

DESERT PINES CONDOMINIUMS (A CONDOMINIUM DEVELOPMENT AND COMMON INTEREST COMMUNITY)

UNIT II FINAL MAP

A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF IN FILE 91, PAGE 93 OF PARCEL MAPS, CLARK COUNTY RECORDERS OFFICE, ALSO BEING A PORTION OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 11, T. 20 S., R. 60 E., M.D.M. CITY OF LAS VEGAS CLARK COUNTY NEVADA

OWNER'S CERTIFICATE OF DEDICATION

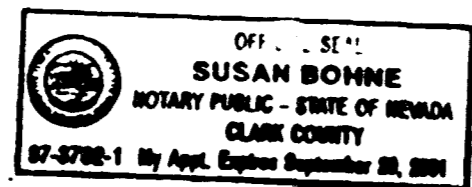
WE, DESERT PINES ASSOCIATES, A NEVADA LTD LIABILITY COMPANY, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF DESERT PINES CONDOMINIUMS UNIT II, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DO HEREBY OFFER AND DEDICATE ALL RIGHTS-OF-WAY, PUBLIC STREETS, ALLEYS, EASEMENTS AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE, T.V. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) A PERMANENT EASEMENT AS SHOWN HEREON AS PRIVATE STREETS, COMMON AREAS AND (ii) ALL AREAS NOT OCCUPIED BY ANY BUILDING STRUCTURE FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES AND FOR ABOVE GROUND ELECTRIC TRANSFORMERS AND TELEPHONE EQUIPMENT PADS TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHERMORE, THE UNDERSIGNED OWNERS DO HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT WITHIN THE AREA SHOWN HEREON AS PRIVATE STREETS, COMMON AREAS AND ALL AREAS NOT OCCUPIED BY ANY BUILDING, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF PUBLIC STREET LIGHTS, IF ANY, AND PUBLIC FIRE HYDRANTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREFROM.

Stephen R. Bush 7/31/98
STEPHEN R. BUSH
MANAGING PARTNER DATE

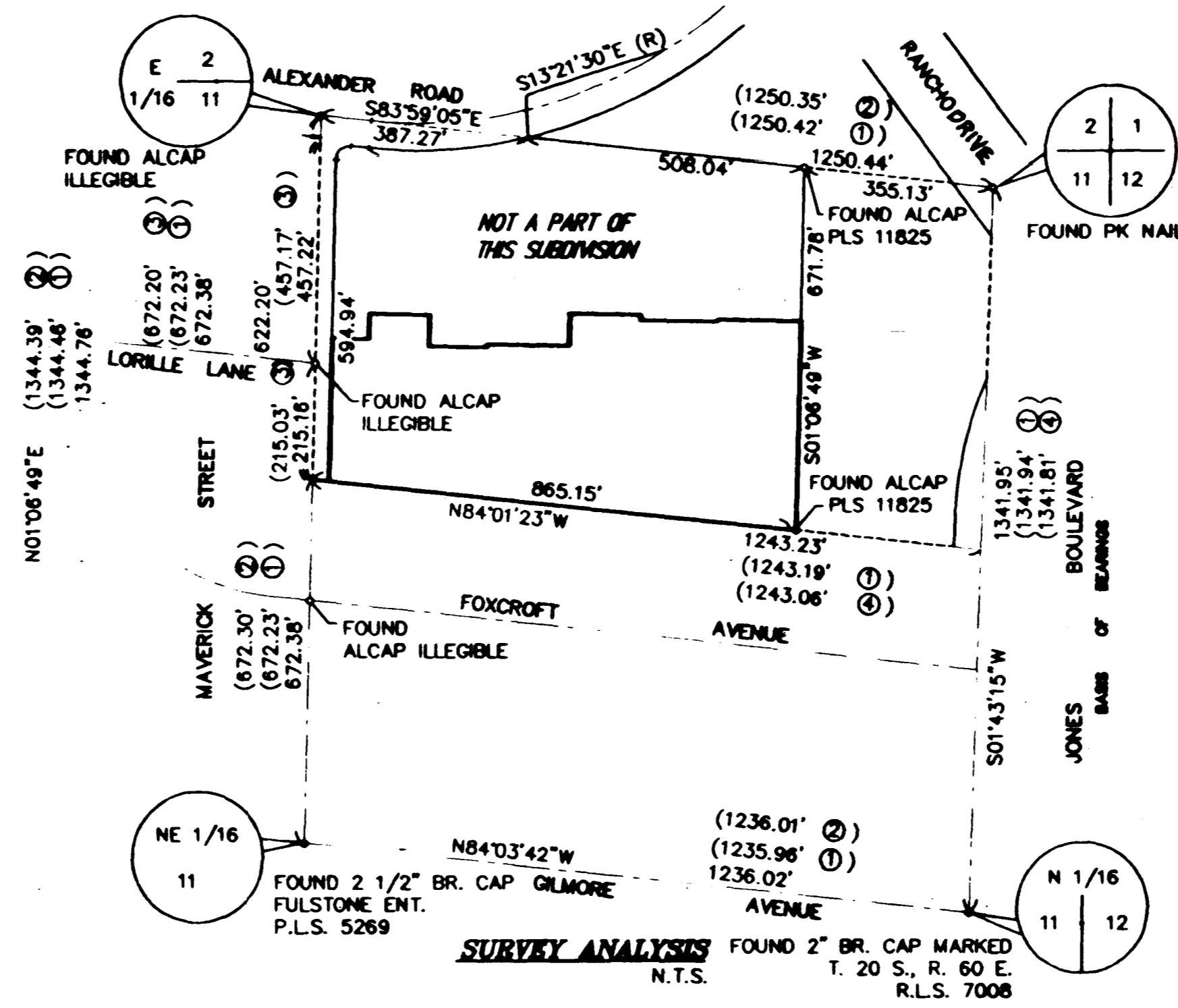
ACKNOWLEDGMENT



STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 7/31/98
BY STEPHEN R. BUSH AS MANAGING PARTNER FOR DESERT PINES ASSOCIATES,
A NEVADA LTD LIABILITY COMPANY.

Susan Bohne
SUSAN BOHNE
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 9/29/2001



MAP	BOOK/FILE	PAGE
① PLAT	22	95
② PLAT	66	73
③ PLAT	24	67
④ R/S	15	63

BASIS OF BEARINGS

SOUTH 01° 43' 15" WEST - BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 11, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON RECORD OF SURVEY IN MAP FILE 15 AT PAGE 63, CLARK COUNTY RECORDER'S OFFICE.

UTILITY AGENCIES and APPROVALS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

James A. Reilly 8/26/98
NEVADA POWER COMPANY - JAMES A. REILLY DATE

Gary Lamm 11/14/98
LAS VEGAS VALLEY WATER DISTRICT - GARY LAMM DATE

Clark McCarrell 8-19-98
SOUTHWEST GAS CORPORATION - CLARK MCCARRELL DATE

Roger Brusso 8/26/98
SPRINT - ROGER BRUSSO DATE

Larry Nason 9-18-98
COMMUNITY CABLE, T.V. - LARRY NASON DATE

Charles Karkowski 12-1-98
CITY OF LAS VEGAS - CHARLES KARKOWSKI DATE

LEGAL DESCRIPTION

THAT PORTION OF PARCEL 1 OF PARCEL MAP FILE 91 PAGE 93, RECORDED MAY 26, 1998, AS DOCUMENT No. 980526:01747, IN THE OFFICE OF THE CLARK COUNTY RECORDER, LOCATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 11, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER (NE COR) OF SAID SECTION 11; THENCE NORTH 83°59'05" WEST, 355.12 FEET; THENCE SOUTH 01°06'49" WEST, 302.37 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01°06'49" WEST, 369.41 FEET; THENCE NORTH 84°01'23" WEST, 865.15 FEET TO THE EASTERLY RIGHT-OF-WAY OF MAVERICK STREET (30.00 FEET FROM CENTERLINE); THENCE ALONG SAID EASTERLY RIGHT-OF-WAY, NORTH 01°06'49" EAST, 247.34 FEET; THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY, SOUTH 88°53'11" EAST, 67.69 FEET; THENCE NORTH 01°06'49" EAST, 46.88 FEET; THENCE SOUTH 88°53'11" EAST, 111.12 FEET; THENCE SOUTH 01°06'49" WEST, 58.34 FEET; THENCE SOUTH 88°53'11" EAST, 108.24 FEET; THENCE NORTH 01°06'49" EAST, 6.13 FEET; THENCE SOUTH 88°53'11" EAST, 154.01 FEET; THENCE NORTH 01°06'49" EAST, 59.69 FEET; THENCE SOUTH 88°53'11" EAST, 129.30 FEET; THENCE SOUTH 01°06'49" WEST, 9.61 FEET; THENCE SOUTH 88°53'11" EAST, 138.75 FEET; THENCE NORTH 01°06'49" EAST, 3.97 FEET; THENCE SOUTH 88°53'11" EAST, 152.94 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 268,669 SQUARE FEET / 6.17 ACRES MORE OR LESS

SURVEYOR'S CERTIFICATE

- JERRY SLIGAR, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF: DESERT PINES ASSOCIATES, LLC
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 11, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 4, 1997.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 8/6/99 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

JERRY SLIGAR
PROFESSIONAL LAND SURVEYOR
NEVADA REG. No. 6030



CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF DESERT PINES CONDOMINIUMS UNIT II AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE 8-8-99
Rita M. Lumos 1/8/99
RITA M. LUMOS
CITY SURVEYOR, P.L.S. 5094 DATE



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmond Worick 11-17-98
DISTRICT BOARD OF HEALTH - EDMOND WORICK DATE

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache 11-20-98
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E. DATE

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCES PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 22nd DAY OF JANUARY, 1998.

Theresa O'Donnell 1/7/99
THERESA O'DONNELL
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA DATE

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

No. 01060
FILED AT THE REQUEST OF:
J W SLIGAR INC.
DATE: 1-12-99 AT 14:40 M.
BOOK: 87 PAGE: 83
OF PLATS
OFFICIAL RECORDS BOOK No.
990112
CLARK COUNTY, NEVADA RECORDS
JUDITH A. WANDER, RECORDER
FEE: 74.20 DEPUTY ESP

JW SLIGAR, INC.
LAND SURVEYING
Mapping • Consulting

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Las Vegas, Nevada 89107
870-7333 Fax 870-7613

