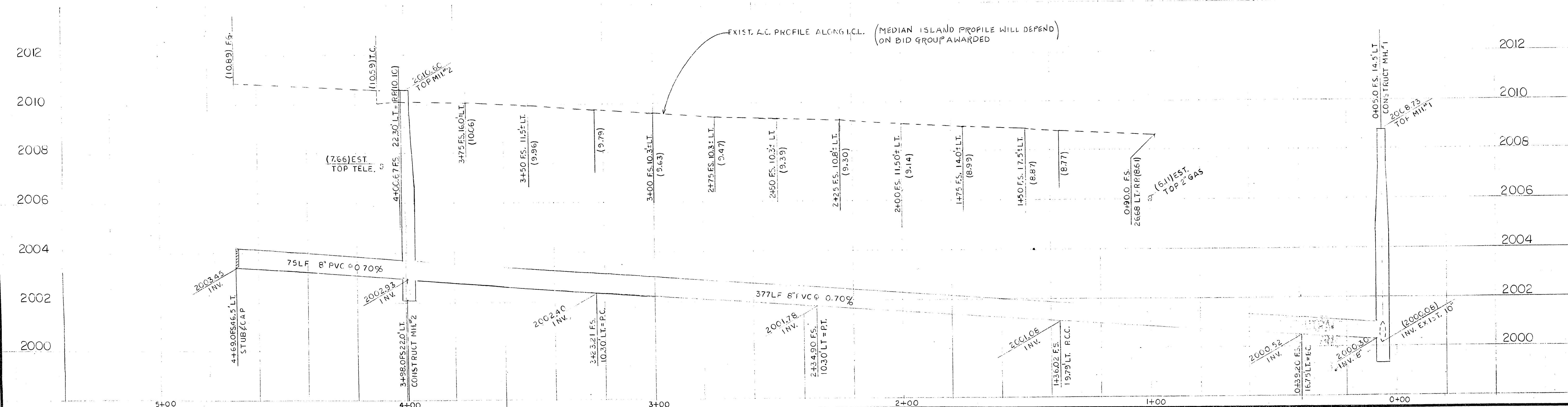




| NO./LOC. | ① I.C.L.        | ② I.C.L.        | ③ I.C.L.         |
|----------|-----------------|-----------------|------------------|
| DELTA    | 23° 04' 35"     | 10° 57' 43"     | 15° 56' 25"      |
| RADIUS   | 200.00'         | 520.00'         | 256.00'          |
| LENGTH   | 80.55'          | 99.49'          | 75.69'           |
| TANGENT  | 40.63'          | 49.90'          | 38.12'           |
| STATION  | PC 0+39.20 FS.  | PCC 1+36.02 FS. | P.C. 3+23.21 FS. |
| OFFSET   | 15.75' LT.      | 19.75' LT.      | 10.30' LT.       |
| STATION  | PCC 1+36.02 FS. | PT 2+34.90 FS.  | MH#2 3+99.00 FS. |
| OFFSET   | 19.75' LT.      | 10.30' LT.      | 22.0' LT.        |

**NOTE:**

- 1. CROSSWALKS SHALL BE WHITE THERMOPLASTIC**
- 2. CONTRACTOR WILL BE RESPONSIBLE TO INSTALL CROSSWALKS**
- 3. ALL CONCRETE WORK (SIDEWALKS, WHEELCHAIR RAMPS, ETC.) WILL BE DUSTON CORDOVAN BROWN A-23 COLOR FROM L.M. SCOFIELD CO. OR APPROVED EQUAL**

|                                                                                    |                                       |  |                                       |  |                                      |                                 |             |                  |             |
|------------------------------------------------------------------------------------|---------------------------------------|--|---------------------------------------|--|--------------------------------------|---------------------------------|-------------|------------------|-------------|
|  | <b>Department of Public Services</b>  |  | <b>Engineering Design Division</b>    |  | <b>Scale (h)</b> 1"=20'              | <b>Scale (v)</b> 1"=2'          | <b>W.A.</b> |                  |             |
|                                                                                    | <b>DOWNTOWN TRANSPORTATION CENTER</b> |  | <b>FOURTH STREET SANITARY SEWER</b>   |  | <b>Fid. bk. no.</b>                  | <b>Date</b>                     |             |                  |             |
|                                                                                    | <b>OFFSITE IMPROVEMENTS</b>           |  | <b>BUS LANE MEDIAN ISLAND PROFILE</b> |  | <b>Design by</b> STEVE JACKSON       | <b>Drawn by</b> JACK J. BERTOLA |             |                  |             |
|                                                                                    |                                       |  |                                       |  | <b>Approved by the City Engineer</b> |                                 |             | <b>Date</b>      |             |
| <b>Drawing no.</b> 590-2E                                                          |                                       |  |                                       |  |                                      |                                 |             | <b>Revisions</b> | <b>Date</b> |