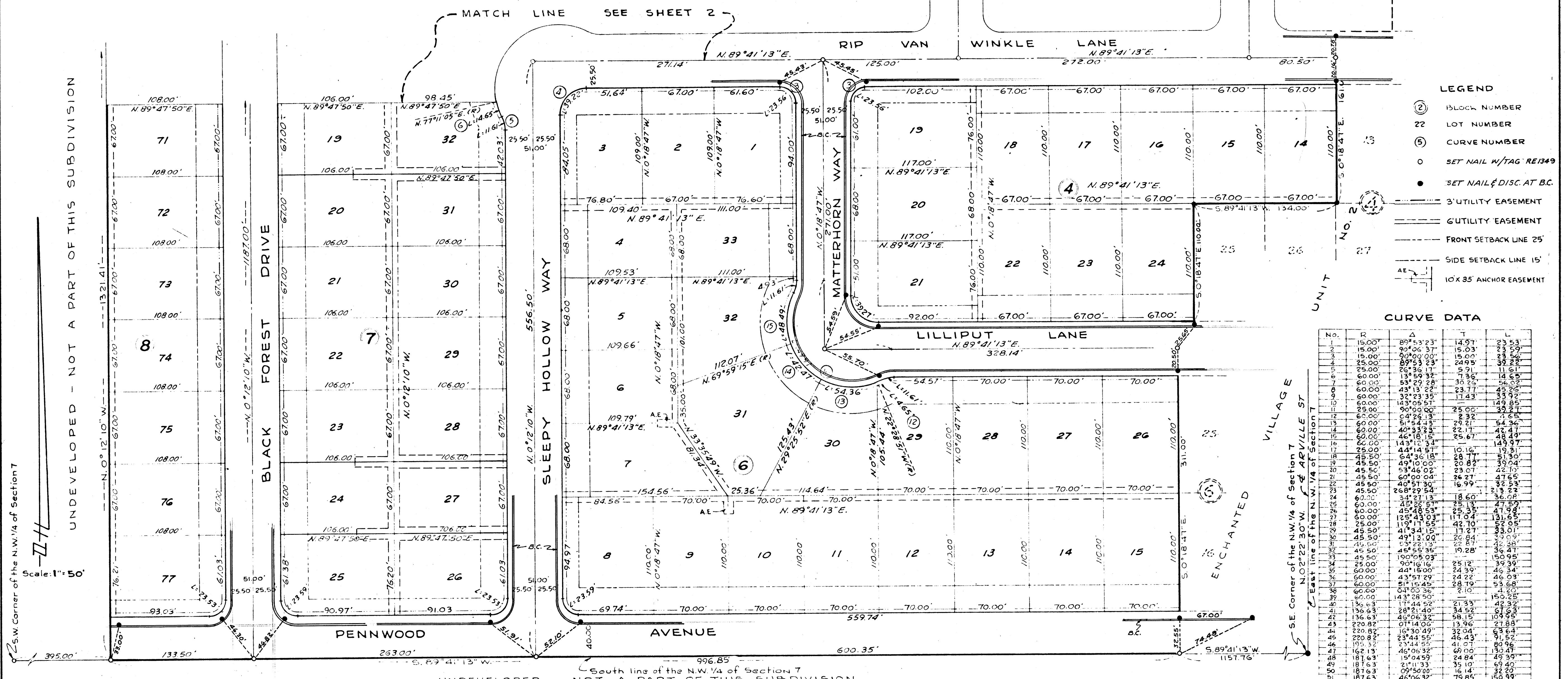
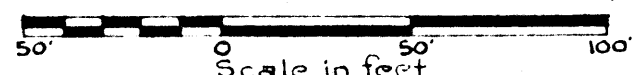


ENCHANTED VILLAGE UNIT No. 3

BEING A PORTION OF THE N.W. 1/4 OF SECTION 7, T. 21 S., R. 61 E., M.D.B. & M.
CITY OF LAS VEGAS - COUNTY OF CLARK - STATE OF NEVADA
Kraemer Engineering Co. - Las Vegas - Nevada



- LEGEND**
- ② BLOCK NUMBER
 - 22 LOT NUMBER
 - ⑤ CURVE NUMBER
 - 0 SET NAIL W/TAG RE1349
 - SET NAIL & DISC. AT B.C.
 - 3' UTILITY EASEMENT
 - 6' UTILITY EASEMENT
 - FRONT SETBACK LINE 25'
 - SIDE SETBACK LINE 15'
 - 10' X 35' ANCHOR EASEMENT

CURVE DATA

| N.O. | R | Δ | T | L |
|------|---------|------------|--------|---------|
| 1 | 15.00' | 89°53'23" | 14.97' | 23.53' |
| 2 | 15.00' | 90°06'37" | 15.03' | 23.59' |
| 3 | 15.00' | 90°00'00" | 15.00' | 23.56' |
| 4 | 25.00' | 26°36'17" | 5.91' | 11.61' |
| 5 | 60.00' | 13°59'32" | 7.36' | 14.65' |
| 6 | 60.00' | 43°17'28" | 35.25' | 45.32' |
| 7 | 60.00' | 32°13'24" | 23.71' | 45.32' |
| 8 | 60.00' | 32°23'35" | 17.43' | 33.92' |
| 9 | 60.00' | 143°05'51" | 25.00' | 149.85' |
| 10 | 60.00' | 90°00'00" | 25.00' | 37.71' |
| 11 | 60.00' | 04°26'13" | 2.32' | 3.65' |
| 12 | 60.00' | 51°54'43" | 29.21' | 54.36' |
| 13 | 60.00' | 40°57'23" | 32.17' | 48.47' |
| 14 | 60.00' | 46°18'15" | 25.67' | 44.49' |
| 15 | 60.00' | 143°12'34" | 25.00' | 149.97' |
| 16 | 60.00' | 44°14'51" | 19.16' | 19.10' |
| 17 | 60.00' | 63°36'18" | 39.67' | 59.17' |
| 18 | 60.00' | 45°50'00" | 20.82' | 39.04' |
| 19 | 45.50' | 53°46'02" | 23.07' | 42.10' |
| 20 | 45.50' | 60°00'00" | 26.27' | 47.65' |
| 21 | 45.50' | 40°51'30" | 16.99' | 32.53' |
| 22 | 45.50' | 268°29'54" | 18.60' | 21.32' |
| 23 | 60.00' | 34°27'13" | 18.60' | 25.59' |
| 24 | 60.00' | 45°58'57" | 25.35' | 41.98' |
| 25 | 60.00' | 125°43'03" | 11.04' | 13.65' |
| 26 | 25.00' | 119°11'55" | 42.70' | 12.05' |
| 27 | 45.50' | 41°34'15" | 17.27' | 33.01' |
| 28 | 45.50' | 49°13'00" | 20.88' | 33.09' |
| 29 | 45.50' | 51°16'45" | 28.19' | 55.68' |
| 30 | 60.00' | 04°02'38" | 2.10' | 4.05' |
| 31 | 60.00' | 143°28'50" | 25.00' | 150.25' |
| 32 | 60.00' | 34°27'13" | 18.60' | 25.59' |
| 33 | 60.00' | 45°58'57" | 25.35' | 41.98' |
| 34 | 60.00' | 125°43'03" | 11.04' | 13.65' |
| 35 | 25.00' | 119°11'55" | 42.70' | 12.05' |
| 36 | 45.50' | 41°34'15" | 17.27' | 33.01' |
| 37 | 45.50' | 49°13'00" | 20.88' | 33.09' |
| 38 | 45.50' | 51°16'45" | 28.19' | 55.68' |
| 39 | 60.00' | 04°02'38" | 2.10' | 4.05' |
| 40 | 60.00' | 143°28'50" | 25.00' | 150.25' |
| 41 | 36.63' | 17°44'52" | 21.33' | 42.32' |
| 42 | 136.63' | 28°21'40" | 34.52' | 61.66' |
| 43 | 136.63' | 45°06'32" | 58.15' | 104.95' |
| 44 | 220.82' | 07°14'06" | 13.96' | 21.88' |
| 45 | 220.82' | 16°30'49" | 32.04' | 53.44' |
| 46 | 220.82' | 23°44'59" | 46.43' | 81.52' |
| 47 | 162.13' | 23°44'55" | 41.07' | 80.96' |
| 48 | 162.13' | 46°06'32" | 69.00' | 130.44' |
| 49 | 181.63' | 15°04'59" | 24.84' | 49.39' |
| 50 | 181.63' | 21°11'33" | 35.10' | 69.40' |
| 51 | 181.63' | 09°50'00" | 16.14' | 32.20' |
| 52 | 169.82' | 23°44'55" | 35.11' | 69.39' |
| 53 | 169.82' | 07°30'00" | 11.13' | 22.23' |
| 54 | 150.00' | 63°15'36" | 9.98' | 16.61' |
| 55 | 150.00' | 102°30'37" | 24.99' | 35.84' |
| 56 | 280.17' | 11°34'22" | 28.45' | 56.11' |
| 57 | 280.17' | 12°03'37" | 1.25' | 2.50' |
| 58 | 280.17' | 12°04'59" | 29.72' | 59.21' |
| 59 | 255.27' | 22°09'52" | 50.00' | 98.15' |
| 60 | 229.77' | 07°55'55" | 15.93' | 31.81' |
| 61 | 229.77' | 14°13'51" | 28.69' | 57.07' |
| 62 | 229.77' | 22°09'52" | 45.01' | 88.88' |
| 63 | 231.90' | 06°10'44" | 12.52' | 25.01' |
| 64 | 231.90' | 06°10'44" | 12.52' | 25.01' |

OWNER'S DEDICATION

Stewart Apartments Project Inc., a Nevada Corporation, do hereby certify that they are the owners of the parcel of land which is shown upon the plat of Enchanted Village Unit No. 3 and do hereby consent to the preparation and recordation of this plat, and do hereby offer and dedicate all the streets and easements as indicated and outlined hereon, for the use of the public, also Stewart Apartments Project Inc., does hereby grant and convey to Nevada Power Co. and Central Telephone Co., their successors and assigns, a permanent easement and right-of-way, as shown by the areas marked "Utility Easement" on the within plat for the construction and maintenance of electrical and telephone poles, lines and appurtenances; together with the right of access thereto. No part of the parcels marked "Not a part of this subdivision" is offered for dedication.
Dated this 6th day of February 1963
STEWART APARTMENTS PROJECT INC.

ACKNOWLEDGEMENT

State of Nevada }
County of Clark } ss
On this 6th day of February 1963, personally appeared before me Edith J. Kraemer a Notary Public in and for said County and State, Don R. Langston and Gladys K. Langston, known to me to be the President and Secretary of the Corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and the uses and purposes therein mentioned.
My commission expires: Sept. 18th 1966
Notary Public in and for said County and State

ENGINEER'S CERTIFICATE

I, Ralph L. Kraemer, a duly registered Professional Engineer and Licensed Land Surveyor do hereby certify that this plat is a true and accurate map of the land surveyed by me or under my direct supervision at the instance of Stewart Apartments Project Inc., a Nevada Corporation, and laid out into lots, blocks, streets and easements as shown; that the location of said Lots, blocks, streets and easements, are situated wholly within the N.W. 1/4 of Section 7, T. 21 S., R. 61 E., M.D.B. & M. in the City of Las Vegas, County of Clark, State of Nevada; more particularly described as follows: to wit: Commencing at the S.E. corner of said N.W. 1/4 of Section 7, thence S. 89°41'13" along the South line of said N.W. 1/4 a distance of 151.76 feet to the True Point of Beginning, said point also being the Southwest corner of Enchanted Village Unit No. 2 as recorded in Book 52 Page 52 Clark County Records; thence continue S. 89°41'13" W. along said South line of the N.W. 1/4 a distance of 996.85 feet to a point; thence N. 0°12'10" W. a distance of 1321.41 feet to a point of intersection with the North line of the S.W. 1/4 of said N.W. 1/4, thence S. 89°55'54" E. along said North line a distance of 744.31 feet to the N.E. Corner of said S.W. 1/4 of the N.W. 1/4; said point being on the West boundary of Enchanted Village Unit No. 1 as recorded in Book 52 Page 52 Clark County Records; thence S. 01°15'31" E. 95.97 feet to a point; thence S. 61°00'00" E. 75.00 feet to a point; thence S. 73°53'45" E. 62.00 feet to a point; thence S. 89°44'09" E. 322.40 feet to a point; thence S. 0°15'51" W. 107.66 feet to a non-radial point on a curve concave to the Northwest, a radial bearing through said point bears N. 05°54'53" W.; thence westerly along said curve, having a radius of 231.90 feet and subtending a central angle of 06°10'44", an arc length distance of 25.01 feet to a point of tangency; thence N. 89°44'09" W. 1.31 feet to a point; thence S. 0°15'51" W. 123.22 feet to a point common to the aforesaid Enchanted Village Unit 1 & 2; thence continue S. 0°15'51" W. a distance of 37.78 feet to a point; thence S. 10°41'15" E. 163.96 feet to a point; thence S. 0°18'47" E. 150.00 feet to a point; thence S. 89°41'13" W. 50.00 feet to a point; thence S. 0°18'47" E. 161.00 feet to a point; thence S. 89°41'13" W. 134.00 feet to a point; thence S. 0°18'47" E. 110.00 feet to a point; thence S. 89°41'13" W. 15.36 feet to a point; thence S. 0°18'47" E. 311.00 feet to the True Point of Beginning; said parcel containing 32.360 acres; that the survey was completed on 5th day of February 1963, and is true and complete as shown hereon.

Ralph L. Kraemer R.P.E. 1349-LS1096

CITY ENGINEER'S CERTIFICATE

I, R. P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Enchanted Village Unit No. 3, that the subdivision as shown thereon is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied that this map is technically correct.
Dated this 6th day of February 1963

APPROVALS

In conformity with the tentative map, approved this 14th day of Feb. 1963, by the City Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Approved and accepted this 6th day of February 1963, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

BASIS OF BEARINGS

Basis of Bearings N. 02°22'30" W. being the East line of the N.W. 1/4 of Section 7, T. 21 S., R. 61 E., M.D.B. & M., City of Las Vegas, Clark County, Nevada, as recorded in File 4 - Page 73 of the Engineers File, in the Office of the County Recorder, Clark County, Nevada.

FINAL CONTROL MAP

058-1362-3
3-6-9 sheet 1 of 2