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FINAL MAP OF DISCOVERY POINTE UNIT 2

A PORTION OF LOT 6 - THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 3
BOOK 69, PAGE 99, OF PLATS; SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST,
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

WOODSIDE HOMES OF NEVADA, INC., A NEVADA CORPORATION
DO HEREBY CERTIFY THAT (I/WE) AM/ARE THE OWNER(S) OF THE PARCEL OF
LAND WHICH IS SHOWN UPON THE MAP OF
DISCOVERY POINTE UNIT 2
AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS
MAP, AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS
AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON, FOR THE USE OF
THE PUBLIC NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION"
IS OFFERED FOR DEDICATION.

FURTHERMORE, (I/WE) HEREBY GRANT AND CONVEY TO NEVADA POWER
COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY,
SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AN
COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE SUCCESSORS AND
ASSIGNS: (I) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (II)
A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO
PROVIDE ACCESS FOR UNDERGROUND SERVICE; (III) A FIVE-FOOT WIDE
EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE STREETS,
TO INCLUDE ACCESS TO ABOVEGROUND TRANSFORMER PADS; AND ABOVE
GROUND TELEPHONE EQUIPMENT PADS; BLANKET EASEMENT OVER COMMON LOTS,
ABOVE GROUND TRANSFORMER PADS AND GROUND TELEPHONE EQUIPMENT PADS; AND
A TWO FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED
LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION FINAL REMOVAL
OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER,
TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES,
TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.
FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE
CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE
EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON
AREAS ADJACENT TO PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE
HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP
TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO
EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH
THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

Gene Morrison 9/10/96
GENE MORRISON
SENIOR VICE PRESIDENT
WOODSIDE HOMES OF NEVADA, INC., A NEVADA CORPORATION

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

Sept. 10, 1996 BY

GENE MORRISON AS

SENIOR VICE PRESIDENT OF

WOODSIDE HOMES OF NEVADA, INC., A NEVADA CORPORATION

Willynn Tully
WILLYNNE TULLY
NOTARY OFFICER
MY COMMISSION EXPIRES 11-29-96

UTILITY AGENCIES AND APPROVALS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE
THE GRANT OF THE DESIGNATED EASEMENTS.

Dennis Anderson 9-12-96
CITY ENGINEER DENNIS ANDERSON DATE

Clark Mc Carrel 9/3/96
CLARK MC CARREL DATE
SOUTHWEST GAS CORPORATION

James A. Reilly 9/3/96
JAMES A. REILLY DATE
NEVADA POWER COMPANY

Dean L. Whitman 8/30/96
DEAN L. WHITMAN DATE
SPRINT/CENTRAL TELEPHONE COMPANY

Gary Lange 8-30-96
GARY LANGE DATE
LAS VEGAS VALLEY WATER DISTRICT

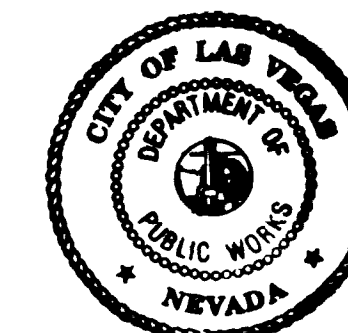
Teresa Parker 9-3-96
TERESA PARKER DATE
COMMUNITY CABLE TV., INC.,

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, COUNTY OF CLARK,
STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF
DISCOVERY POINTE UNIT 2

THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.
MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO
GUARANTEE THEIR SETTING ON OR BEFORE,

May 12, 1997
Rita M. Lumos 10/3/96
RITA M. LUMOS DATE
CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA
NEVADA CERTIFICATE No. 5094



CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY
APPROVED ALTERATIONS THERETO; THAT THE FINAL MAP COMPLIES WITH THE APPLICABLE STATUTORY
AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.
AND THAT THIS MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION,
OF LAS VEGAS, NEVADA ON THE 1st DAY OF MARCH 1996.

Paul Wilkins 9/23/96
PAUL WILKINS DATE
DEPUTY DIRECTOR OF PLANNING & DEVELOPMENT AND SECRETARY
OF THE PLANNING COMMISSION
CITY OF LAS VEGAS

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF
CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW
OF APPROVAL ON FILE IN THIS OFFICE.

Bob Coache 9-5-96
BOB COACHE, P.E. DATE
DIVISION OF WATER RESOURCES

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH.
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY,
AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC
WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik 8-30-96
EDMUND J. WOJCIK DATE
DISTRICT BOARD OF HEALTH

BASIS OF BEARINGS

THE BEARING ALONG THE CENTERLINE OF OXFORD CROSS DRIVE
BETWEEN ANASAZI DRIVE AND CRESTDALE LANE AS SHOWN
ON SHEET 7 OF THE SUMMERLIN VILLAGE 8 - THE CROSSING -
UNIT NO. 3 FINAL MAP IN BOOK 69, PAGE 99, OF PLATS ON FILE AT
THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BEARING: NORTH 73°38'33" EAST.

SURVEYOR'S CERTIFICATE

I, MARTIN T. SPRAGUE, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA,
CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION
AT THE INSTANCE OF WOODSIDE HOMES OF NEVADA, INC., A NEVADA CORPORATION
- THE LANDS SURVEYED LIE WITHIN A PORTION OF LOT 6 - THE CROSSING AT SUMMERLIN VILLAGE 8
UNIT 3 SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.
AND THE SURVEY WAS COMPLETED ON FEBRUARY 3, 1995
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN
EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE
POSITIONS INDICATED BY May 12, 1997 AND AN APPROPRIATE FINANCIAL GUARANTEE
WILL BE POSTED WITH THE CITY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF MONUMENTS.

Martin T. Sprague 8/30/96
MARTIN T. SPRAGUE, P.L.S.
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 10355

LEGAL DESCRIPTION

THAT PORTION OF LOT 6 - THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 3
AS SHOWN IN BOOK 69, PAGE 99 OF PLATS IN THE CLARK COUNTY RECORDER'S
OFFICE, BEING A PORTION OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST,
M. D. M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINES OF OXFORD CROSS
DRIVE (50' WIDE) AND ANASAZI DRIVE AS SHOWN ON SAID PLAT; THENCE NORTH
73°38'33" EAST 86.79 FEET; THENCE SOUTH 16°21'27" EAST 49.50 FEET TO THE
POINT OF BEGINNING ON THE SOUTHERLY PROPERTY LINE OF COMMON LOT "F"; OF SUMMERLIN VILLAGE
8 UNIT 3, THENCE NORTH 73°38'33" EAST 77.82 FEET TO A CURVE CONCAVE NORTHERLY
HAVING A RADIUS OF 319.00 FEET; THENCE 43.23 FEET ALONG THE ARC OF SAID
CURVE THROUGH A CENTRAL ANGLE OF 07°45'50" TO A REVERSE CURVE
CONCAVE SOUTHERLY HAVING A RADIUS OF 281.00 FEET; THENCE 38.08 FEET
ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 07°45'49";
THENCE NORTH 73°38'33" EAST 507.75 FEET; THENCE SOUTH 61°21'27" EAST
28.28 FEET; THENCE SOUTH 16°21'27" EAST 99.36 FEET TO A CURVE CONCAVE
NORTHWESTERLY HAVING A RADIUS OF 20.00 FEET FROM WHICH A TANGENT
LINE BEARS SOUTH 59°09'56" WEST; THENCE 5.05 FEET ALONG THE ARC OF SAID
CURVE THROUGH A CENTRAL ANGLE OF 14°28'39"; THENCE SOUTH 73°38'33"
WEST 108.07 FEET; THENCE SOUTH 16°21'27" EAST 40.00 FEET; THENCE SOUTH
31°16'03" EAST 191.59 FEET; THENCE SOUTH 37°31'36" EAST 178.34 FEET; THENCE SOUTH
42°31'52" EAST 134.35 FEET; THENCE SOUTH 47°00'51" WEST 101.47 FEET; THENCE NORTH
42°59'09" WEST 0.27 FEET; THENCE SOUTH 47°00'51" WEST 155.05 FEET; THENCE NORTH
52°06'00" WEST 17.43 FEET; THENCE SOUTH 42°25'26" WEST 331.30 FEET TO A CURVE
CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1937.00 FEET FROM A TANGENT BEARING
NORTH 45°40'31" WEST; THENCE 535.26 FEET ALONG THE ARC OF SAID CURVE THROUGH A
CENTRAL ANGLE OF 15°49'58" TO A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF
276.00 FEET; THENCE 49.22 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE
OF 10°13'01" TO A REVERSE CURVE HAVING A RADIUS OF 324.00 FEET; THENCE 42.47 FEET
ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 07°30'38" TO A CURVE
CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1930.00 FEET; THENCE 295.28 FEET ALONG THE
ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 08°45'57" TO A CURVE CONCAVE
NORTHWESTERLY HAVING A RADIUS OF 45.00 FEET FROM WHICH A TANGENT LINE BEARS
NORTH 39°35'17" EAST; THENCE 24.33 FEET ALONG THE ARC OF SAID CURVE THROUGH A
CENTRAL ANGLE OF 30°58'18" TO THE POINT OF BEGINNING.

CONTAINS 11.05 ACRES MORE OR LESS.

NOTES

- ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE
COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

INSTRUMENT NO. 01430
BOOK NO. 961008
OF OFFICIAL RECORDS
FILED AT THE REQUEST OF
SOUTHWEST ENGINEERING
DATED 10/8/96 AT 15:47
BOOK 76 PAGE 49
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 59.15 DEPUTY CAF

SHEET 1 OF 2

BOOK 76 PAGE 49 4471-2

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