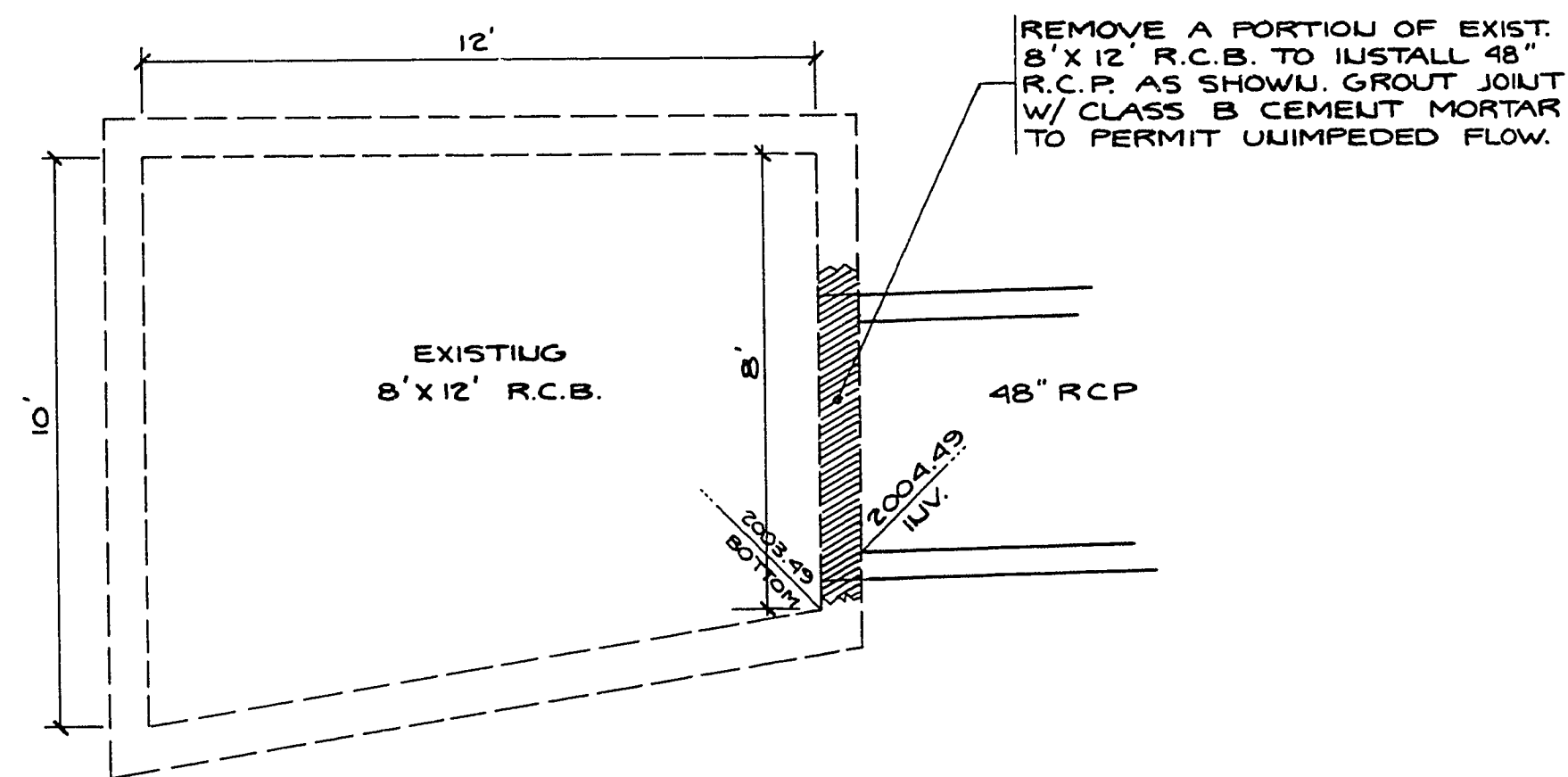
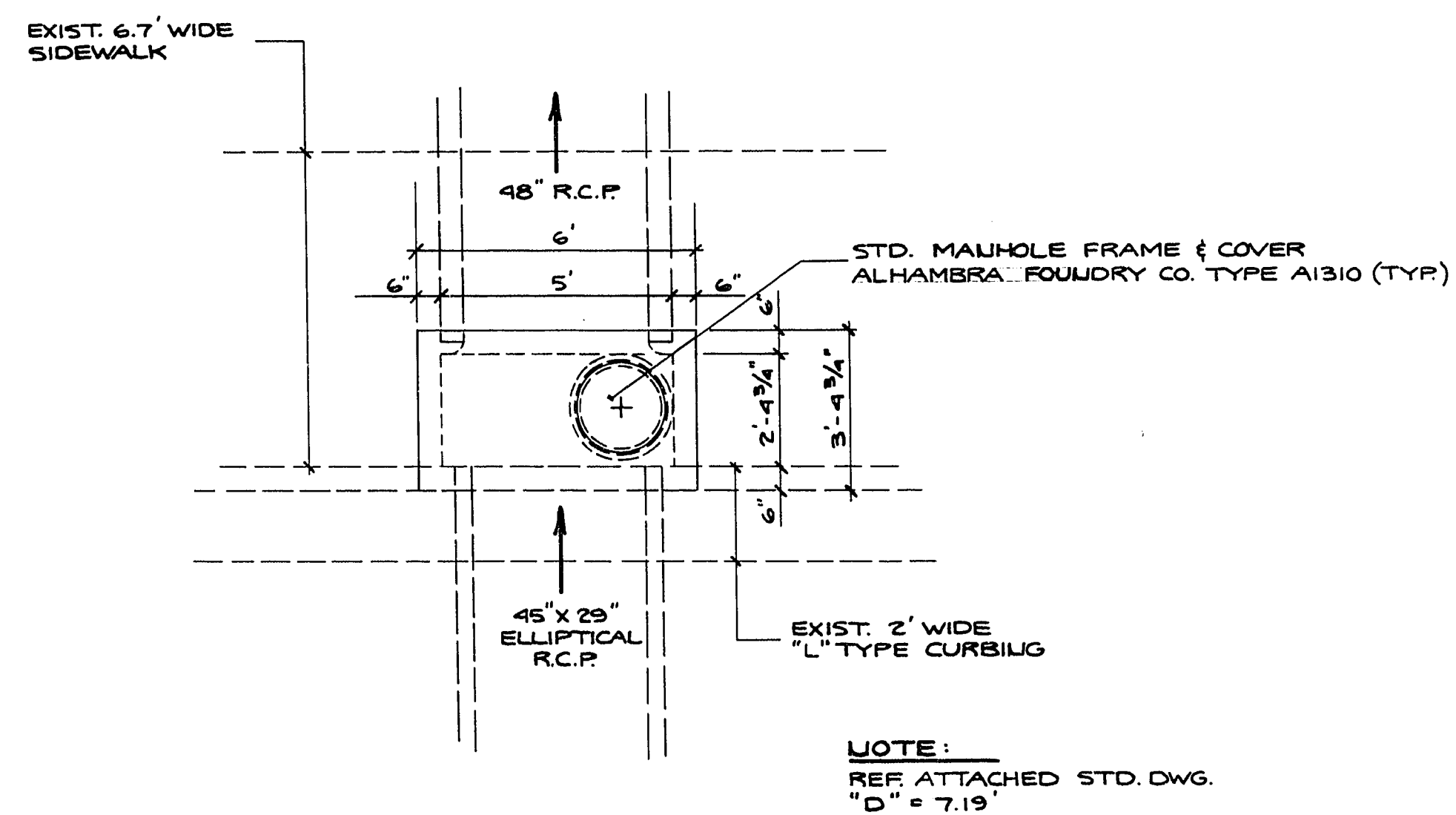
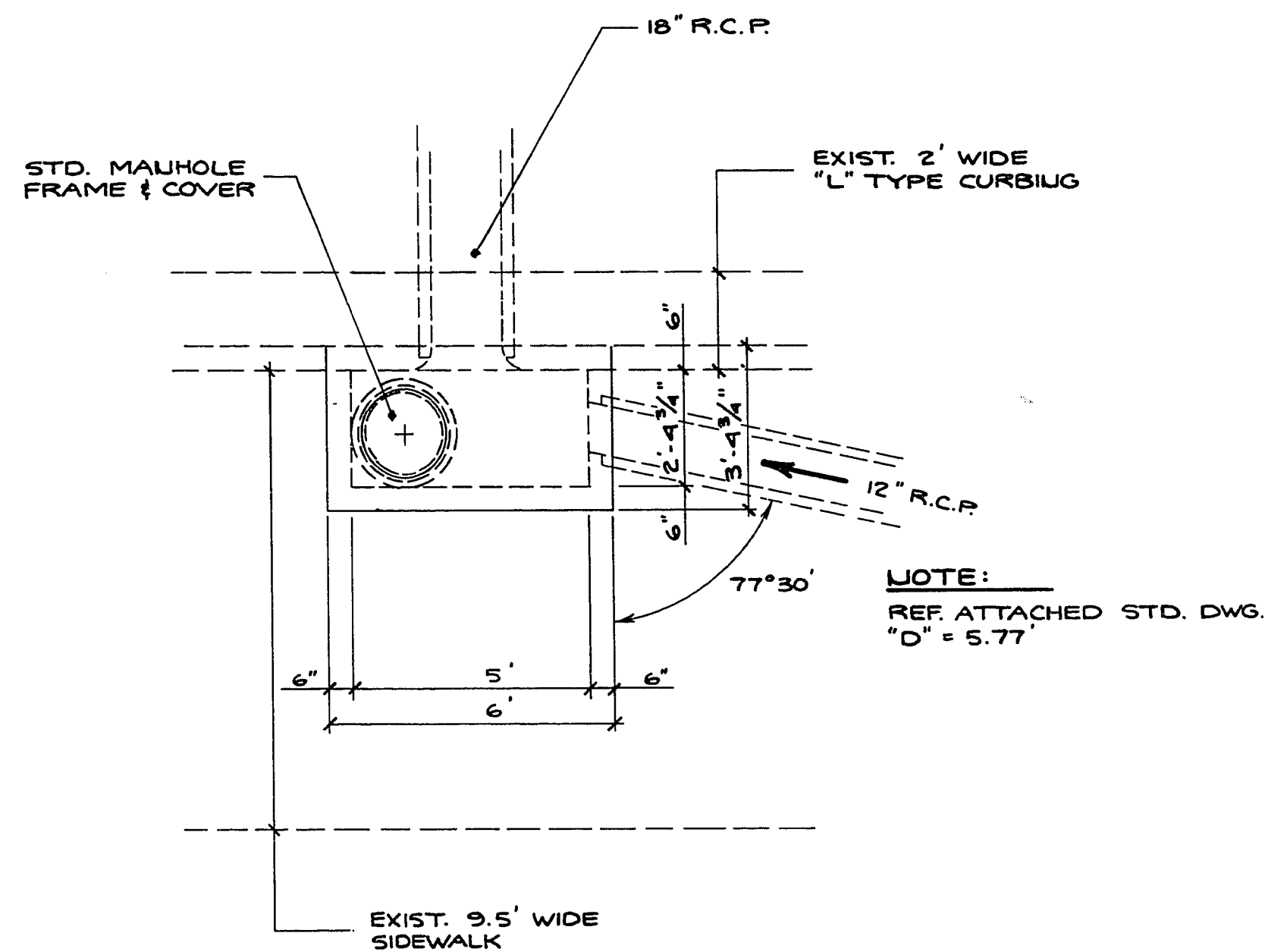




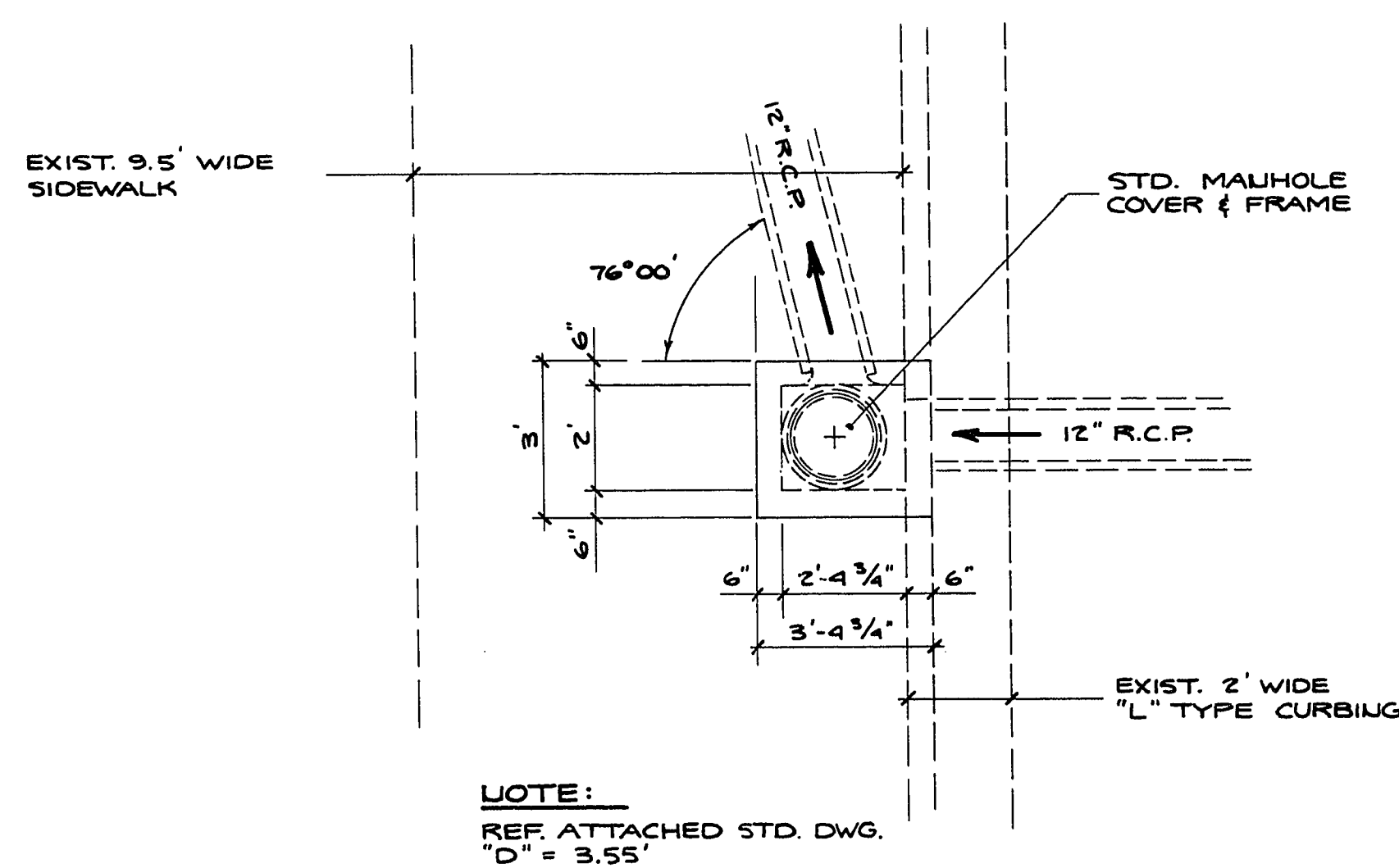
DETAIL 1
SCALE 1" = 3'-0"



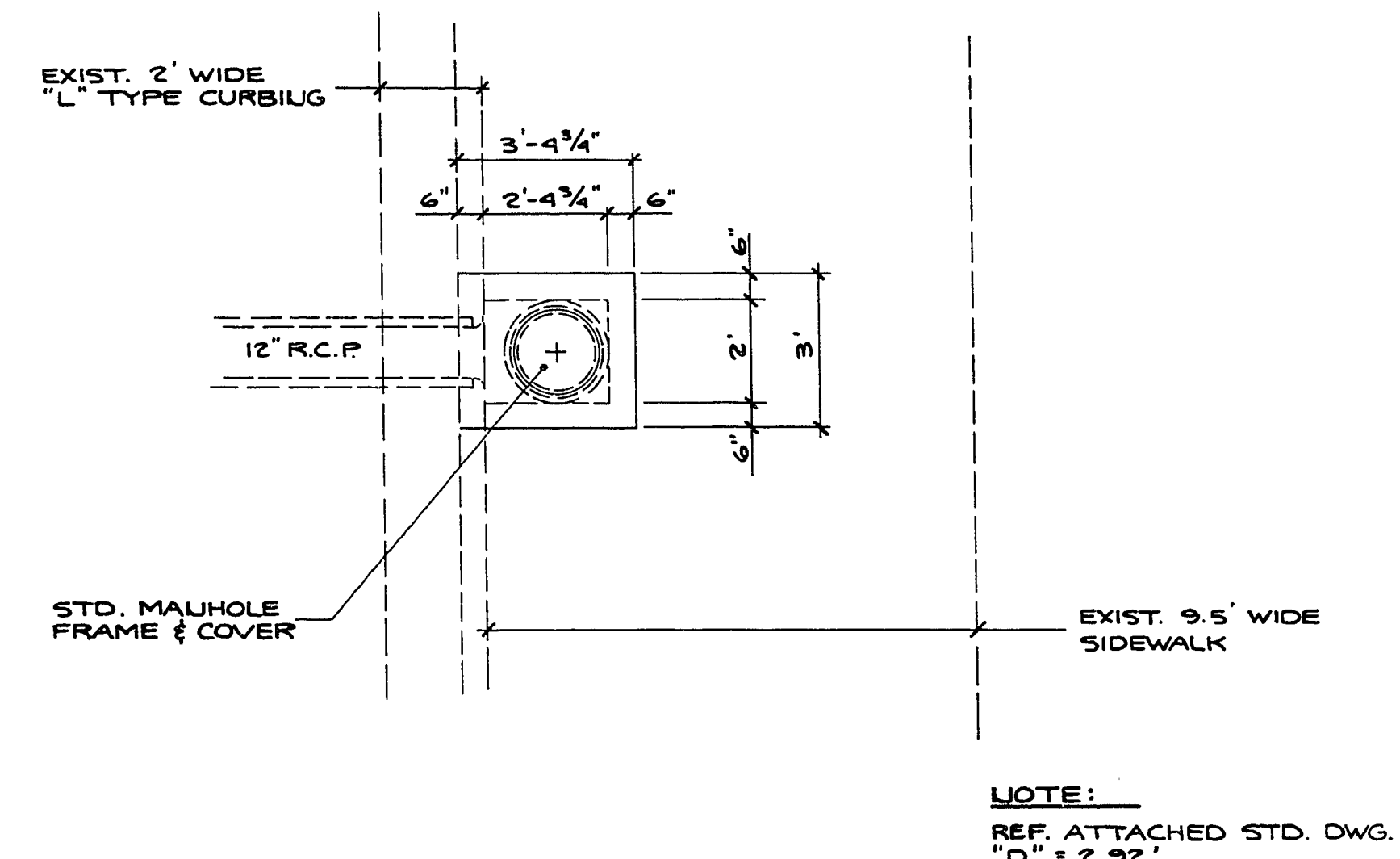
DETAIL 2
SCALE 1" = 3'-0"
DROP INLET # 1



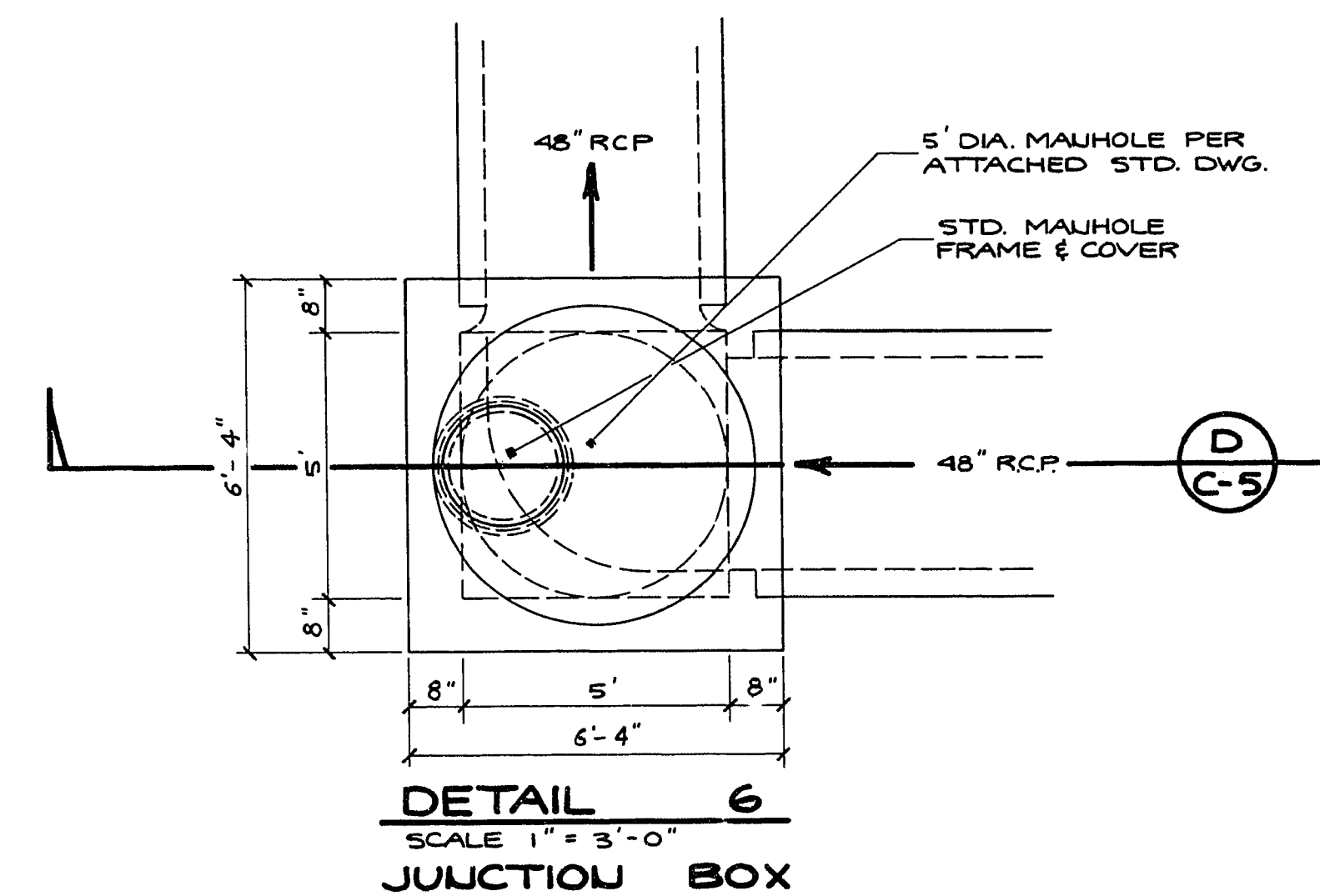
DETAIL 3
SCALE 1" = 3'-0"
DROP INLET # 2



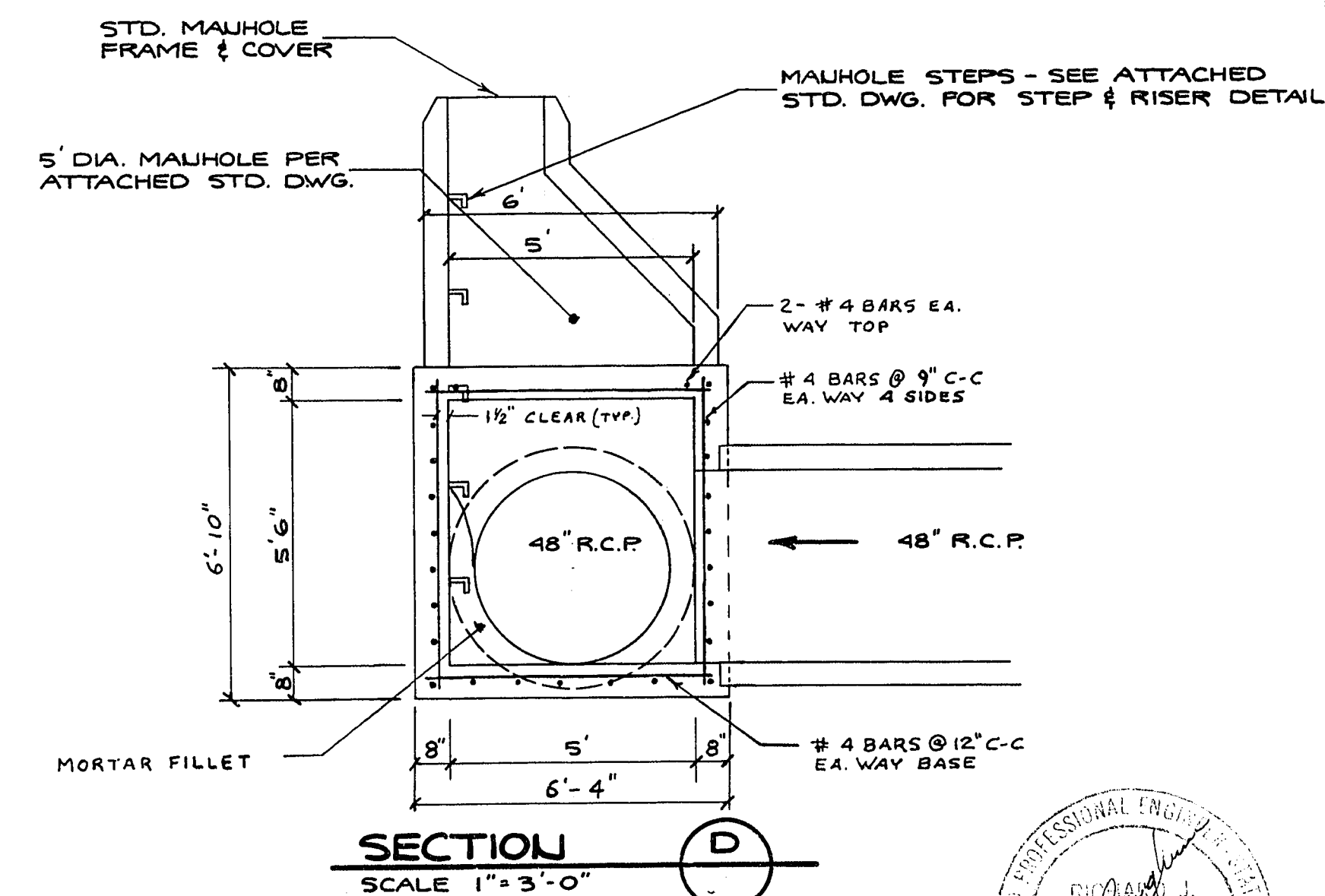
DETAIL 4
SCALE 1" = 3'-0"
DROP INLET # 3



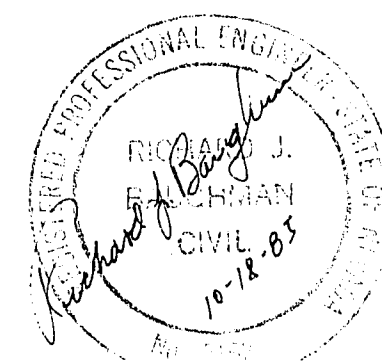
DETAIL 5
SCALE 1" = 3'-0"
DROP INLET # 4



DETAIL 6
SCALE 1" = 3'-0"
JUNCTION BOX



SECTION D
SCALE 1" = 3'-0"



APP'D	
REVISIONS	
DATE	
PREPARED FOR:	CITY OF LAS VEGAS
DATE	9-27-05
DESIGN	D.S.T.
DRAWN	D.S.T.
CHECK	J.L.L.
SCALE	AS NOTED
PROJECT	SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, MERIDIAN 116 WEST, CLARK COUNTY, NEVADA
PROJECT NO.	702-870-8771
PROJECT NAME	BAUGHMAN & TURNER
PROJECT TYPE	CIVIL ENGINEERS
PROJECT ADDRESS	3325 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA 89102
PROJECT PHONE	702-870-8771
PROJECT FAX	
PROJECT EMAIL	
PROJECT WEBSITE	
PROJECT NOTES	
PROJECT DETAILS	
PROJECT SHEET	
PROJECT PROJ. NO.	