

950516

27-12-123

00868

THE AMENDED PLAT OF A PORTION OF DAVE BROWN WEST UNIT 7B

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING LOTS 291, 292, & 293 OF BLOCK 9 AS SHOWN ON THE OFFICIAL PLAT OF DAVE BROWN WEST UNIT 7B IN BOOK 60 ON PAGE 23, ALSO BEING A PORTION OF THE SOUTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

OWNER'S CERTIFICATE & DEDICATION

TUESDAY, INC. A NEVADA CORPORATION, DOES HEREBY CERTIFY IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE AMENDED PLAT OF DAVE BROWN WEST UNIT 7B, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, NEVADA ALL THE PUBLIC STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE HEREIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE - NEVADA, COMMUNITY CABLE TV, INC., THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT, AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS EXCEPT THAT PORTION LYING WITHIN A BUILDING OUTLINE. A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ADJUTING PUBLIC AND PRIVATE STREETS AND ABOVE GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET EASEMENT AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS, FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER, AND CABLE TV, LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 7th DAY OF April, 1995.

TUESDAY, INC.

SALMON GENISH
PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Dee Ann Kirk 4/11/95
NEVADA POWER COMPANY DEE ANN KIRK DATE

Nyles Smith 4-11-95
SPRINT CENTRAL TELEPHONE - NEVADA NYLES SMITH DATE

Clark G. McCarrell, Jr. 4-11-95
SOUTHWEST GAS CORPORATION CLARK G. MCCARRELL, JR. DATE

Dennis Anderson 5-9-95
CITY OF LAS VEGAS DENNIS ANDERSON DATE

Teresa Parker 4-11-95
COMMUNITY CABLE TV, INC. TERESA PARKER DATE

Laura B. Jacobsen 4-13-95
LAS VEGAS VALLEY WATER DISTRICT LAURA B. JACOBSEN DATE

ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 7, 1995 BY SALMON GENISH AS PRESIDENT OF TUESDAY, INC.

Salween S. Nyborg
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES Oct. 17, 1998
SALEEN S. NYBORG

LEGEND

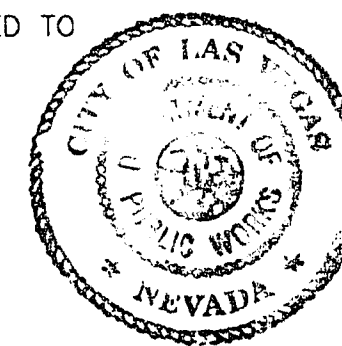
○	FOUND 5/8" REBAR W/ ALUM. CAP & TIES PLS 5878
●	SET 5/8" REBAR W/ ALUM. CAP & TIES PLS 5878
⊙	FOUND 5/8" REBAR W/ ALUM. CAP PLS 8186
⊖	FOUND MONUMENT AS INDICATED
---	OVERALL PARCEL BOUNDARY LINE
---	INTERIOR PROPERTY OR RIGHT-OF-WAY LINE
---	STREET CENTERLINE
---	BUILDING SETBACK LINE (20' FRONT - 15' CORNER SIDE)
---	EASEMENT LINE
C19	CURVE TABLE REFERENCE NUMBER
L1	LINE TABLE REFERENCE NUMBER
LOT 2	LOT NUMBER DESIGNATOR (2 TOTAL RESIDENTIAL LOTS)
⑨	BLOCK NUMBER DESIGNATOR

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT OF DAVE BROWN WEST UNIT 7B AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE N/A.

Rita M. Lumos 5/10/95
RITA M. LUMOS, PLS 5894 DATE
CITY SURVEYOR



DIVISION OF WATER RESOURCES

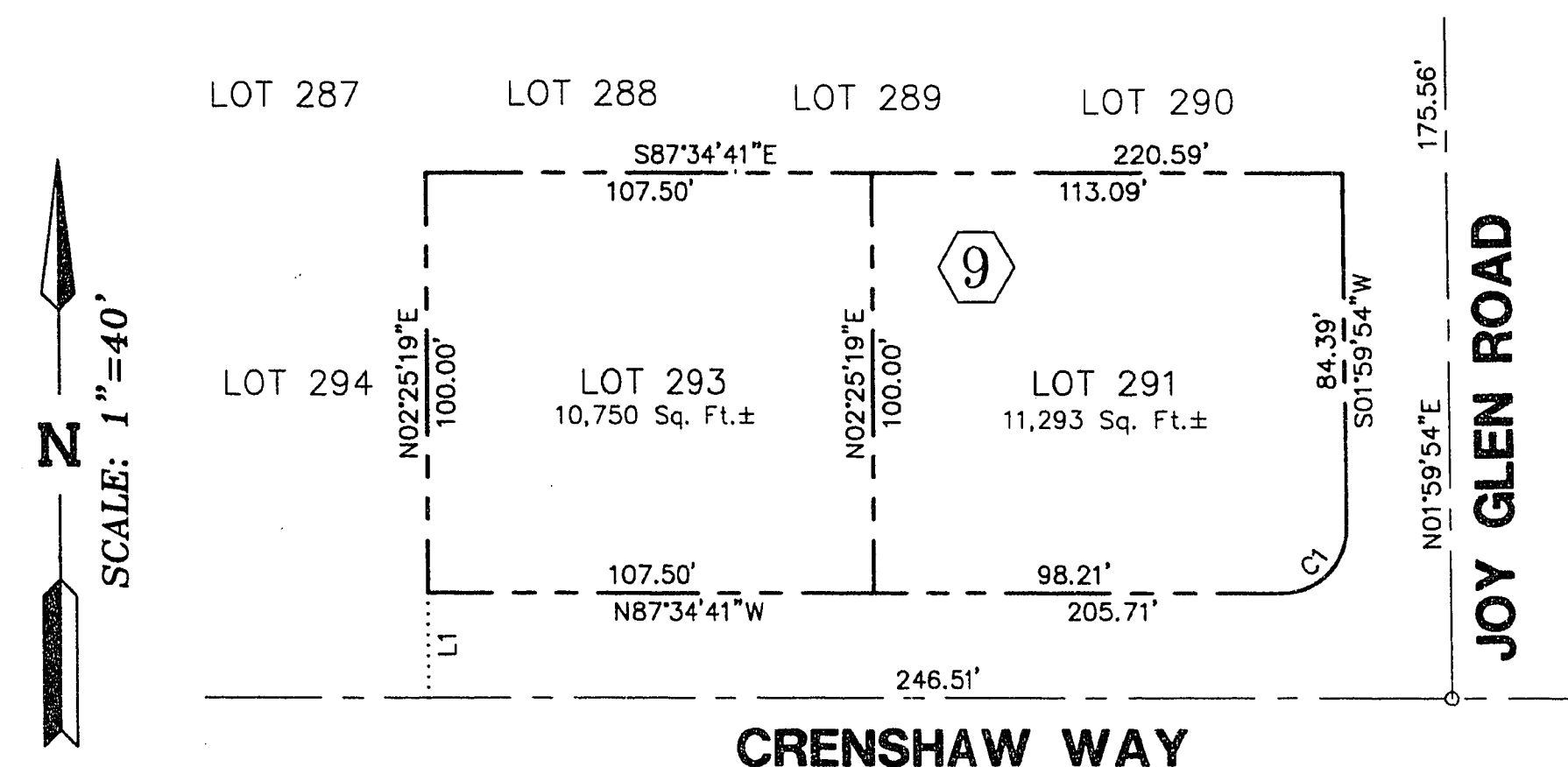
THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Richard A. Moles 5-1-95
DIVISION OF WATER RESOURCES RICHARD A. MOLES DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik 5-1-95
CLARK COUNTY DISTRICT BOARD OF HEALTH EDMUND J. WOJCIAK DATE



CURVE DATA TABLE

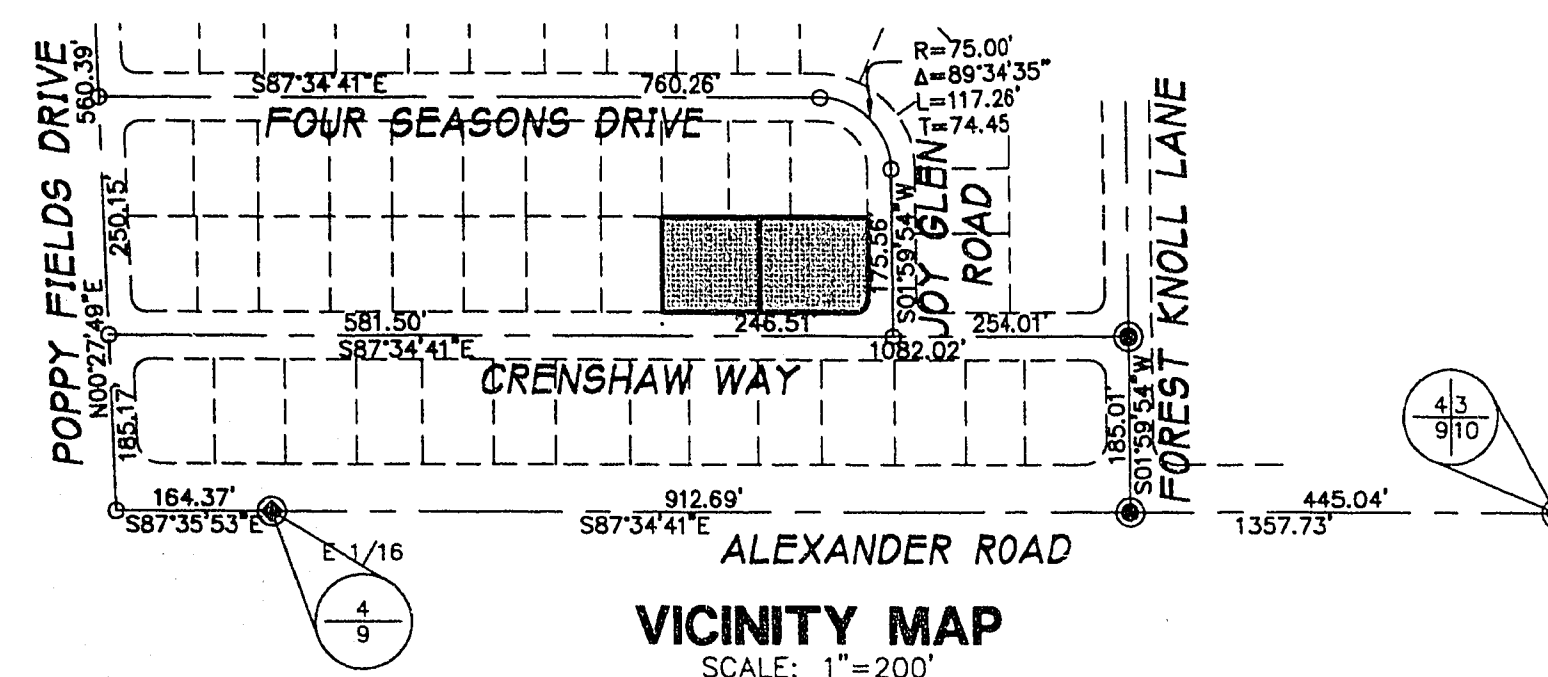
No.	RADIUS	DELTA	LENGTH	TANGENT
C1	15.50'	90°25'25"	24.46'	15.62'

NOTE:

PURSUANT TO NRS 278.371 ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL & TAG MARKED 'PLS 5878' ON BLOCK WALLS AND ALL FRONT OR SIDE LOT CORNERS ADJOINING RIGHT-OF-WAY SHALL BE MARKED BY THE SAWCUTTING OF THE BACK OF CURBS ON THE PROLONGATION OF THE PROPERTY LINES.

LINE DATA TABLE

No.	BEARING	DISTANCE
L1	N02°25'19"E	25.00'



SURVEYOR'S CERTIFICATE

I, J EDWARD LEAVITT, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, ACTING AS AGENT FOR ALPHA ENGINEERING COMPANY, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF TUESDAY, INC.
- THE LANDS SURVEYED LIE WITHIN SECTION 16, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 10, 1994.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY N/A AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



J. EDWARD LEAVITT, P.L.S.
NEVADA CERTIFICATE No. 5878

DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 291, 292, & 293 AS SHOWN ON THE OFFICIAL PLAT OF DAVE BROWN WEST UNIT 7B AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 60 OF PLATS ON PAGE 23.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTHERLY LINE OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. WHICH BEARS SOUTH 87°34'41" EAST AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 65 OF PARCEL MAPS ON PAGE 51.

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 13th DAY OF April, 1995.

John L. Schlegel 5.9.95
JOHN L. SCHLEGEL DATE
ACTING DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX

NRS 278.5695

SHEET 1 OF 1 SHEETS

No.	00868
FILED AT THE REQUEST OF:	ALPHA ENGINEERING COMPANY
DATE:	5/10/95 AT 12:08 P.M.
BOOK:	67 PAGE: 87
OF PLATS	
OFFICIAL RECORDS BOOK No.	950516
CLARK COUNTY, NEVADA RECORDS	
JUDITH A. VANDEYER, RECORDER	
FEE:	35.70 DEPUTY A44

Book 67 Page 87
AMENDED 4077-7B