

DETAIL NOTES:

- 1 - INSTALL KINDERGARTEN PLAY EQUIPMENT PER DETAIL F SHEET 15 (C7.02)
- 2 - INSTALL PRIMARY PLAY EQUIPMENT PER DETAIL G SHEET 15 (C7.02)
- 3 - INSTALL INTERMEDIATE PLAY EQUIPMENT PER DETAIL H SHEET 15 (C7.02)
- 4 - INSTALL FALL SURFACE EDGE PER DETAIL I SHEET 15 (C7.02)
- 5 - INSTALL TETHERBALL POST AND STRIPING PER DETAIL J SHEET 16 (C7.03)
PAINT SHALL BE IN ACCORDANCE WITH UNIFORM STANDARD SPECIFICATIONS SECTION 714, PAINT AND PAVEMENT MARKINGS
- 6 - PAINT BASKETBALL COURT PER DETAIL K SHEET 16 (C7.03)
PAINT SHALL BE IN ACCORDANCE WITH UNIFORM STANDARD SPECIFICATIONS SECTION 714, PAINT AND PAVEMENT MARKINGS
- 7 - INSTALL BASKETBALL STANDARD PER DETAIL L SHEET 16 (C7.03)
AND 10'-0" HIGH BASKETBALL POST PER DETAIL M SHEET 16 (C7.03)
- 10 - CONSTRUCT SOFTBALL FIELD PER DETAIL P SHEET 17 (C7.04)
- 14 - INSTALL BICYCLE RACKS
- 15 - INSTALL PARKING BUMPERS PER DETAIL X SHEET 18 (C7.05)
- 16 - INSTALL FLAGPOLE, SEE ARCHITECTURAL DRAWINGS FOR DETAILS
- 17 - INSTALL BALANCE BEAM, FOR STRUCTURAL BASE DETAIL SEE DETAIL O SHEET 16 (C7.03)
- 18 - INSTALL BASKETBALL STANDARD PER DETAIL L SHEET 16 (C7.03)
AND 9'-0" HIGH BASKETBALL POST PER DETAIL M SHEET 16 (C7.03)

UTILITY NOTE:

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

Avoid cutting underground utility lines. It's costly.

Call before you Dig

1-800-227-2600
UNDERGROUND SERVICE (USA)

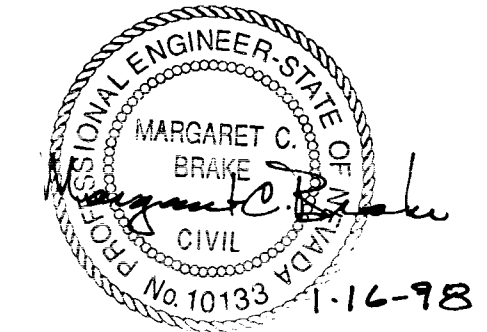
Avoid hitting overhead power lines. It's costly.

CALL BEFORE YOU DIG OVERHEAD

CALL 1-702-593-6111

PROJECT BENCHMARK
 CITY OF LAS VEGAS BENCHMARK NO. 0LV0017; NES; RIVET & PLATE IN TOP OF CURB AT SOUTHWEST RETURN OF CHEYENNE AVE. & RAMPART BLVD.
 ELEVATION = 2450.765 (NAVD 88)

BASIS OF BEARINGS
 SOUTH 89°34'52" WEST, BEING THE SOUTH LINE OF THE NE 1/4 NW 1/4 OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN IN FILE 74 OF SURVEYS, PAGE 79, CLARK COUNTY, NEVADA RECORDER'S CUMULATIVE MAP INDEX, ALSO BEING THE CENTERLINE OF GILMORE AVENUE.



DESIGNED BY: MCB
 DRAWN BY: MCB
 CHECKED BY: JJS
 AUG 7, 1987

ENGINEERING CORPORATION
 CONSULTING ENGINEERS AND SURVEYORS
 3444 SOUTH HIGHLAND, LAS VEGAS, NEVADA 89103
 PHONE: (702) 252-3238 FAX: (702) 252-3247

**EDITH GAREHIME
 ELEMENTARY SCHOOL CCSD #0835
 PLAYGROUND AND EQUIPMENT PLAN**

CLARK COUNTY
 LAS VEGAS
 NEVADA

REV.	DATE	DESCRIPTION	BY	APP'D

SHEET 14 OF 23

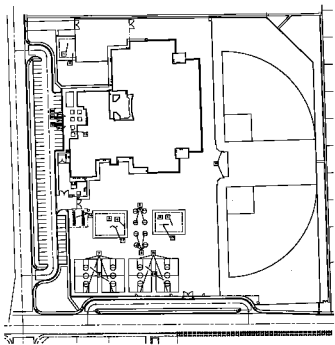
SCALE: 1" = 40'

HORIZ. 1" = 40'

VERT. NA

JOB NO. J71363

DATE: 08/07/87



GENERAL NOTES

- 1 - SEE ARCHITECTURAL PLAN SHEETS FOR TOTAL FLOOR AREA.
- 2 - SEE ARCHITECTURAL PLAN SHEETS FOR WALL & FLOOR FINISHES.
- 3 - SEE ARCHITECTURAL PLAN SHEETS FOR CEILING FINISHES.
- 4 - SEE ARCHITECTURAL PLAN SHEETS FOR DOOR & WINDOW FINISHES.
- 5 - SEE ARCHITECTURAL PLAN SHEETS FOR LIGHTING FIXTURES.
- 6 - SEE ARCHITECTURAL PLAN SHEETS FOR MECHANICAL EQUIPMENT.
- 7 - SEE ARCHITECTURAL PLAN SHEETS FOR ELECTRICAL EQUIPMENT.
- 8 - SEE ARCHITECTURAL PLAN SHEETS FOR SANITARY EQUIPMENT.
- 9 - SEE ARCHITECTURAL PLAN SHEETS FOR FURNITURE.
- 10 - SEE ARCHITECTURAL PLAN SHEETS FOR SIGNAGE.
- 11 - SEE ARCHITECTURAL PLAN SHEETS FOR PAINTS & COATINGS.
- 12 - SEE ARCHITECTURAL PLAN SHEETS FOR GLASS.
- 13 - SEE ARCHITECTURAL PLAN SHEETS FOR METALS.
- 14 - SEE ARCHITECTURAL PLAN SHEETS FOR WOODS.
- 15 - SEE ARCHITECTURAL PLAN SHEETS FOR CERAMICS.
- 16 - SEE ARCHITECTURAL PLAN SHEETS FOR FABRICS.
- 17 - SEE ARCHITECTURAL PLAN SHEETS FOR PLANTS.

UTILITY NOTES:

GENERAL INFORMATION:
 CITY OF LOS ANGELES, CALIFORNIA, MAYNARD & COMPANY, INC.
 222 WEST 7TH STREET, LOS ANGELES, CALIFORNIA 90014

SCALE OF FINISHES:
 FINISHES SHOWN ON THIS PLAN ARE TO BE USED AS INDICATED UNLESS OTHERWISE NOTED.
 FINISHES SHOWN IN OTHER PLANS ARE TO BE USED AS INDICATED UNLESS OTHERWISE NOTED.
 FINISHES SHOWN IN OTHER PLANS ARE TO BE USED AS INDICATED UNLESS OTHERWISE NOTED.



SUMMIT

ARCHITECTS, INC. 1000
 1000
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DATE: 10/1/68
 DRAWN BY: J. J. JONES
 CHECKED BY: J. J. JONES
 PROJECT NO.: 1000

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