

Book 2179

EXECUTIVE PARK

A Commercial Subdivision

OWNER'S CERTIFICATE AND DEDICATION

Donald T. Romano and Barbara E. Romano do hereby certify that they are the owners of the parcel of land which is shown upon the plat of Executive Park and do hereby consent to the preparation and recordation of the plat and do hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of the public. Furthermore, we the undersigned owners of the within platted lands hereby grant and convey to the Las Vegas Valley Water District, Southwest Gas Corporation, Central Telephone, Nevada Power Company, Community Cable TV, and the City of Las Vegas jointly and severally to their successors and assigns, a permanent easement as dedicated hereon as Private Streets and Common Areas within the platted lands for the construction, maintenance, operation, and final removal of underground power, communications, natural gas, and water lines and appurtenances, together with the right of ingress and egress thereon.

Donald T. Romano 4-18-85
DATE

Barbara E. Romano 4-18-85
DATE

ACKNOWLEDGEMENT STATE OF NEVADA COUNTY OF CLARK

On this 18th day of April, 1985, personally appeared before me a notary public in and for said county and state Donald T. and Barbara E. Romano, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Evelyn L. Rea NOTARY PUBLIC
EVELYN L. REA
MY COMMISSION EXPIRES June 27, 1985

DIVISION OF WATER RESOURCES

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

Thomas J. Smiles 4-2-85
THOMAS J. SMILES
DIVISION OF WATER RESOURCES

UTILITY AGENCIES AND APPROVALS

We, the herein named public utility agencies and companies, approve the grant of the designated easements.

Carl P. Malone 4-17-85
CARL P. MALONE
CITY ENGINEER

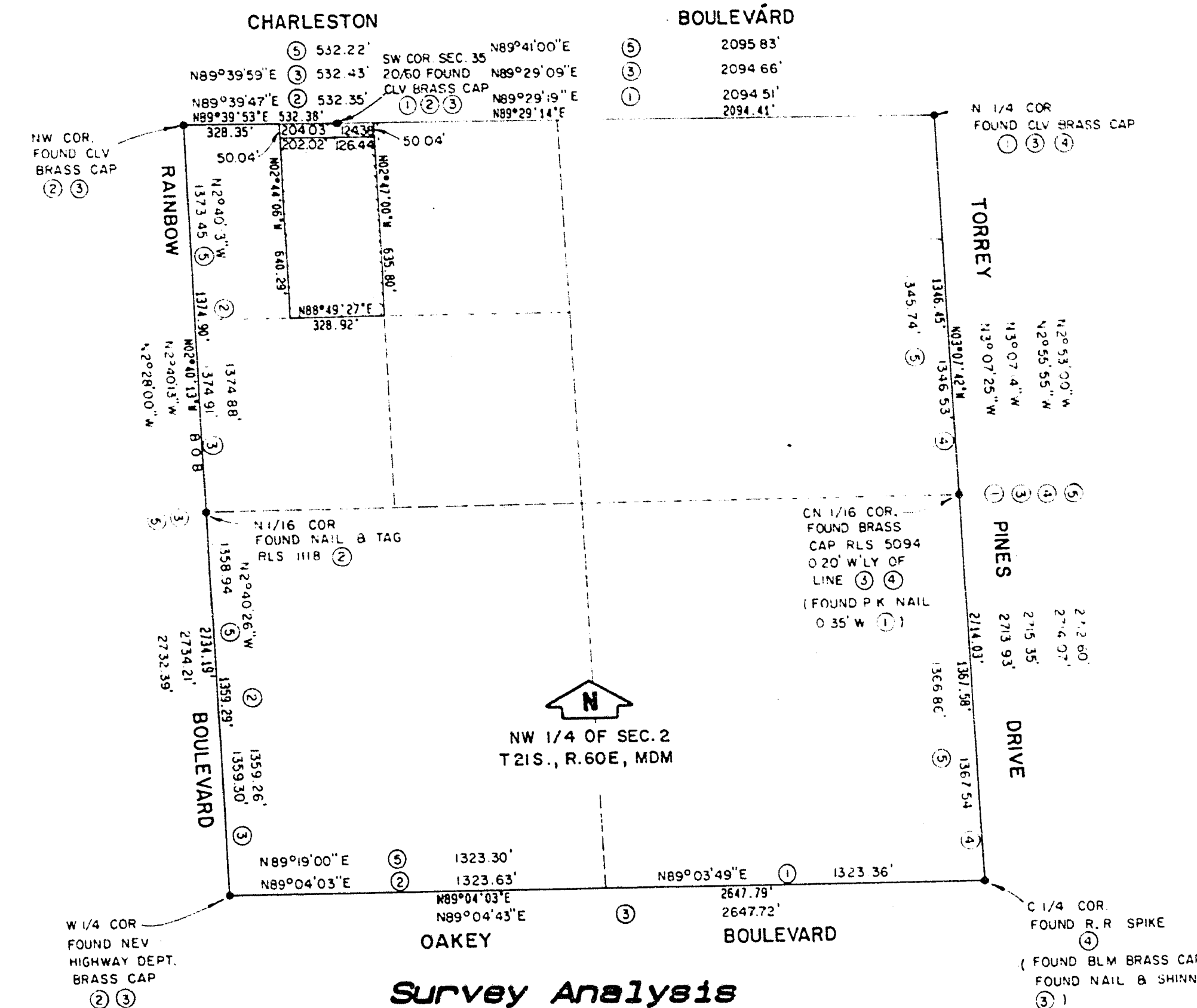
Howard Vander Meer 4-8-85
HOWARD VANDER MEER
LAS VEGAS VALLEY WATER DISTRICT

Thomas J. Hosea 4-3-85
THOMAS J. HOSEA
SOUTHWEST GAS CORPORATION

Joseph P. Fielding 4/3/85
JOSEPH P. FIELDING
NEVADA POWER COMPANY

Wyles Smith 4/1/85
WYLES SMITH
CENTRAL TELEPHONE COMPANY

Betty Clark 4/1/85
BETTY CLARK
COMMUNITY CABLE TV



Survey Analysis
SCALE: 1"=400'

Reference Surveys

- Record of Survey File 33, Page 85
- Record of Survey File 36, Page 8
- Record of Survey File 40, Page 47
- Record of Survey File 40, Page 62
- Record of Survey File 6, Page 63

LEGAL DESCRIPTION

A parcel of land situate within the East Half (E1/2) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section 2, Township 21 South, Range 60 East, M.D.M., Las Vegas, Nevada, also known as Government Lot 11, being more particularly described as follows:
Commencing at the Northwest corner of said Section 2, said point being the centerline intersection of Charleston Blvd. and Rainbow Blvd., and proceeding along the North line of said Section 2, said line being the centerline of Charleston Blvd., North 89°39'53" East, 328.35 feet; thence South 2°43'41" East, 50.04 feet to a point on the Southern right of way line of Charleston Blvd. (100.00 feet in width), said point being the TRUE POINT OF BEGINNING; thence along said right of way line North 89°39'53" East, 202.02 feet; thence continuing along said right of way line North 89°29'14" East, 126.44 feet; thence South 2°47'00" East, 635.80 feet; thence South 88°49'27" West, 328.92 feet; thence North 2°43'41" West, 640.21 feet to the POINT OF BEGINNING.
The above described parcel contains an area of 4.810 acres of land, more or less, and is subject to and together with all easements and reservations of record.

CLARK COUNTY HEALTH DISTRICT

This final map is approved by the Clark County Health District for the health Division of the Department of Human Resources. This approval concerns sewage disposal, water, pollution, water quality and water supply facilities and is predicated upon plans for a public water supply and a community system for disposal of sewage.

Felix H. Navis 4-12-85
FELIX H. NAVIS
CLARK COUNTY HEALTH DISTRICT

SURVEYOR'S CERTIFICATE

- I, Rita M. Lumos, a registered land surveyor in the State of Nevada, certify that:
- This is a true and accurate representation of the land surveyed under my direct supervision at the instance of Donald and Barbara Romano.
 - The land surveyed lies within the E 1/2 NW 1/4 NW 1/4 NW 1/4 Section 2, Township 21 South, Range 60 East, M.D.M., Las Vegas, Clark County, Nevada, and that the survey was completed on FEBRUARY 13, 1985.
 - This plat complies with the applicable state statutes and any local ordinances.
 - The monuments will be of the character shown and occupy the positions indicated by APRIL 17, 1985, and that any appropriate performance bond has been posted with the governing body to assure their installation.

Rita M. Lumos
RITA M. LUMOS
NEVADA CERTIFICATE NO. 5094

CITY ENGINEER'S CERTIFICATE

I, Carl P. Malone, City Engineer of the City of Las Vegas hereby certify that I have examined this final map of Executive Park, that it is substantially as it appears on the tentative map and any approved alterations thereon; that all provisions of NRS 278.010 through 278.650 and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct; that a performance bond has been deposited guaranteeing that monuments of the character and occupying the positions indicated will be set on or before APRIL 17, 1985.

DATED THIS 17th DAY OF APRIL, 1985
Carl P. Malone 4-17-85
CARL P. MALONE, CITY ENGINEER
NEVADA CERTIFICATE NO. 4410

PLANNING COMMISSION APPROVAL

Approved in conformity with the tentative map this 11th day of April, 1985, by the Planning Commission of the City of Las Vegas.

Harold P. Foster 4-11-85
HAROLD P. FOSTER, SECRETARY

CITY COUNCIL APPROVAL

Approved & accepted this 17th day of April, 1985 by the City Council of the City of Las Vegas, Clark County Nevada.

Ron Lurie 4-17-85
RON LURIE, MAYOR PRO TEM

ATTEST: Carol A. Hawley 4-17-85
CAROL A. HAWLEY, CITY CLERK

OFFICIAL PLAT EXECUTIVE PARK A PLANNED UNIT DEVELOPMENT		No. 2138337 Filed at the request of DONALD AND BARBARA ROMANO Date 9-6-85 at 11:51 A.M. Book 33, Page 63 of Plats Official Records Book No. 2179 Clark County, Nevada Records Joan L. Swift, Recorder Fee \$5.00, Deputy VDC
POR E1/2 NW1/4 NW1/4 NW1/4 SEC. 2, T21S, R60E, LAS VEGAS, NEVADA		
JOB NO. 2-354-001-851 DESIGNED G.C. DRAWN HP 1000 & AC COMP. CHECKED DATE FEB. 1985 SHEET NO. 1 OF 2 SHEETS		
SPARKS, NEVADA LAS VEGAS, NEVADA		

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