

940202

01367

27-12-124

THE PLAT OF
DAVE BROWN WEST UNIT 7B

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING LOT 4 OF PARCEL MAP IN FILE 65, PAGE 51;
ALSO BEING A PORTION OF THE SOUTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

OWNER'S CERTIFICATE & DEDICATION

TUESDAY, INC., A NEVADA CORPORATION, DOES HEREBY CERTIFY IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF DAVE BROWN WEST UNIT 7B, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, NEVADA ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE HEREIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE OF NEVADA, COMMUNITY CABLE TV, INC., THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT, AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS AND ABOVE GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET EASEMENT AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS, FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER, AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 20th DAY OF December, 1993.

TUESDAY, INC.

SALMON GENISH
PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Susan R. Ho 12-29-93
NEVADA POWER COMPANY
SUSAN R. HO
DATE

Dean T. Whitman 12-30-93
SPRINT CENTRAL TELEPHONE - NEVADA
DEAN T. WHITMAN
DATE

Clark G. Mc Carrel, Jr. 1-03-94
SOUTHWEST GAS CORPORATION
CLARK G. MC CARREL, JR.
DATE

Dennis Anderson 1-28-94
CITY OF LAS VEGAS
DENNIS ANDERSON
DATE

Frank Cardenas 12-30-93
COMMUNITY CABLE TV, INC.
FRANK CARDENAS
DATE

George A. Jacoby 1-03-94
LAS VEGAS VALLEY WATER DISTRICT
GEORGE A. JACOBY
DATE

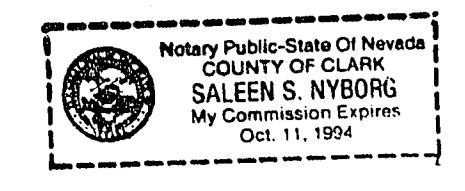
ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON Dec 20, 1993 BY
SALMON GENISH AS PRESIDENT OF TUESDAY, INC.

Saleen S. Nyborg
SALEEN S. NYBORG
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 10/11/94



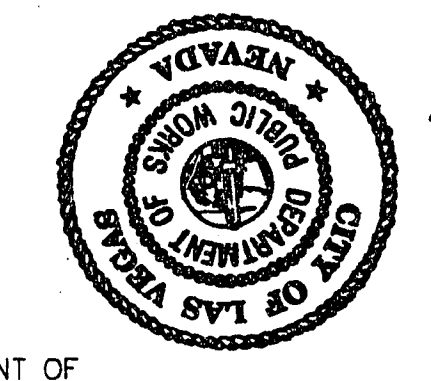
CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT OF DAVE BROWN WEST UNIT 7B AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE FEBRUARY 3, 1995.

Dennis Anderson
DENNIS ANDERSON, P.E. 9160
CITY ENGINEER

1-28-94
DATE



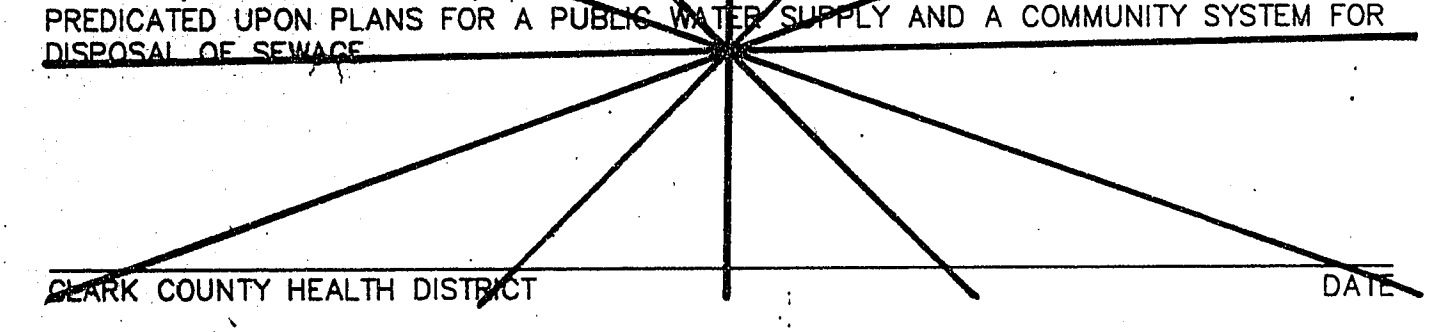
DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Richard A. Moles, P.E. 1/4/94
DIVISION OF WATER RESOURCES
RICHARD A. MOLES, P.E.
DATE

CLARK COUNTY HEALTH DISTRICT

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.



APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 10th DAY OF DECEMBER, 1993, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA.

CERTIFIED BY:

Norman R. Standerfer
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

1/27/94
DATE

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer
NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

1/27/94
DATE

SURVEYOR'S CERTIFICATE

I, J EDWARD LEAVITT, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, ACTING AS AGENT FOR ALPHA ENGINEERING COMPANY, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF HILLSIDE RESIDENTIAL OF NEVADA, INC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 16, T. 20 S., R. 60 E., M.D.M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 4, 1992.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY FEBRUARY 3, 1995 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE INSTALLATION OF THE MONUMENTS.



J. EDWARD LEAVITT, P.L.S.
NEVADA CERTIFICATE No. 5878

DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 4 AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 65 OF PARCEL MAPS ON PAGE 51.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTHERLY LINE OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. WHICH BEARS SOUTH 87°34'41" EAST AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 65 OF PARCEL MAPS ON PAGE 51.

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE
DETERMINED BY REFERENCE TO THE
COUNTY RECORDER'S CUMULATIVE MAP INDEX
NRS 278.5895

SHEET 1 OF 3 SHEETS

No.	01367
FILED AT THE REQUEST OF:	ALPHA ENGINEERING COMPANY
DATE	2-2-94 AT 15:25 M.
BOOK	60 PAGE 23
OFFICIAL RECORDS BOOK No.	940202
CLARK COUNTY, NEVADA RECORDS	JOAN L. SMITH, RECORDER
FEE	52.50 DEPUTY GLS

BOOK 60 PAGE 23
4077-7B