

940210

01133-27-12-127

THE PLAT OF
DAVE BROWN WEST UNIT 7A
 SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING A PORTION OF LOT 3
 OF PARCEL MAP IN FILE 65, PAGE 51; ALSO BEING A PORTION OF THE SOUTH ONE-HALF
 OF THE SOUTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

OWNER'S CERTIFICATE & DEDICATION

TUESDAY, INC., A NEVADA CORPORATION, DOES HEREBY CERTIFY IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF DAVE BROWN WEST UNIT 7A, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, NEVADA ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE HEREIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE OF NEVADA, COMMUNITY CABLE TV, INC., THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT, AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS AND ABOVE GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET EASEMENT AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS, FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER, AND CABLE TV. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 20th DAY OF December, 1993.

TUESDAY, INC.

SALMON GENISH
 PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Susan R. Ho 12-29-93
 NEVADA POWER COMPANY
 SUSAN R. HO DATE

Dean T. Whitman 12-30-93
 SPRINT CENTRAL TELEPHONE - NEVADA
 DEAN T. WHITMAN DATE

Clark G. McCarrrel 1-03-94
 SOUTHWEST GAS CORPORATION
 CLARK G. MCCARREL DATE

Dennis Anderson 1-28-94
 CITY OF LAS VEGAS
 DENNIS ANDERSON DATE

Frank Cardenas 12-30-93
 COMMUNITY CABLE TV, INC.
 FRANK CARDENAS DATE

George A. Jacoby 1-03-94
 LAS VEGAS VALLEY WATER DISTRICT
 GEORGE A. JACOBY DATE

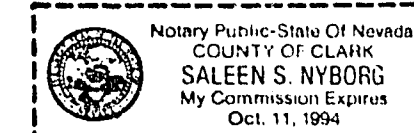
ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON Dec-20, 1993 BY
SALMON GENISH AS PRESIDENT OF TUESDAY, INC.

Saleen S. Nyborg
 SALEEN S. NYBORG
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES 10/11/94



CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT OF DAVE BROWN WEST UNIT 7A AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Dennis Anderson
 DENNIS ANDERSON, P.E. 9160
 CITY ENGINEER

1-28-94
 DATE



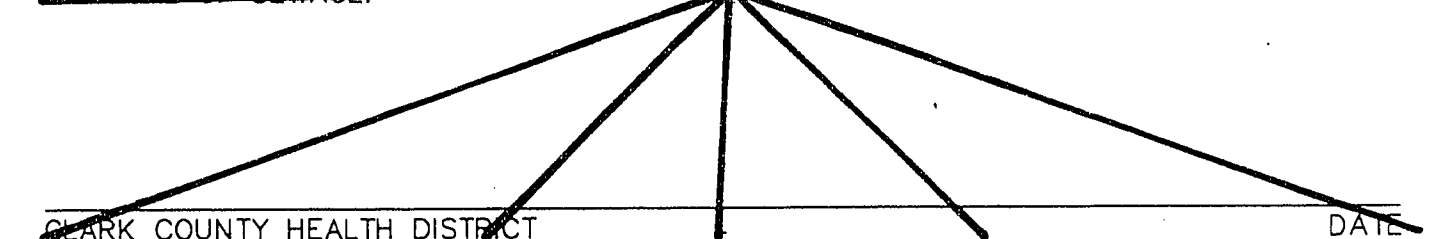
DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Richard A. Moles, P.E. 1/4/94
 DIVISION OF WATER RESOURCES
 RICHARD A. MOLES, P.E. DATE

CLARK COUNTY HEALTH DISTRICT

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.



APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 16th DAY OF DECEMBER, 1993, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA.

CERTIFIED BY:

Norman R. Standerfer 1/27/94
 NORMAN R. STANDERFER
 SECRETARY OF THE PLANNING COMMISSION
 CITY OF LAS VEGAS, NEVADA DATE

APPROVAL

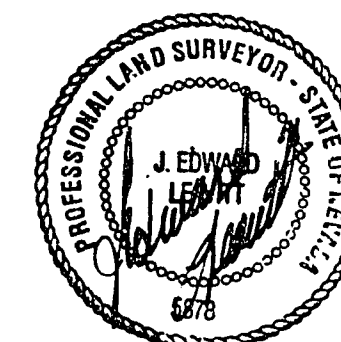
I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer 1/27/94
 NORMAN R. STANDERFER
 DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
 CITY OF LAS VEGAS, NEVADA DATE

SURVEYOR'S CERTIFICATE

I, J. EDWARD LEAVITT, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, ACTING AS AGENT FOR ALPHA ENGINEERING COMPANY, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF TUESDAY, INC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 4, T. 20 S., R. 60 E., M.D.M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 4, 1992.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



J. EDWARD LEAVITT, P.L.S.
 NEVADA CERTIFICATE No. 5878

DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 3 AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 65 OF PARCEL MAPS ON PAGE 51.

EXCEPTING THEREFROM ALL PORTIONS OF SAID LOT 3 WHICH LIE WITHIN THE BOUNDARIES OF DAVE BROWN WEST UNIT 6 AS SHOWN ON THE OFFICIAL PLAT THEREOF IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 57 OF PLATS ON PAGE 52.

SAID PARCEL CONTAINS 37,164 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF POPPY FIELDS DRIVE WHICH BEARS SOUTH 00°27'48" WEST AS SHOWN ON THE OFFICIAL PLAT OF DAVE BROWN WEST UNIT 4 IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 52 OF PLATS ON PAGE 40.

ANY SUBSEQUENT CHANGES TO THIS MAP
 SHOULD BE EXAMINED AND MAY BE
 DETERMINED BY REFERENCE TO THE
 COUNTY RECORDER'S CUMULATIVE MAP INDEX

NRS 278.5695

SHEET 1 OF 3 SHEETS

No.	01133
FILED AT THE REQUEST OF:	ALPHA ENGINEERING COMPANY
DATE	02-10-94 AT 14:13 M.
BOOK	60 PAGE 37
OF PLATS	
OFFICIAL RECORDS BOOK No.	940210
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT, RECORDER	
FEE	36.75 DEPUTY BSB

BOOK 60 PAGE 37 4077-7A