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Book No.

EAGLE HILLS

A PLANNED RESIDENTIAL COMMUNITY

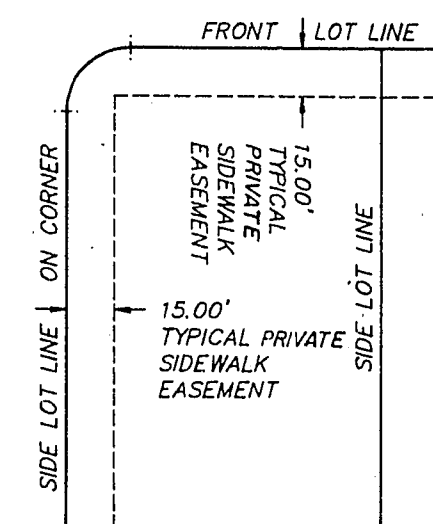
BEING A SUBDIVISION OF LOT 1 OF "SUMMERLIN VILLAGE 1 SOUTH - UNIT NO. 2" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 49, PAGE 96 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 19 AND 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

THE MINIMUM FRONT AND CORNER (CORNER LOTS) BUILDING SETBACKS PER THE CITY OF LAS VEGAS REQUIREMENTS ARE AS FOLLOWS: FRONT - 18', CORNER - 15'. THE MINIMUM FRONT AND CORNER (CORNER LOTS) BUILDING SETBACKS PER THE EAGLE HILLS DESIGN CRITERIA VARY IN SOME INSTANCES FROM THE CITY'S REQUIREMENTS. THE EAGLE HILLS DESIGN CRITERIA SHALL TAKE PRECEDENCE OVER THE CITY OF LAS VEGAS REQUIREMENTS.

Instrument No.

LINE	BEARING	DISTANCE
L1	S 89°23'26" W	40.00'
L2	N 89°32'33" E	12.64'
L3	N 27°11'42" E	30.49'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	00°19'38"	393.50'	2.25'	1.12'
2	76°29'57"	30.00'	66.76'	39.42'
3	03°56'38"	383.50'	27.09'	13.55'
4	54°10'37"	50.00'	47.28'	25.52'
5	190°48'55"	50.00'	166.52'	---
6	17°55'06"	393.50'	123.06'	62.04'
7	03°34'46"	458.50'	28.64'	14.33'
8	27°36'34"	375.00'	180.70'	92.14'
9	86°22'40"	20.00'	30.15'	18.77'
10	60°08'21"	50.00'	52.48'	28.92'
11	04°15'20"	356.50'	26.48'	13.25'
12	45°00'35"	238.50'	190.83'	100.85'
13	23°51'51"	356.50'	148.45'	75.32'
14	04°37'27"	375.00'	30.27'	15.14'
15	27°48'26"	421.50'	204.57'	104.34'
16	90°07'20"	20.00'	31.46'	20.04'
17	12°14'01"	356.50'	200.56'	103.01'
18	05°28'38"	421.50'	40.29'	20.16'
19	25°02'02"	201.50'	88.04'	44.73'
20	64°27'56"	201.50'	226.71'	127.05'
21	04°07'10"	356.50'	25.63'	12.82'
22	81°26'05"	20.00'	28.43'	17.21'
23	39°25'54"	201.50'	138.67'	72.21'
24	10°13'26"	220.00'	38.62'	19.36'
25	01°29'31"	238.50'	6.21'	3.11'
26	05°39'51"	318.50'	31.49'	15.76'
27	00°36'40"	281.50'	3.00'	1.50'
28	18°13'33"	318.50'	29.05'	14.52'
29	15°11'42"	318.50'	84.47'	42.48'
30	49°10'13"	20.00'	17.16'	8.15'
31	17°15'51"	318.50'	176.52'	90.59'
32	03°34'35"	300.00'	18.73'	9.37'
33	95°08'53"	20.00'	33.21'	21.88'
34	64°06'28"	20.00'	29.36'	18.04'
35	82°12'02"	20.00'	28.75'	17.45'
36	27°17'02"	150.00'	71.43'	36.41'
37	15°10'58"	131.50'	34.85'	17.53'
38	19°48'20"	168.50'	58.10'	29.34'
39	00°55'47"	318.50'	5.17'	2.58'
40	70°11'07"	50.00'	61.25'	35.13'
41	46°45'52"	30.00'	40.81'	21.62'
42	12°30'36"	318.50'	68.54'	34.91'
43	87°29'14"	20.00'	30.54'	19.14'
44	35°33'23"	79.75'	49.49'	25.57'
45	43°79'25"	79.75'	22.46'	11.23'
46	12°17'28"	318.50'	68.32'	34.29'
47	30°58'21"	79.75'	43.13'	22.11'
48	90°00'00"	20.00'	31.42'	20.00'
49	36°08'28"	79.75'	50.10'	26.02'
50	16°47'25"	318.50'	93.34'	47.00'
51	84°21'54"	20.00'	29.45'	18.12'
52	31°22'13"	318.50'	17.88'	9.95'
53	20°29'12"	50.00'	17.88'	9.04'
54	65°06'32"	50.00'	56.82'	31.92'
55	46°45'52"	30.00'	22.93'	11.67'
56	33°36'41"	283.50'	172.18'	88.64'
57	24°48'54"	168.50'	72.98'	37.07'
58	05°29'42"	293.50'	28.15'	14.08'
59	50°00'00"	50.00'	28.46'	14.62'
60	38°55'22"	168.50'	114.47'	58.54'
61	14°09'25"	50.00'	12.35'	6.21'
62	14°06'28"	168.50'	41.49'	20.85'
63	38°55'22"	168.50'	86.13'	42.43'
64	31°45'50"	200.00'	110.88'	56.90'
65	82°50'38"	20.00'	32.41'	21.02'
66	96°11'59"	20.00'	33.58'	22.29'
67	00°12'03"	376.50'	1.32'	0.66'
68	06°24'02"	395.00'	44.13'	22.09'
69	41°25'18"	308.50'	367.62'	192.26'
70	41°25'18"	471.50'	346.87'	178.27'



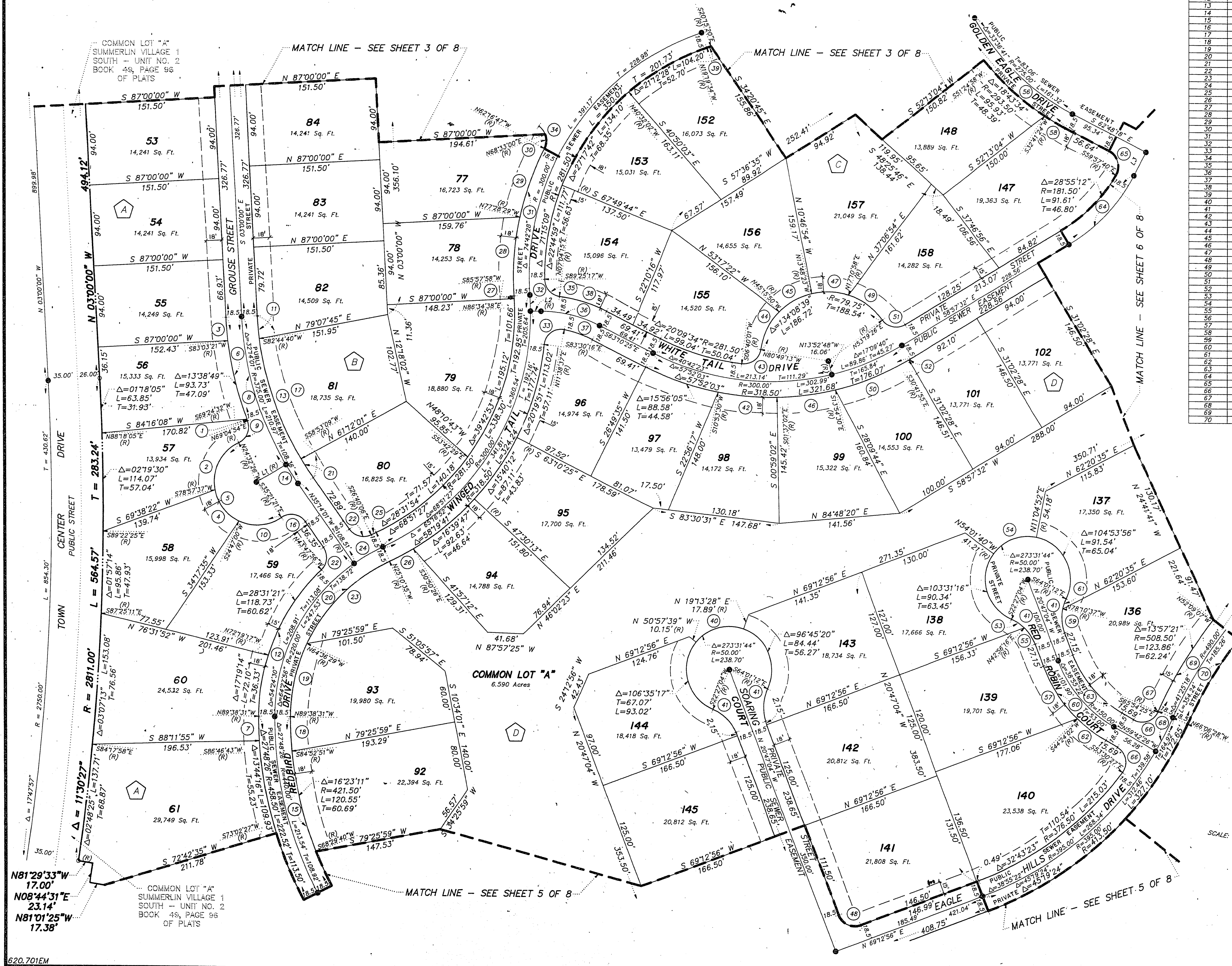
TYP. PRIVATE SIDEWALK EASEMENT LOCATION

- NOTE:
- FOR SIDE PROPERTY LINES SET CONCRETE NAIL AND TIN IN THE REAR WALL ON THE PROPERTY LINE PROJECTED. SET SAWHIT IN THE BACK OF CURB AT THE FRONT OF THE LOT ON THE PROPERTY LINE PROJECTED. SET 2"x2" HUB AND TACK AT LOT CORNERS WHERE THERE IS NO BLOCK WALL.
 - DIRECT VEHICULAR ACCESS TO TOWN CENTER DRIVE THROUGH COMMON AREA FROM ADJUTING LOTS IS PROHIBITED.

LEGEND

- SET 5/8" REBAR AND ALUM. CAP STAMPED P.L. 7635 W. REFERENCE TIES IN TOP OF CURB (UNLESS OTHERWISE NOTED)
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- REFERENCE POINT
- 151 LOT NUMBER TOTAL RESIDENTIAL LOTS = 158 TOTAL COMMON LOTS = 7
- D BLOCK NUMBER
- 1 CURVE NUMBER
- L1 LINE SEGMENT NUMBER
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE
- BUILDING SETBACK

SHEET 4 OF 8



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