

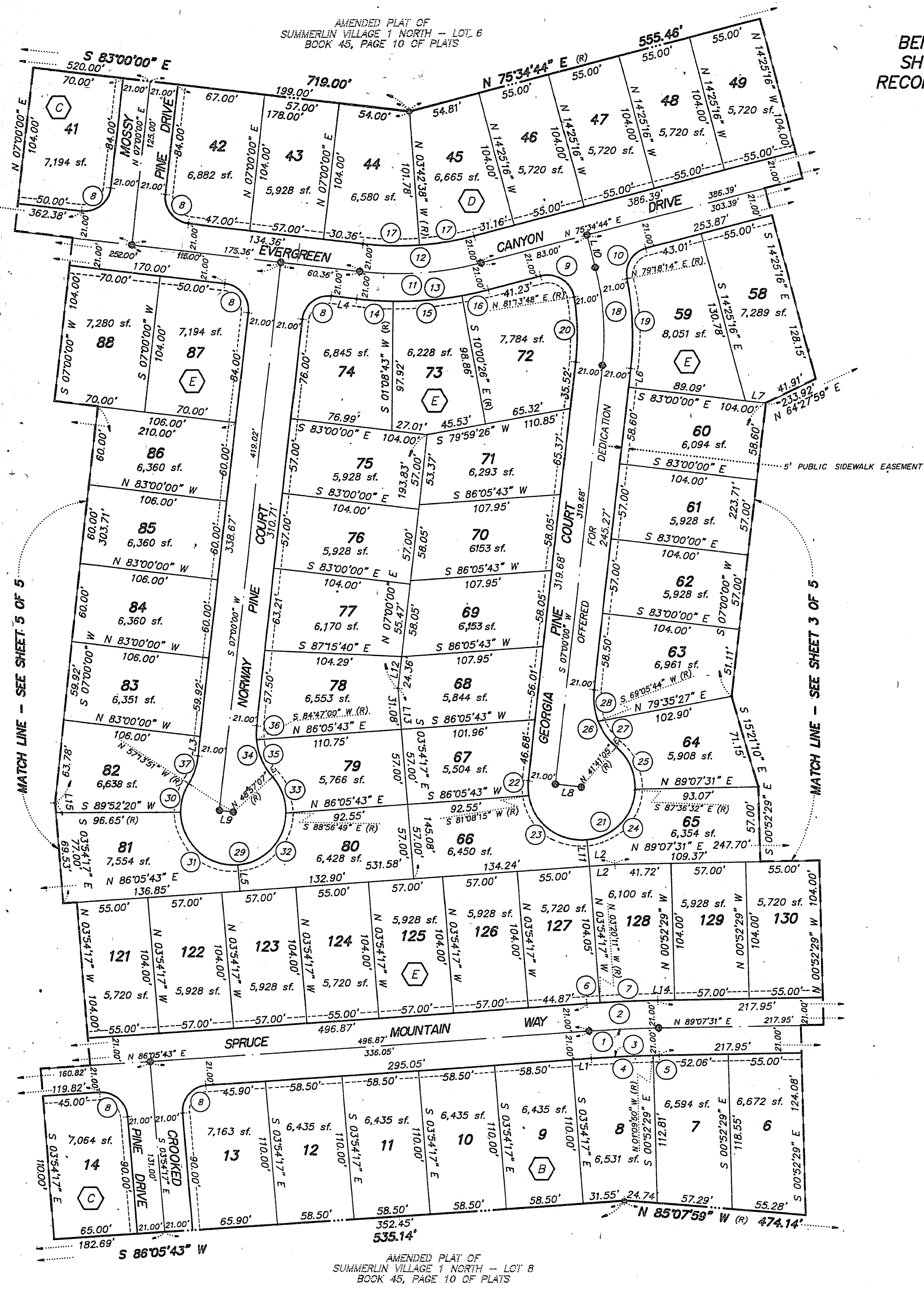
Book No. 901120

Instrument No. 00553

# EVERGREEN IN THE HILLS AT SUMMERLIN

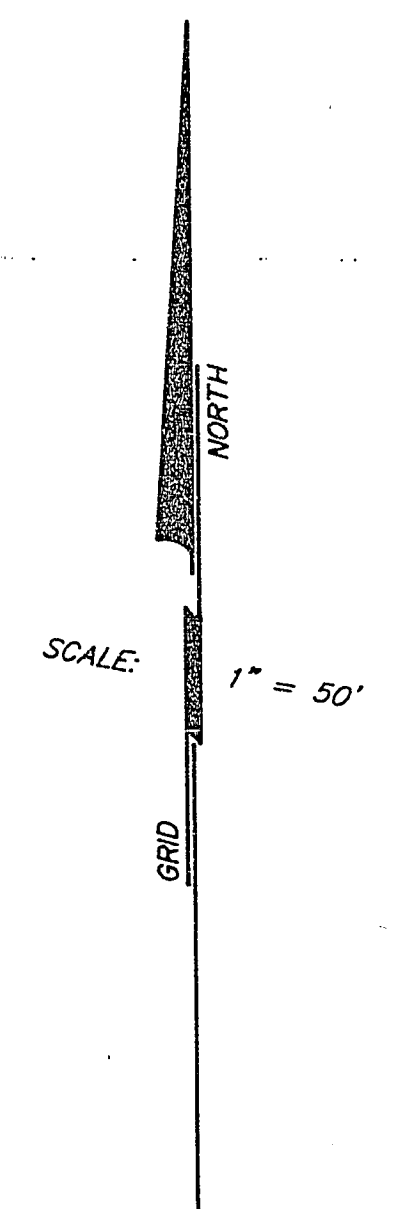
BY LEWIS HOMES

BEING A SUBDIVISION OF LOT 7 OF "AMENDED PLAT OF SUMMERLIN VILLAGE 1 NORTH" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 45, PAGE 10 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 19 AND 20, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



NOTE:  
FOR SIDE PROPERTY LINES: SET CONCRETE NAIL AND TIN IN THE REAR WALL ON THE PROPERTY LINE PROJECTED. SET SAWCUT IN THE BACK OF CURB AT THE FRONT OF THE LOT ON THE PROPERTY LINE PROJECTED.

SETBACK REQUIREMENTS  
FRONT YARD 15'  
REAR YARD 5'  
SIDE YARD 5'  
SIDE YARD AT CORNER 15'



| LINE | BEARING           | DISTANCE |
|------|-------------------|----------|
| L1   | N 88°03'43" E     | 15.15'   |
| L2   | N 86°05'43" E     | 19.83'   |
| L3   | S 07°00'00" W     | 14.75'   |
| L4   | N 83°00'00" W     | 15.35'   |
| L5   | S 03°54'17" E (R) | 20.00'   |
| L6   | S 07°00'00" W     | 14.17'   |
| L7   | N 83°00'00" W (R) | 14.91'   |
| L8   | N 83°00'00" W (R) | 13.50'   |
| L9   | N 83°00'00" W (R) | 10.50'   |
| L10  | N 14°25'16" W     | 25.34'   |
| L11  | S 05°10'19" E (R) | 20.01'   |
| L12  | N 07°00'00" E     | 24.35'   |
| L13  | S 03°54'17" E     | 31.08'   |
| L14  | N 89°07'31" E     | 11.97'   |
| L15  | S 03°54'17" E (R) | 7.47'    |

| CURVE | DELTA     | RADIUS   | LENGTH  | TANGENT |
|-------|-----------|----------|---------|---------|
| 1     | 03°01'48" | 1000.00' | 52.88'  | 26.45'  |
| 2     | 03°01'48" | 1021.00' | 53.99'  | 27.00'  |
| 3     | 03°01'48" | 978.00'  | 51.77'  | 25.69'  |
| 4     | 02°44'27" | 978.00'  | 46.83'  | 23.42'  |
| 5     | 00°17'21" | 978.00'  | 4.94'   | 2.47'   |
| 6     | 00°34'08" | 1021.00' | 10.13'  | 5.00'   |
| 7     | 02°27'42" | 1021.00' | 43.89'  | 21.94'  |
| 8     | 90°00'00" | 20.00'   | 31.42'  | 20.00'  |
| 9     | 95°39'04" | 20.00'   | 33.39'  | 22.08'  |
| 10    | 86°16'30" | 50.00'   | 30.12'  | 18.74'  |
| 11    | 21°25'16" | 229.00'  | 85.62'  | 43.31'  |
| 12    | 21°25'16" | 271.00'  | 101.32' | 51.28'  |
| 13    | 05°51'17" | 271.00'  | 27.69'  | 13.88'  |
| 14    | 05°51'17" | 271.00'  | 42.81'  | 21.47'  |
| 15    | 11°03'09" | 271.00'  | 52.75'  | 26.46'  |
| 16    | 04°24'50" | 271.00'  | 20.88'  | 10.44'  |
| 17    | 10°42'39" | 229.00'  | 42.81'  | 21.47'  |
| 18    | 21°25'16" | 200.00'  | 74.77'  | 37.83'  |
| 19    | 17°41'48" | 221.00'  | 68.26'  | 34.40'  |
| 20    | 15°46'12" | 179.00'  | 49.27'  | 24.79'  |
| 21    | 23°18'55" | 40.50'   | 166.33' | 5.64'   |
| 22    | 19°51'45" | 40.50'   | 11.21'  | 5.64'   |
| 23    | 86°18'34" | 40.50'   | 61.01'  | 37.97'  |
| 24    | 82°26'13" | 40.50'   | 58.27'  | 35.48'  |
| 25    | 50°42'25" | 40.50'   | 35.84'  | 19.19'  |
| 26    | 55°16'55" | 50.00'   | 48.27'  | 26.50'  |
| 27    | 27°24'39" | 50.00'   | 23.92'  | 12.19'  |
| 28    | 27°54'16" | 50.00'   | 24.35'  | 12.42'  |
| 29    | 25°34'02" | 40.50'   | 179.11' | 8.55'   |
| 30    | 35°23'45" | 40.50'   | 23.25'  | 11.96'  |
| 31    | 93°46'37" | 40.50'   | 66.29'  | 43.26'  |
| 32    | 85°02'32" | 40.50'   | 60.11'  | 37.14'  |
| 33    | 42°25'04" | 40.50'   | 29.76'  | 15.59'  |
| 34    | 48°02'53" | 50.00'   | 41.93'  | 22.29'  |
| 35    | 35°49'53" | 50.00'   | 31.27'  | 16.16'  |
| 36    | 12°13'09" | 50.00'   | 10.66'  | 5.35'   |
| 37    | 25°46'09" | 50.00'   | 22.49'  | 11.44'  |

- LEGEND**
- SET 5/8" REBAR AND ALUM. CAP STAMPED P.L.S. 5918 W/ BRASS CAP TIES IN TOP OF CURB (UNLESS OTHERWISE NOTED)
  - 5' SIDEWALK EASEMENT
  - POINT NOT FOUND OR SET
  - 14 LOT NUMBER  
TOTAL RESIDENTIAL LOTS = 161  
COMMON LOTS = 4
  - B BLOCK NUMBER
  - C CURVE NUMBER
  - L1 LINE SEGMENT NUMBER
  - SUBDIVISION BOUNDARY LINE
  - STREET CENTERLINE