

# ENCHANTED VILLAGE UNIT No. 2

BEING A PORTION OF THE N.W. 1/4 OF SECTION 7, T.21 S., R.61 E., M.D.B. & M. CITY OF LAS VEGAS - COUNTY OF CLARK - STATE OF NEVADA  
KRAEMER ENGINEERING CO., LAS VEGAS, NEVADA

Sw. Corner Lot 14 Block 3  
Enchanted Village Unit No. 1

ENCHANTED VILLAGE UNIT No. 1 - BOOK PAGE NOT A PART OF THIS SUBDIVISION

### CURVE DATA

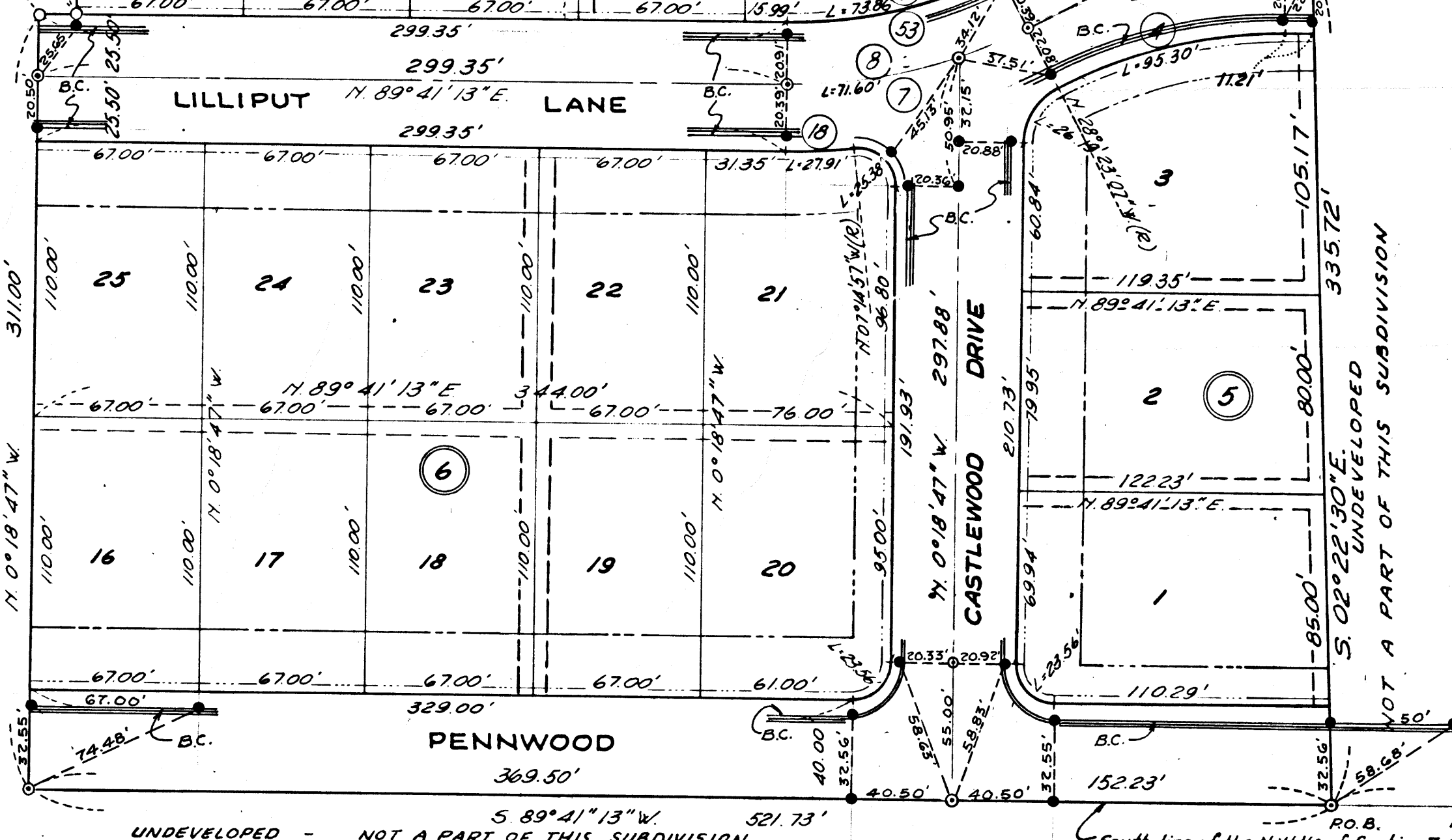
STATION	R	Δ	T	L
1	15.00	90°00'00"	15.00	23.56'
2	15.00	96°36'10"	16.94	25.38'
3	15.00	103°12'20"	19.50	27.20'
4	15.00	109°48'30"	22.78	29.02'
5	15.00	116°24'40"	26.69	30.84'
6	15.00	123°00'50"	31.25	32.66'
7	15.00	129°37'00"	36.47	34.48'
8	15.00	136°13'10"	42.25	36.30'
9	15.00	142°49'20"	48.59	38.12'
10	15.00	149°25'30"	55.49	39.94'
11	15.00	156°01'40"	62.95	41.76'
12	15.00	162°37'50"	70.97	43.58'
13	15.00	169°14'00"	79.55	45.40'
14	15.00	175°50'10"	88.69	47.22'
15	15.00	182°26'20"	98.39	49.04'
16	15.00	189°02'30"	108.65	50.86'
17	15.00	195°38'40"	119.47	52.68'
18	15.00	202°14'50"	130.85	54.50'
19	15.00	208°51'00"	142.79	56.32'
20	15.00	215°27'10"	155.29	58.14'
21	15.00	222°03'20"	168.35	60.00'
22	15.00	228°39'30"	181.97	61.86'
23	15.00	235°15'40"	196.15	63.72'
24	15.00	241°51'50"	210.89	65.58'
25	15.00	248°28'00"	226.19	67.44'
26	15.00	255°04'10"	242.05	69.30'
27	15.00	261°40'20"	258.47	71.16'
28	15.00	268°16'30"	275.45	73.02'
29	15.00	274°52'40"	292.99	74.88'
30	15.00	281°28'50"	311.09	76.74'
31	15.00	288°05'00"	329.75	78.60'
32	15.00	294°41'10"	348.97	80.46'
33	15.00	301°17'20"	368.75	82.32'
34	15.00	307°53'30"	389.09	84.18'
35	15.00	314°29'40"	409.99	86.04'
36	15.00	321°05'50"	431.45	87.90'
37	15.00	327°42'00"	453.47	89.76'
38	15.00	334°18'10"	476.05	91.62'
39	15.00	340°54'20"	499.19	93.48'
40	15.00	347°30'30"	522.89	95.34'
41	15.00	354°06'40"	547.15	97.20'
42	15.00	360°42'50"	571.97	99.06'
43	15.00	367°19'00"	597.35	100.92'
44	15.00	373°55'10"	623.29	102.78'
45	15.00	380°31'20"	649.79	104.64'
46	15.00	387°07'30"	676.85	106.50'
47	15.00	393°43'40"	704.47	108.36'
48	15.00	400°19'50"	732.65	110.22'
49	15.00	406°56'00"	761.39	112.08'
50	15.00	413°32'10"	790.69	113.94'
51	15.00	420°08'20"	820.55	115.80'
52	15.00	426°44'30"	850.97	117.66'
53	15.00	433°20'40"	881.95	119.52'
54	15.00	439°56'50"	913.49	121.38'
55	15.00	446°33'00"	945.59	123.24'
56	15.00	453°09'10"	978.25	125.10'
57	15.00	459°45'20"	1011.47	126.96'
58	15.00	466°21'30"	1045.25	128.82'
59	15.00	472°57'40"	1079.59	130.68'
60	15.00	479°33'50"	1114.49	132.54'
61	15.00	486°10'00"	1149.95	134.40'
62	15.00	492°46'10"	1185.97	136.26'
63	15.00	499°22'20"	1222.55	138.12'
64	15.00	505°58'30"	1259.69	140.00'
65	15.00	512°34'40"	1297.39	141.86'
66	15.00	519°10'50"	1335.65	143.72'
67	15.00	525°47'00"	1374.47	145.58'
68	15.00	532°23'10"	1413.85	147.44'
69	15.00	539°09'20"	1453.79	149.30'
70	15.00	545°45'30"	1494.29	151.16'
71	15.00	552°21'40"	1535.35	153.02'
72	15.00	558°57'50"	1576.97	154.88'
73	15.00	565°34'00"	1619.15	156.74'
74	15.00	572°10'10"	1661.89	158.60'
75	15.00	578°46'20"	1705.19	160.46'
76	15.00	585°22'30"	1749.05	162.32'
77	15.00	591°58'40"	1793.47	164.18'
78	15.00	598°34'50"	1838.45	166.04'
79	15.00	605°11'00"	1883.99	167.90'
80	15.00	611°47'10"	1930.09	169.76'
81	15.00	618°23'20"	1976.75	171.62'
82	15.00	625°09'30"	2023.97	173.48'
83	15.00	631°45'40"	2071.75	175.34'
84	15.00	638°21'50"	2120.09	177.20'
85	15.00	644°58'00"	2168.99	179.06'
86	15.00	651°34'10"	2218.45	180.92'
87	15.00	658°10'20"	2268.47	182.78'
88	15.00	664°46'30"	2319.05	184.64'
89	15.00	671°22'40"	2370.19	186.50'
90	15.00	677°58'50"	2421.89	188.36'
91	15.00	684°35'00"	2474.15	190.22'
92	15.00	691°11'10"	2526.97	192.08'
93	15.00	697°47'20"	2580.35	193.94'
94	15.00	704°23'30"	2634.29	195.80'
95	15.00	711°09'40"	2688.79	197.66'
96	15.00	717°45'50"	2743.85	199.52'
97	15.00	724°22'00"	2799.47	201.38'
98	15.00	730°58'10"	2855.65	203.24'
99	15.00	737°34'20"	2912.39	205.10'
100	15.00	744°10'30"	2969.69	206.96'

### BASIS OF BEARINGS

Basis of Bearings, N. 02°22'30" W. being the East line of the N.W. 1/4 of Section 7, T. 21 S., R. 61 E., M.D.B. & M. City of Las Vegas, Clark County, Nevada, as recorded in File 4 at Page 73 of the Engineers File in the Office of the County Recorder, Clark County, Nevada.

### LEGEND

- ④ Block Number
- ② Lot Number
- ⊙ Curve Number
- ⊙ Set Nail W/Tap
- Set Nail
- 3' Utility Easement
- 6' Utility Easement
- 25' Front Setback line
- 15' Side Setback line
- 10'x20' Anchor Easement



### ENGINEER'S CERTIFICATE

I, Ralph L. Kraemer, a duly registered professional engineer and licensed land surveyor, do hereby certify that this plat is a true and accurate map of the land surveyed by me or under my direct supervision of the instance of Stewart Apartment Project, Inc., a Nevada Corporation, and laid out into Lots, Blocks, streets and easements as shown; that the location of said Lots, Blocks, streets and easements are situated wholly within the N.W. 1/4 of Section 7, T. 21 S., R. 61 E., M.D.B. & M., in the City of Las Vegas, County of Clark, State of Nevada; more particularly described as follows: to wit: Commencing at the S.E. corner of said N.W. 1/4 of Section 7, thence S. 89°41'13" W., along the South line of said N.W. 1/4, a distance of 636.03 feet to the true Point of Beginning; thence continue S. 89°41'13" W., along said South line of the N.W. 1/4, a distance of 521.73 feet to a point; thence N. 0°18'47" W., a distance of 311.00 feet to a point; thence N. 89°41'13" E., a distance of 15.36 feet to a point; thence N. 0°18'47" W., a distance of 110.00 feet to a point; thence N. 89°41'13" E., a distance of 134.00 feet to a point; thence N. 0°18'47" W., a distance of 161.00 feet to a point; thence N. 89°41'13" E., a distance of 30.00 feet to a point; thence N. 0°18'47" W., a distance of 150.00 feet to a point; thence N. 10°41'15" W., a distance of 163.96 feet to a point; thence N. 0°15'51" E., a distance of 37.78 feet to the Southeast corner of Lot 14 Block 3 of Enchanted Village Unit No. 1 as recorded in Book Page Clark County records, thence N. 88°16'00" E., a distance of 110.00 feet to a point; thence N. 70°49'32" E., a distance of 202.42 feet to a point; thence N. 64°00'00" E., a distance of 93.00 feet to a point; thence N. 89°41'13" E., a distance of 130.03 feet to a point; thence S. 89°55'54" E., a distance of 195.00 feet to a point; thence S. 80°16'21" E., a distance of 215.30 feet to a point; thence N. 87°37'30" E., a distance of 30.00 feet to a point on the East line of said N.W. 1/4, said point being the Southeast corner of the plat of said Enchanted Village Unit No. 1; thence S. 02°22'30" E., along said East line of the N.W. 1/4, a distance of 668.41 feet to a point; thence S. 89°41'13" W., a distance of 636.03 feet to a point; thence S. 02°22'30" E., a distance of 335.72 feet to the true Point of Beginning, a parcel containing 19.014 acres; that the survey was completed on 30th day of January 1963, and is true and complete as shown hereon.

*Ralph L. Kraemer*  
Registered Professional Engineer and Licensed Land Surveyor - R.P.E. 1549-151076

### CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Enchanted Village Unit No. 2, that the subdivision as shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map has been complied with and that I am satisfied that this map is technically correct.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 1963

*R.P. Sauer*  
City Engineer

### OWNER'S DEDICATION

Stewart Apartment Project, Inc., a Nevada Corporation, does hereby certify that they are the owners of the parcel of land which is shown upon the plat of Enchanted Village Unit No. 2 and does hereby consent to the preparation and recording of this plat, and does hereby offer and dedicate all the Streets, and easements as indicated and outlined hereon, for the use of the public, Stewart Apartment Project, Inc., does hereby grant and convey to Nevada Power Co. and Central Telephone Co., their successors and assigns, permanent easement and right of way, as shown by the areas marked "Utility Easement" on the within plat, for the construction and maintenance of electrical and telephone poles, lines and appurtenances together with the right of access thereto. No part of this subdivision is offered for dedication.

Dated this 4th day of January 1963.

*Shirley K. Langston* Secretary  
*David Langston* President

### APPROVALS

In conformity with the tentative map, approved this 10th day of JAN 1963, by the City Planning Commission of the City of Las Vegas, Clark County, State of Nevada.

*W.M. J. Saylor* Secretary

Approved and accepted this \_\_\_\_\_ day of \_\_\_\_\_ 1963, by the Board of Commissioners of the City of Las Vegas, Clark County, State of Nevada.

Attest: \_\_\_\_\_ City Clerk

\_\_\_\_\_ Mayor

### FINAL CONTROL MAP

State of Nevada, ss  
County of Clark, ss  
On this 25th day of January 1963 personally appeared before me, *Edith J. Kraemer*, a Notary Public in and for said County and State, Don R. Langston and Gladys K. Langston, known to me to be the President and Secretary of the Corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and the uses and purposes therein mentioned.

My commission expires: Sept. 18, 1966

*Edith J. Kraemer*  
Notary Public in and for said County and State.

S.E. Corner of N.W. 1/4 of Section 7, T. 21 S., R. 61 E., M.D.B. & M.

