

27-12-135 0/286

BEING A PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

PULTE HOME CORPORATION, A MICHIGAN CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCELS OF LAND WHICH IS SHOWN UPON THE PLAT OF DAVE BROWN WEST UNIT 5, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO THE NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION AND COMMUNITY CABLE T.V., INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND UNDERGROUND SERVICES TO METER PANELS; AND THE NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, COMMUNITY CABLE T.V., INC., LAS VEGAS VALLEY WATER DISTRICT, AND THE CITY OF LAS VEGAS, AND TO THEIR SUCCESSORS AND ASSIGNS, A 5-FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, UNDERGROUND ELECTRICAL TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL 2-FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREETLIGHTS, FIRE HYDRANTS, UNDERGROUND POWER, TELEPHONE, GAS, WATER, CABLE T.V., AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO, ALSO SHOWN HEREON AS P.U.E.

DATED THIS 14th DAY OF JANUARY, 1993.

PULTE HOME CORPORATION, A MICHIGAN CORPORATION


STEVEN C. PETRISKA - PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

John P. Hazard 1-14-93
SOUTHWEST GAS CORPORATION - JOHN P. HAZARD DATE

Susan R. Ho 1-13-93
NEVADA POWER COMPANY - SUSAN R. HO DATE

Nyles Smith Nyles Smith 1-13-93
CENTRAL TELEPHONE COMPANY - NYLES SMITH DATE

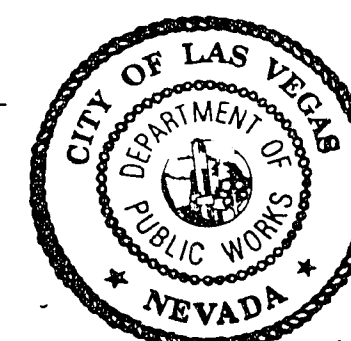
Gary L. Moore 1-13-93
COMMUNITY CABLE T.V., INC. - GARY L. MOORE DATE

1271 *GA* 1-13-93
LAS VEGAS VALLEY WATER DISTRICT - GEORGE A. JACOBY DATE

CITY OF LAS VEGAS - DENNIS ANDERSON, CITY ENGINEER 1-19-95
DATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF DAVE BROWN WEST UNIT 5 AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. THE MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE FEBRUARY 1, 1974.

DENNIS ANDERSON
CITY ENGINEER P.E. 9160



I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

NORMAN R. STANDERFER
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED
THIS 14TH DAY OF MARCH, 1991, BY THE PLANNING COMMISSION OF THE
CITY OF LAS VEGAS.

CERTIFIED BY:

NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King
DIVISION OF WATER RESOURCES JASON KING

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

CLARK COUNTY HEALTH DISTRICT CLARE A. SCHMUTZ
CLARE A. SCHMUTZ

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EASTERLY LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. WHICH BEARS NORTH 01°59'54" EAST AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY, NEVADA, RECORDER IN FILE 59 ON PAGE 03 OF PARCEL MAPS.

I, EUGENE HOUSTON, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA,
CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PULTE HOME CORPORATION, A MICHIGAN CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 4, T. 20 S., R. 60 E., M.D.M., AND THE SURVEY WAS COMPLETED ON 12-24-92.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 2-29-92 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN OR WILL BE POSTED WITH THE CITY COUNCIL TO ASSURE THEIR INSTALLATION.

Eugene Houston
EUGENE HOUSTON, PLS 8186



BEING A PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 4; THENCE ALONG THE NORTHERLY LINE THEREOF, ALSO BEING THE CENTERLINE OF HICKAM AVENUE (30.00 FEET TO CENTERLINE) AS SHOWN BY PARCEL MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 59, PAGE 03, NORTH 87°53'15" WEST, 1890.00 FEET; THENCE DEPARTING SAID CENTERLINE SOUTH 01°19'54" WEST, 50.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 58°58' WEST, 224.61 FEET; THENCE SOUTH 57°51'51" WEST, 50.00 FEET; THENCE SOUTH 57°34'41" EAST, 177.13 FEET; THENCE SOUTH 32°25'19" WEST, 100.00 FEET; THENCE NORTH 57°34'41" WEST, 18.75 FEET; THENCE SOUTH 32°25'19" WEST, 150.00 FEET; THENCE SOUTH 57°34'41" EAST, 5.93 FEET; THENCE SOUTH 32°25'19" WEST, 100.00 FEET; THENCE NORTH 57°34'41" WEST, 18.75 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE TO THE LEFT, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 278.10 FEET, THROUGH A CENTRAL ANGLE OF 30°18'34", AN ARC DISTANCE OF 147.12 FEET; THENCE NORTH 87°53'15" WEST, 270.37 FEET; THENCE SOUTH 00°27'49" WEST, 12.07 FEET; THENCE NORTH 89°32'11" WEST, 160.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF CHAMBERLAIN ROAD (4.00 FEET TO THE CENTERLINE) AS SHOWN BY THE AFORESAIDMENTED PARCEL MAP; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 00°27'49" EAST, 501.30 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE TO THE RIGHT, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 20.00 FEET, THROUGH A CENTRAL ANGLE OF 91°38'56", AN ARC DISTANCE OF 11.99 FEET TO A POINT ON THE RIGHT-OF-WAY OF CHAMBERLAIN ROAD; THENCE ALONG HICKAM AVENUE; THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 87°53'15" EAST, 812.21 FEET TO THE POINT OF BEGINNING.

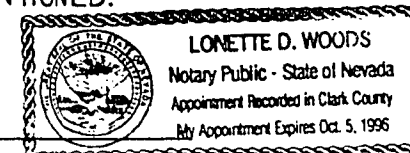
SAID PARCEL CONTAINS 10.54 ACRES, MORE OR LESS.

[illegible]

STATE OF NEVADA) }
COUNTY OF CLARK) SS

ON THIS 11 DAY OF JANUARY, 1993, PERSONALLY APPEARED BEFORE ME, LONETTE D. WOODS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, STEVEN C. PETRUSKA, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Lonette D. Woods
LONETTE D. WOODS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES OCT. 5, 1996



ANY SUBSEQUENT CHANGES
TO THIS MAP SHOULD BE
EXAMINED AND MAY BE
DETERMINED BY REFERENCE
TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
NRS 278.5695

SHEET 1 OF 2

No. 01286
FILED AT THE REQUEST OF:
ENGINEERS & SURVEYORS, INC.
DATE: 1-26-93 AT 15:00 .M.
BOOK: 55 PAGE: 36
OF PLATS
OFFICIAL RECORDS BOOK No. 930126
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE: 3.50 DEPUTY JAE

BOOK 55 Page 36
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