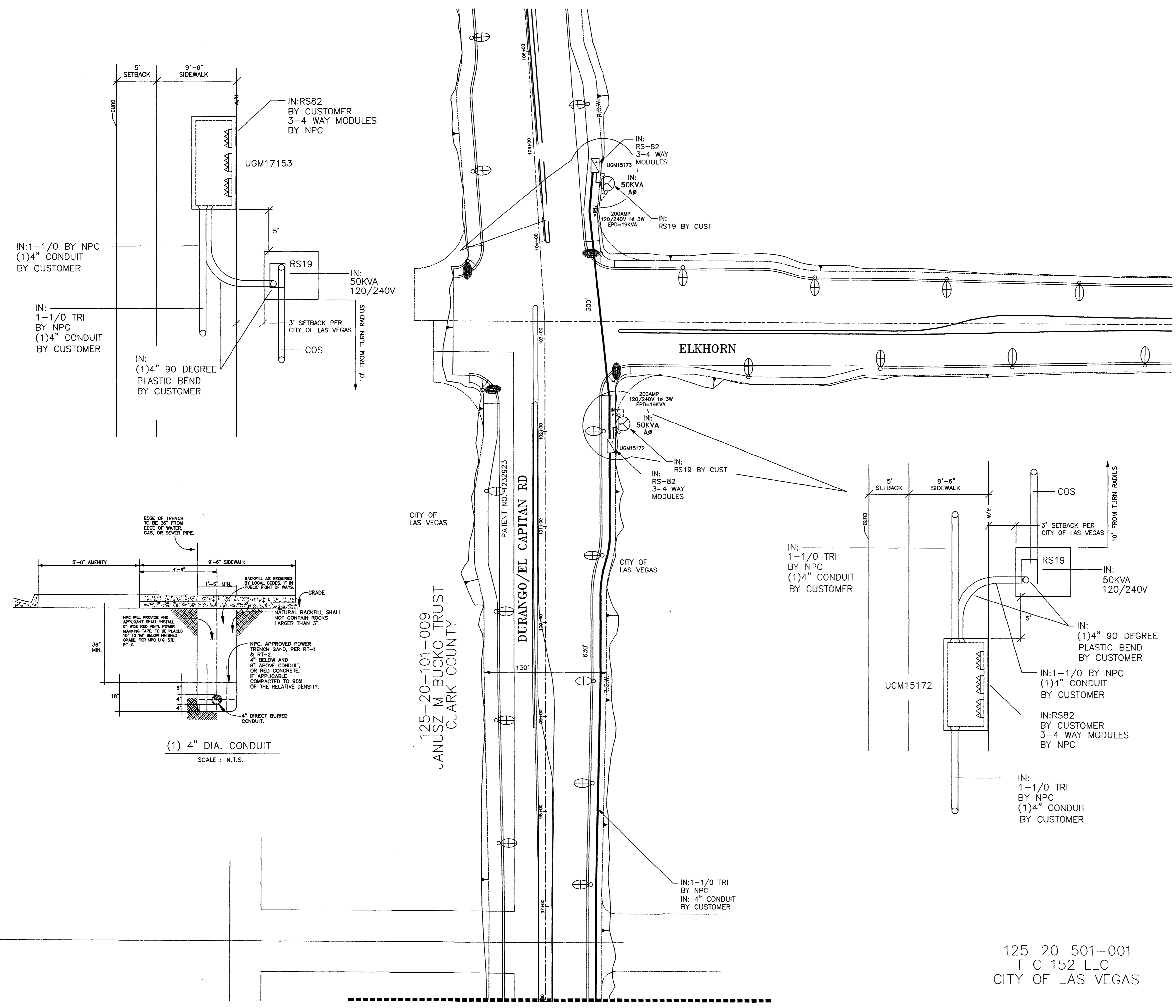
CUSTOMER INFORMATION:
DEVELOPER: CITY OF LAS VEGAS
ENGINEER: _____
CONTACT: _____
APPROVAL DATE: _____

GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: _____

NEVADA POWER COMPANY

EL CAPITAN/DURANGO
STREET LIGHTS
107-V 3640

PROJ. ID: 169105 SCALE: 1" = 50'
SHEET #: 3 OF 4 DATE: 01/13/2003



(1) 4" DIA. CONDUIT
SCALE: N.T.S.

125-20-501-001
T C 152 LLC
CITY OF LAS VEGAS

125-20-101-009
JANUSZ M BUCKO TRUST
CLARK COUNTY