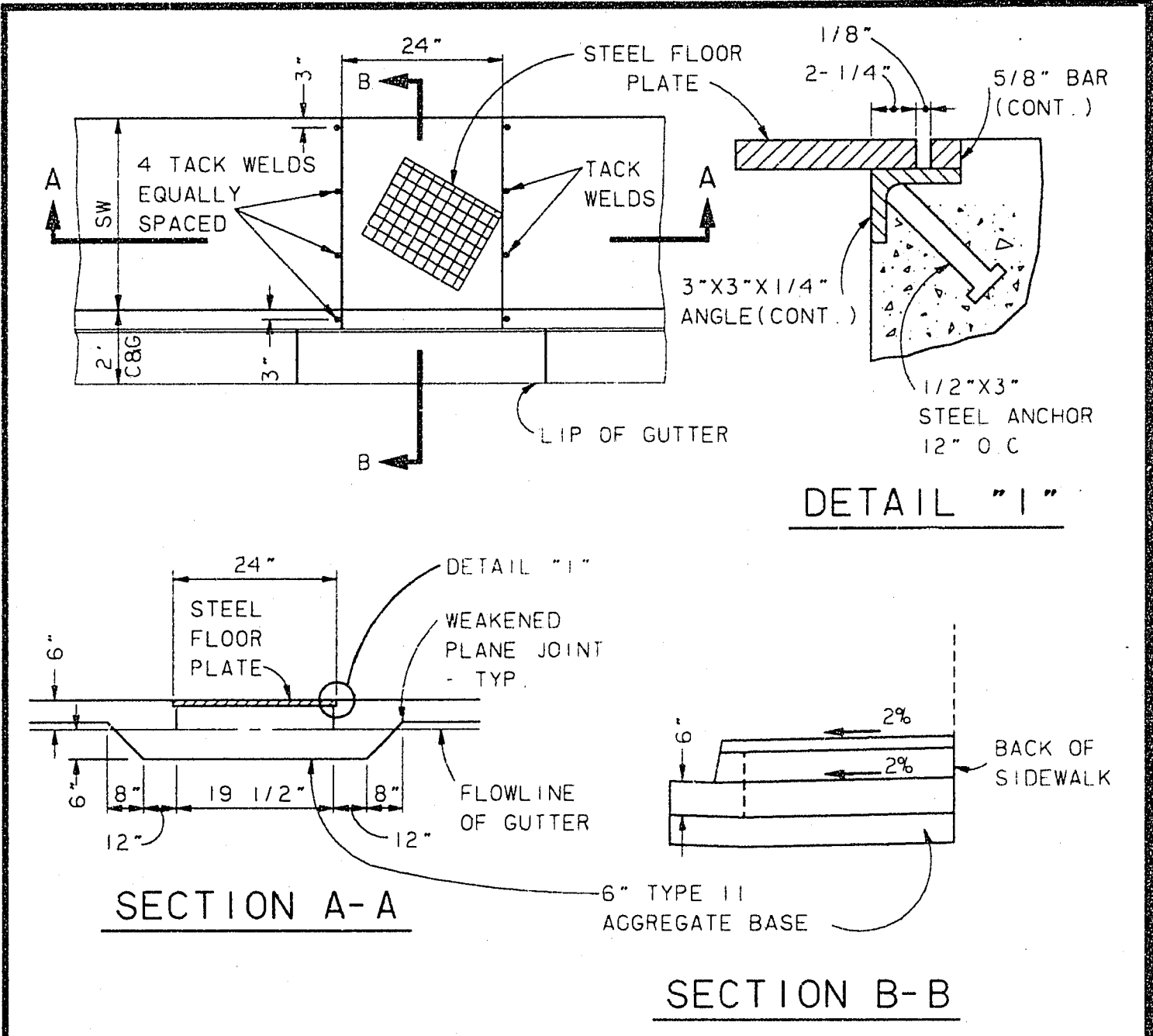
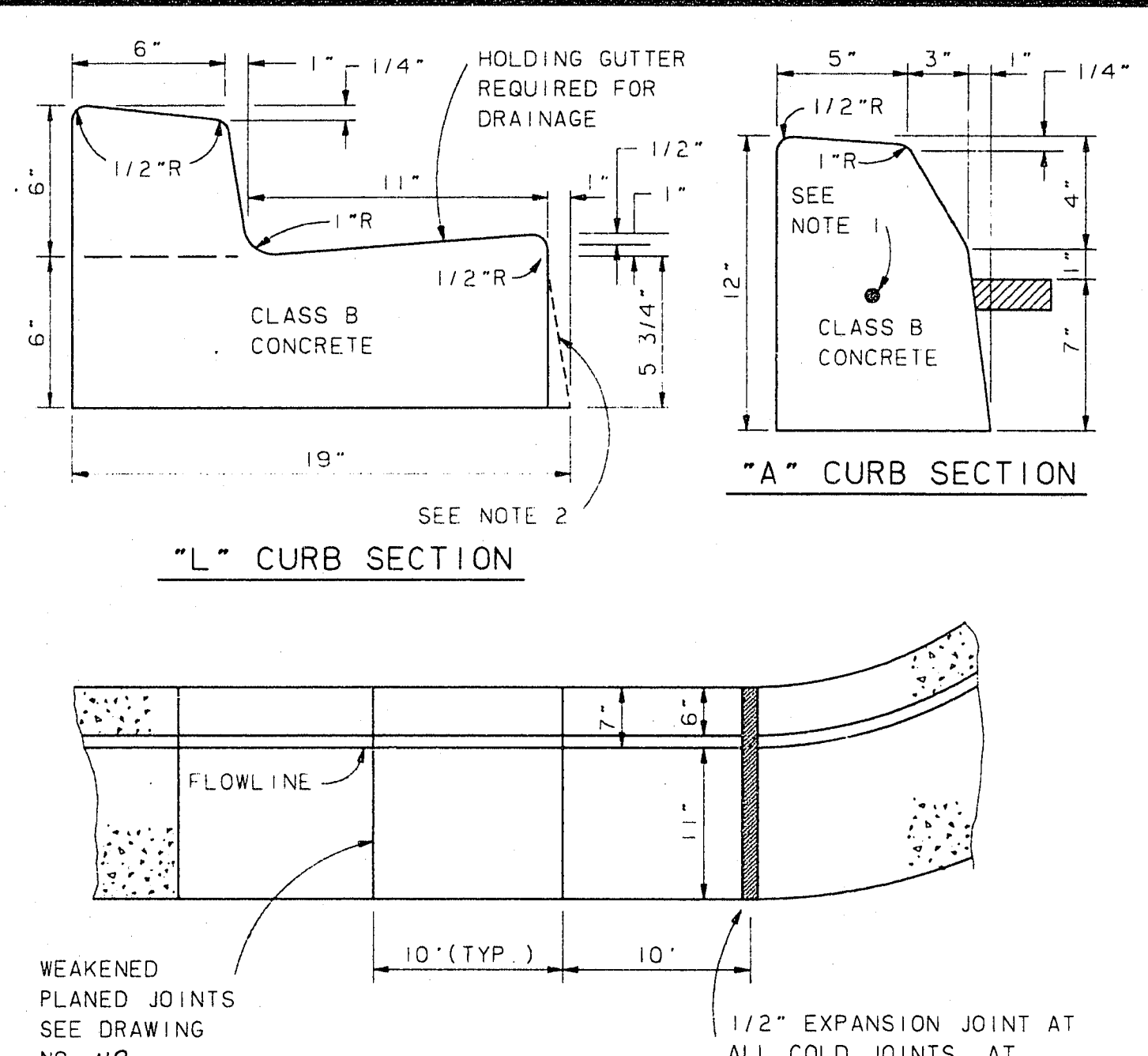




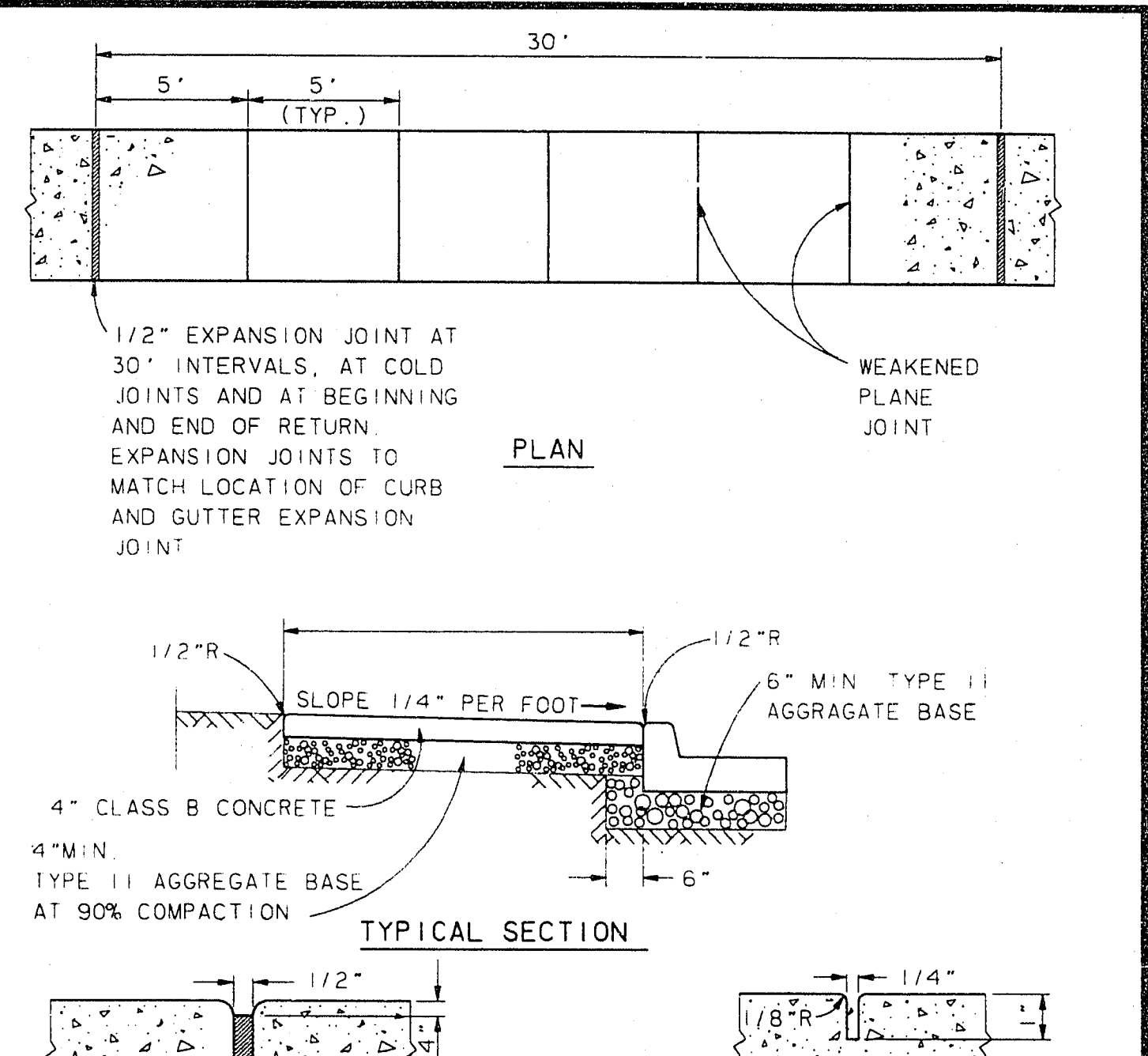
NOTES:
 1. ALL EXPOSED METAL PARTS SHALL BE GALVANIZED AND ALL GALVANIZING DAMAGED BY FABRICATION OR INSTALLATION SHALL RECEIVE TWO COATS OF ALUMINUM PAINT (GALVONOX OR EQUAL)

* SIDEWALK DRAIN DETAIL



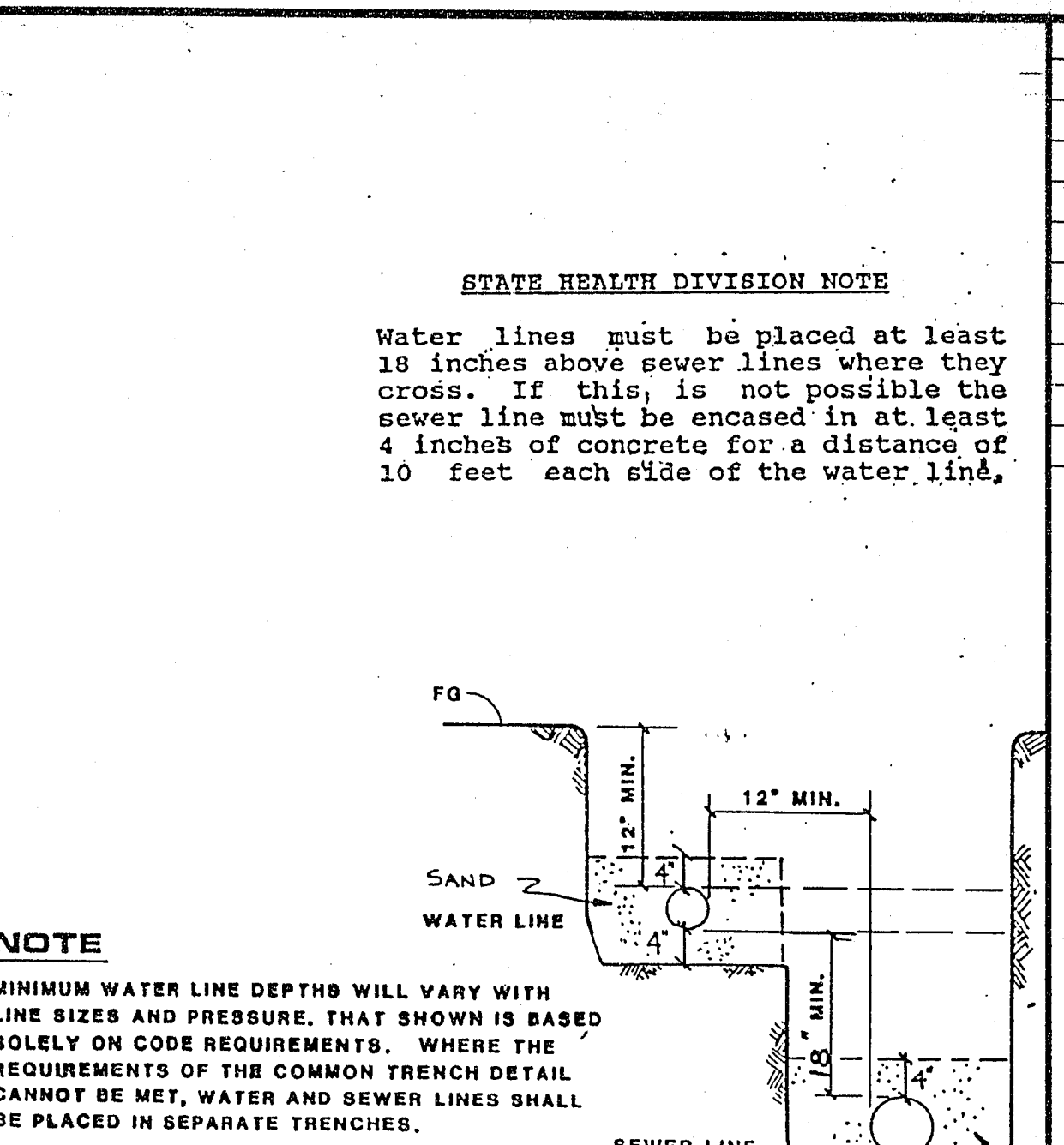
NOTES:
 1. CONTINUOUS NO. 4 BAR REQUIRED IN NOSE OF MEDIAN ONLY.
 2. 1" BATTER ON GUTTER FACE OPTIONAL.

* ONSITE 'L' & 'A' CURB DETAILS



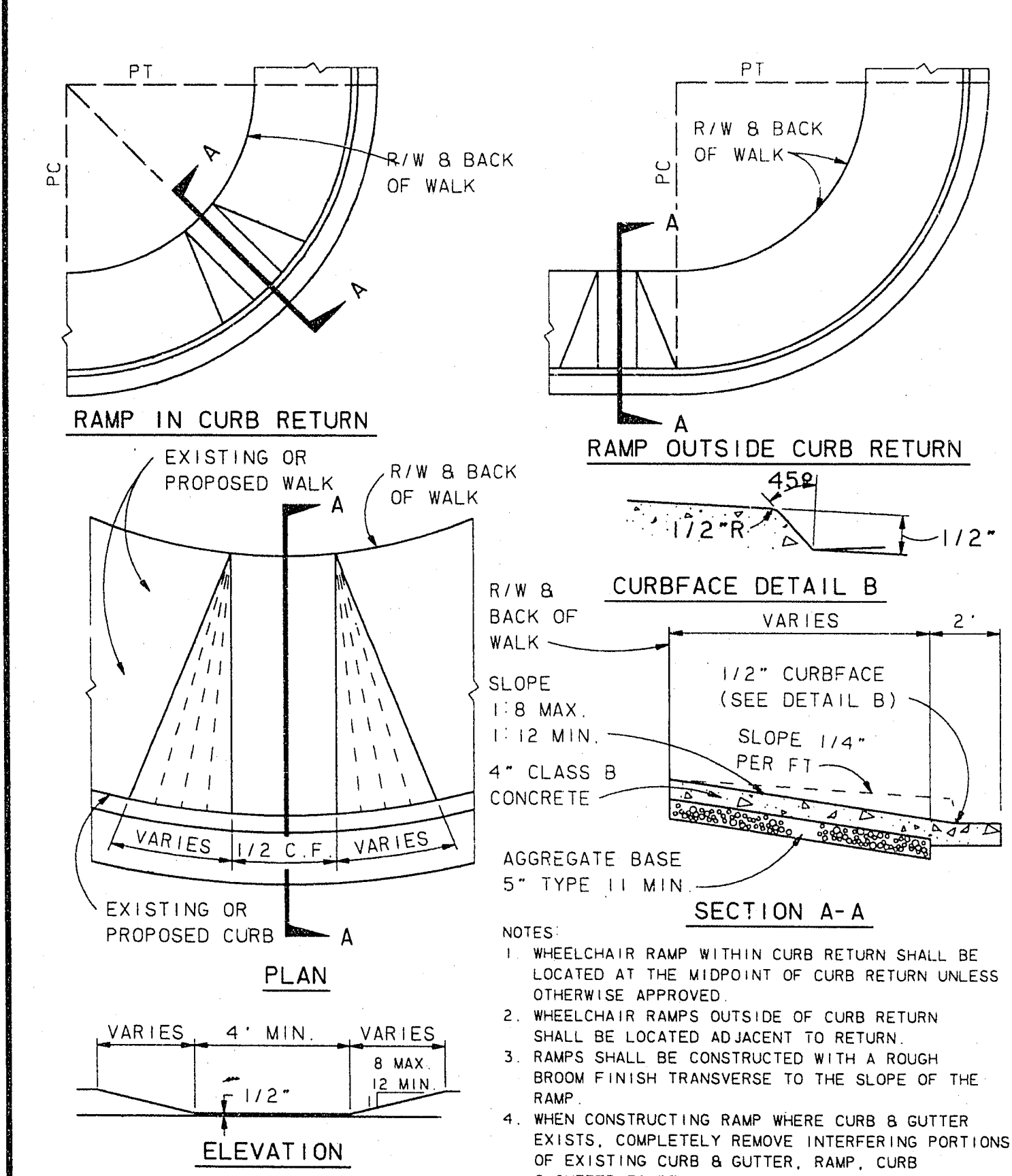
NOTE:
 1. ON ALL CURB RETURNS A 1/2" EXPANSION JOINT SHALL BE CONSTRUCTED BETWEEN THE BACK OF CURB AND THE SIDEWALK FOR THE ENTIRE LENGTH OF THE RETURN.

* SIDEWALKS

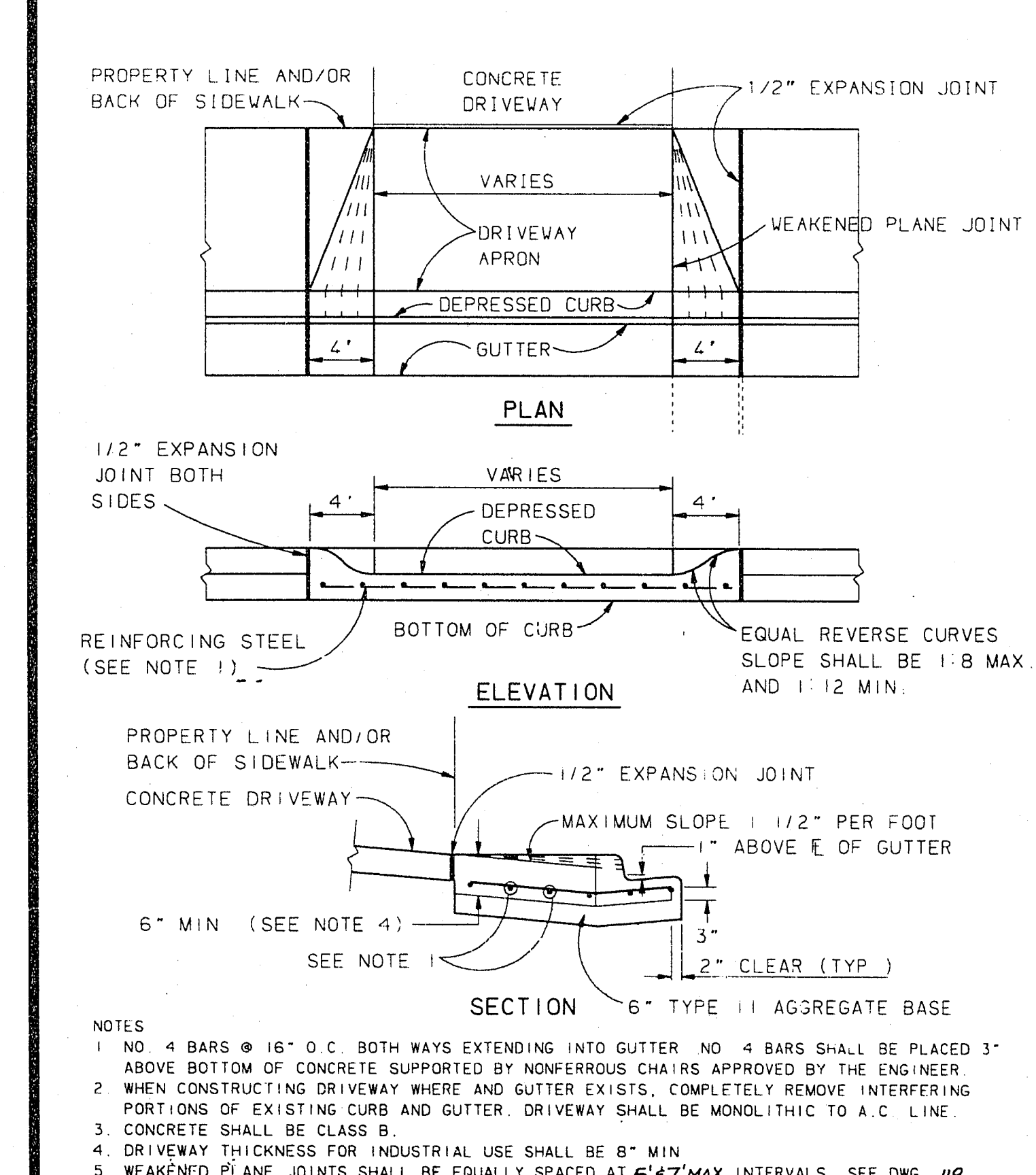


NOTE:
 MINIMUM WATER LINE DEPTHS WILL VARY WITH LINE SIZES AND PRESSURE. THAT SHOWN IS BASED SOLELY ON CODE REQUIREMENTS. WHERE THE REQUIREMENTS OF THE COMMON TRENCH DETAIL CANNOT BE MET, WATER AND SEWER LINES SHALL BE PLACED IN SEPARATE TRENCHES.

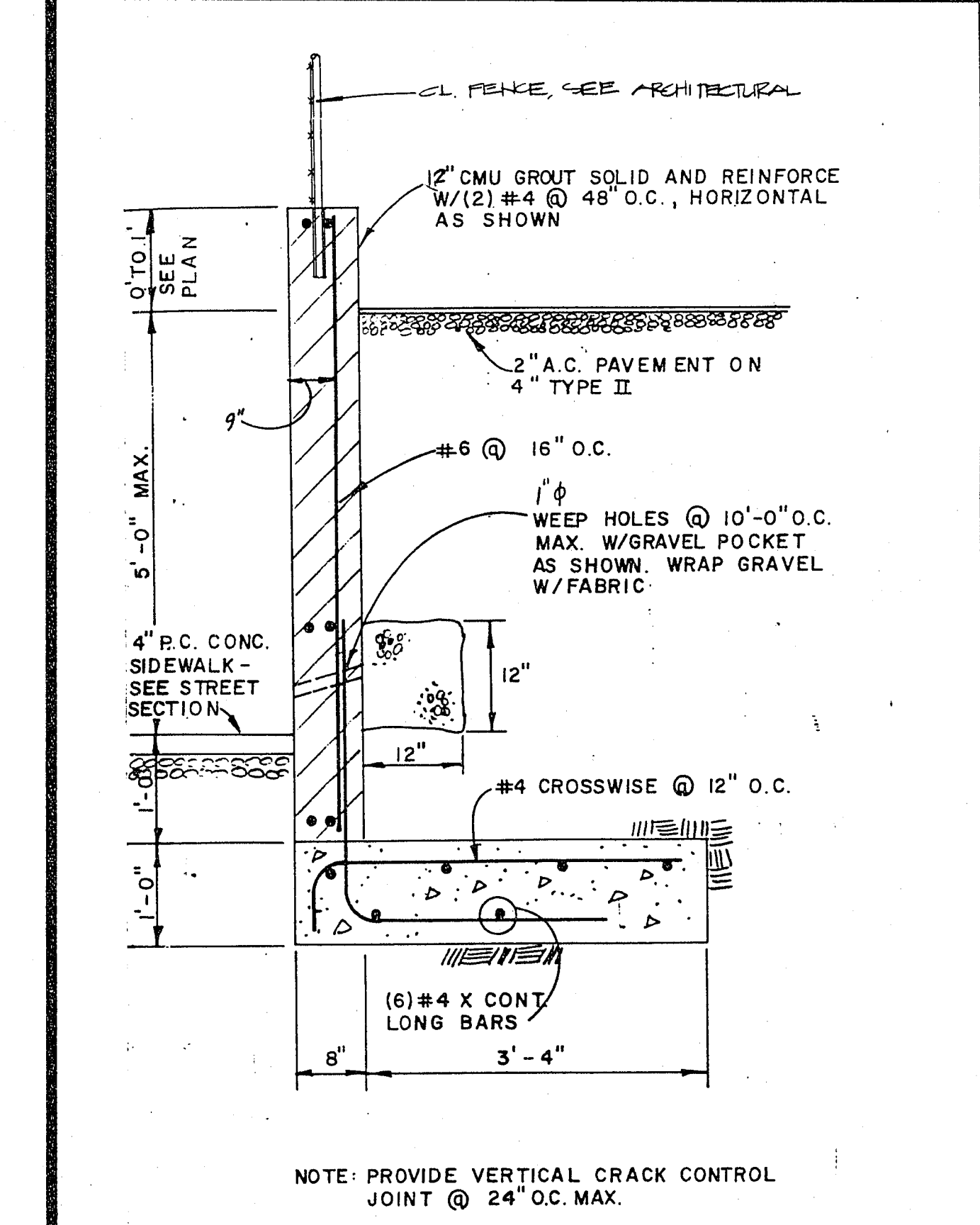
* COMMON TRENCH DETAIL



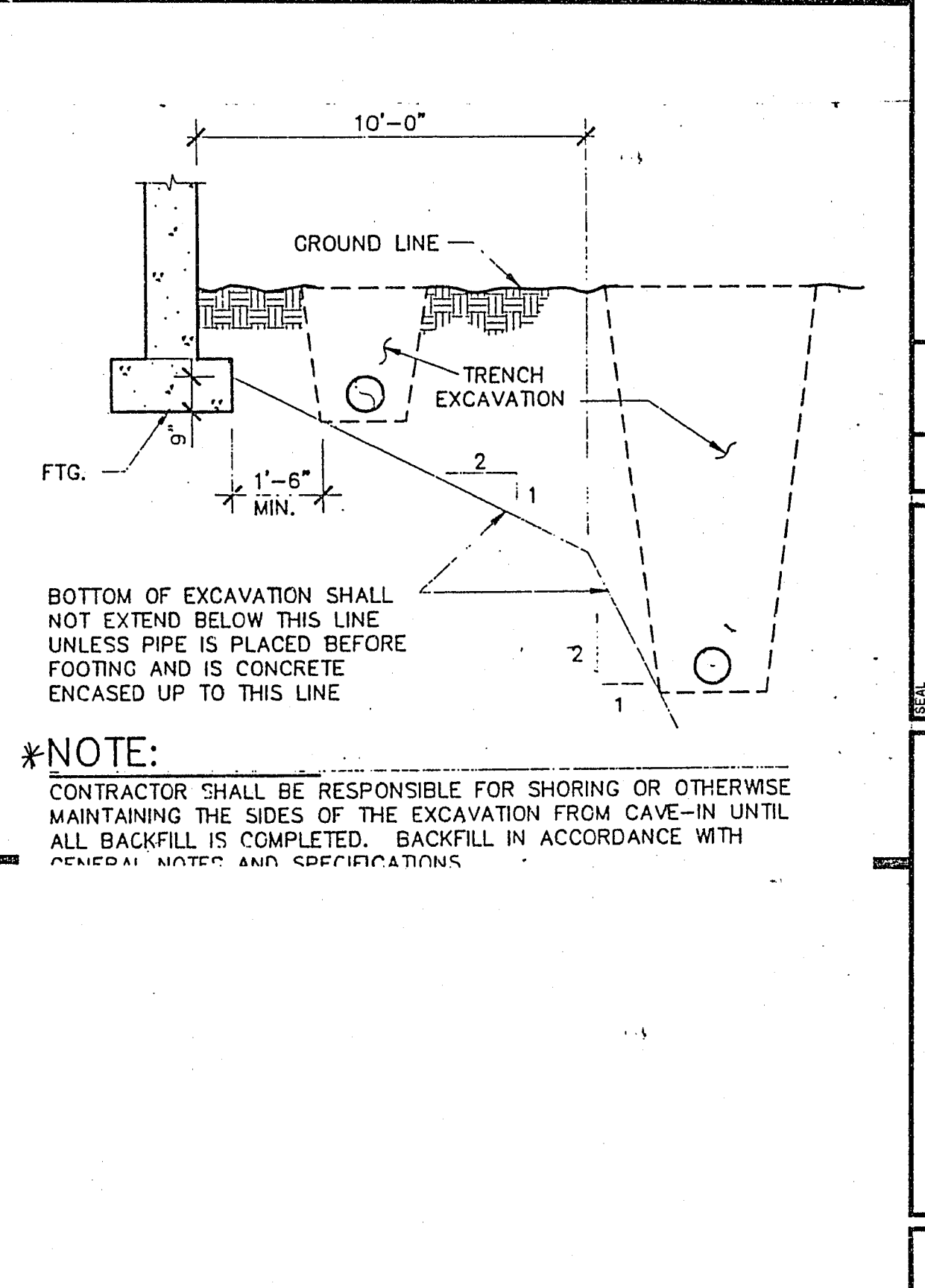
* WHEELCHAIR RAMPS



* DRIVEWAYS



* "L" FTG. - RETAINING WALL



* TRENCH EXCAVATION

REV	DESCRIPTION	DATE	BY
1	GENERAL REVISIONS	6/30/MLH	

THESE DRAWINGS AS INSTRUMENTS OF SERVICES ARE AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT

THESE DRAWINGS ARE NOT TO BE SCALED

RECORD PROJECT NO. 0403
 CHECK REVIEW
 APPROVED BY
 DATE
 DATE 10/23/89
 DRAWN BY R. YOUNG
 CHECKED BY J. DAVIS
 SUBMITTAL
 DATE PROJECT NO. 10923-1

MARTIN & MARTIN
 CIVIL ENGINEERS
 1701 W. CHARLESTON BLVD.
 LAS VEGAS, NEVADA 89102
 PHONE (702) 386-8005

CLARK COUNTY SCHOOL DISTRICT
 SPECIAL PROJECTS 4280 EUCALYPTUS ANNEX 799-5025 LAS VEGAS, NEVADA 89121

DOROTHY EISENBERG ELEMENTARY SCHOOL
 PROJECT
 DRAWING TITLE

SECTIONS & DETAILS

SHEET NO. 6A
C6.01
 7/5-68
 26-C-170

* ONSITE DETAILS ONLY SEE "CLARK COUNTY PUBLIC WORKS STANDARD DRAWINGS FOR ALL OFF-SITES"