

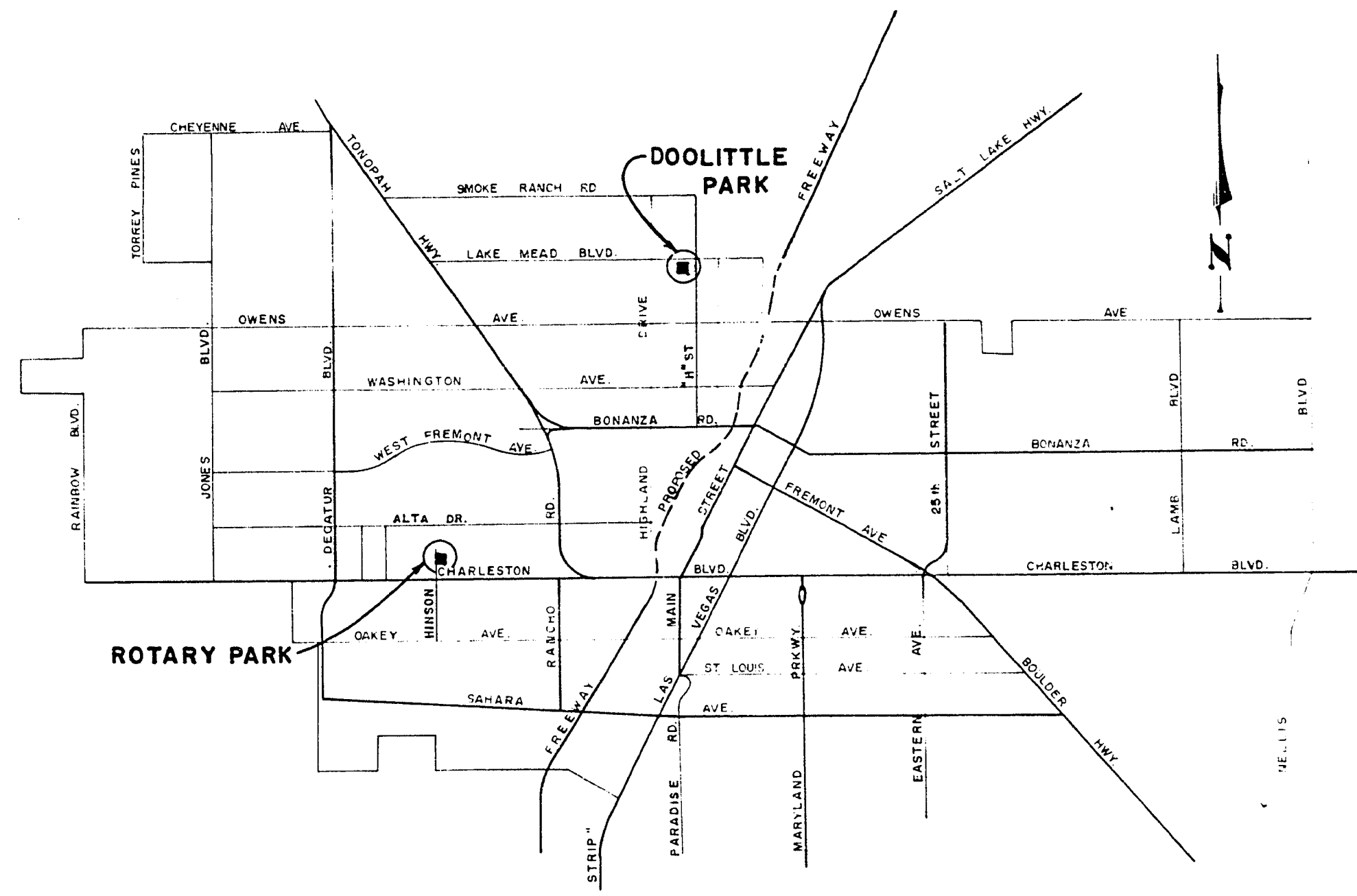
CITY OF LAS VEGAS

CLARK COUNTY, NEVADA

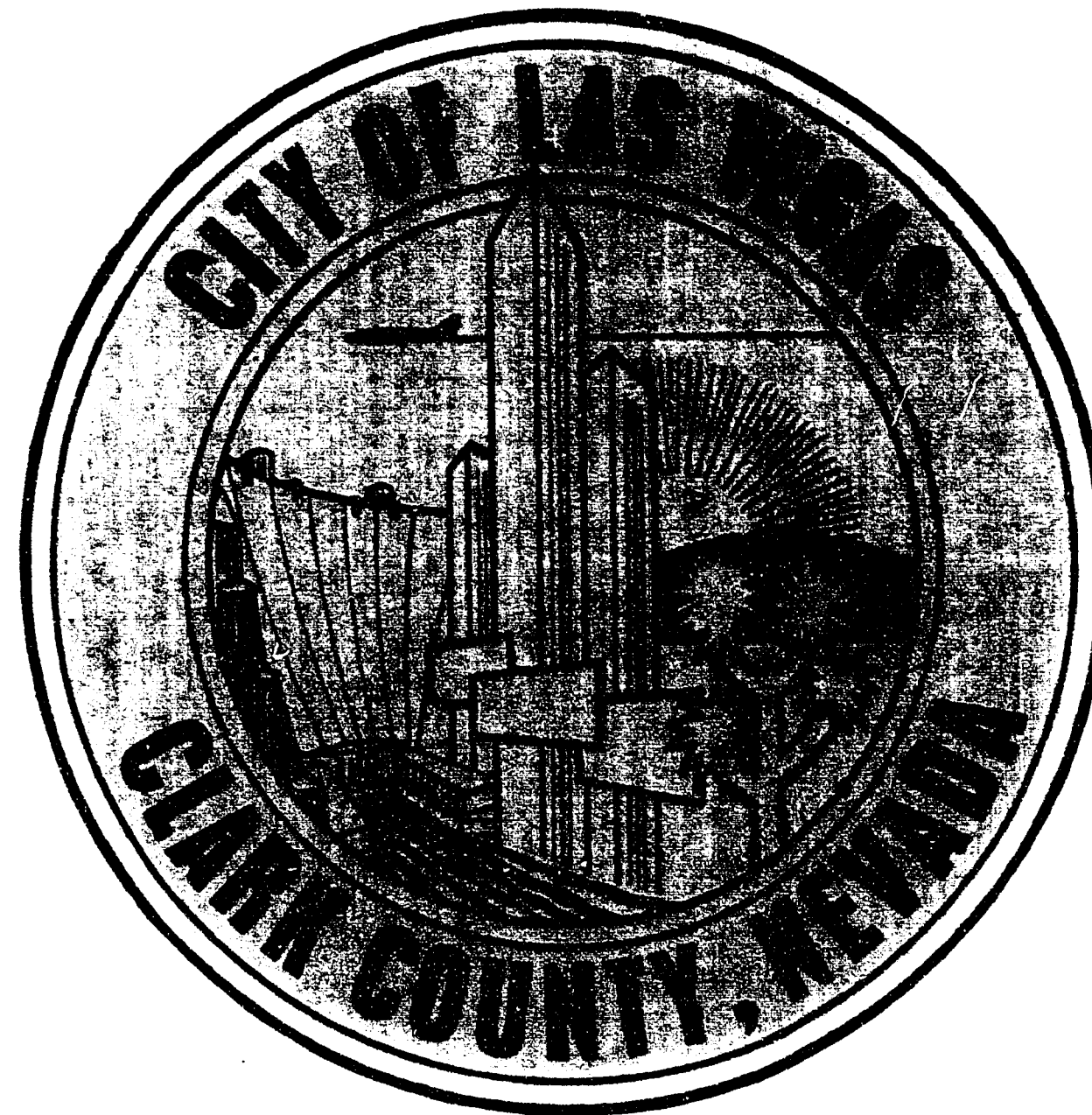
ROTARY PARK IMPROVEMENTS
INCLUDING HINSON STREET WIDENING

DOOLITTLE PARK IMPROVEMENTS
INCLUDING LAKE MEAD WIDENING

BID NO. ~~70-54~~ - CONTRACT NO. C.L.V. ~~754~~
70.99 799



VICINITY MAP



MAYOR

ORAN K. GRAGSON

COMMISSIONERS

JAMES COREY
WESLEY G. HOWERY
ALEXANDER COBLENTZ, M.D.
HANK THORNLEY

CITY MANAGER

A. R. TRELEASE

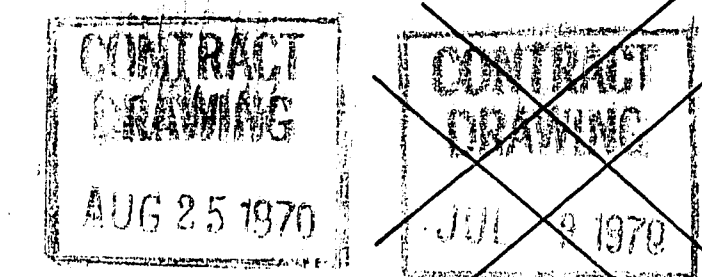
DIRECTOR OF PUBLIC WORKS

RICHARD P. SAUER

INDEX OF SHEETS

SHEET NUMBER	DESCRIPTION
1	COVER SHEET
2	ROTARY PARK - PLOT PLAN
3	" " - HINSON STREET WIDENING
4	" " - HINSON STREET WIDENING
5	" " - HINSON STREET WIDENING DETAILS
6	" " - PARKING LOTS - #1 & #2
7	" " - GRADING PLAN
8	" " - IRRIGATION PLAN
9	" " - LANDSCAPING
10	DOOLITTLE PARK - RESTROOM
11	DOOLITTLE PARK - PLOT PLAN
12	" " - SERVICE ROAD & GRADING PLAN
13	" " - PARKING LOT EXTENSION
14	" " - IRRIGATION PLAN, C&G, S.W., SEWER, WATER
15	" " - RESTROOM
16	" " - LANDSCAPING
17	" " - ELECTRICAL CONDUIT
18	" " - ELECTRICAL - COMFORT STATION
19	ROTARY PARK - ELECTRICAL-IRRIGATION

AGENCY	NO SERVICE WITHIN PROJECT	PLANS REVIEWED BY	DATE OF APPROVAL	DEPARTMENT OF PUBLIC WORKS	PLANS REVIEWED BY	DATE OF APPROVAL	REVISIONS				
							REVISION NO	DESCRIPTION	BY	DATE	APPROVAL
CENTRAL TELEPHONE CO		<i>R.C. Hudson</i>	6/15/70	TRAFFIC ENGINEER	<i>W. J. ...</i>	6-11-70					
L.V.V. WATER DISTRICT		<i>Ralph C. ...</i>	6/15/70	SUPT. OF RECREATION	<i>Fred ...</i>	6-10-70					
SOUTHWEST GAS CO.		<i>...</i>	6/15/70	CONSTRUCTION DIVISION ENGINEER	<i>J. D. ...</i>	6-15-70					
NEVADA POWER CO		<i>...</i>	6-15-70	SERVICES DIVISION ENGINEER	<i>...</i>	6-15-70					
SUPT. OF SANITATION	SEE SHT. 14	L. A. A.	6-9-70	DEPUTY DIRECTOR OF PUBLIC WORKS	<i>...</i>						
C.L.V. ELECTRICIAN		<i>...</i>	6-11-70	DIRECTOR OF PUBLIC WORKS	<i>...</i>						
FIRE CHIEF		<i>...</i>	6-9-70	SUPT. OF PARKS	<i>...</i>	6/10/70					



Don Taylor
DIRECTOR OF PLANNING
DATE: 6-22-70

CITY OF LAS VEGAS NEVADA DEPARTMENT OF PUBLIC WORKS SERVICES DIVISION	
DOOLITTLE & ROTARY PARK IMPROVEMENTS	
FILE NO.: 650-15-12 SHTS. 11 thru 17 650-8-4 DATE: 5-22-70	DRAWING NO. 650-8-4 SHEET 1 OF 19 SHEETS.

6-10