

Book No. 891004

EXPRESSIONS

Instrument No. 00563A SUBDIVISION OF PARCEL 2 ON FILE IN FILE 61, PAGE 86 OF PARCEL MAPS
IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADALYING WITHIN THE NW1/4 OF SECTION 22, T. 20 S., R. 60 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

PACIFIC PROPERTIES & DEVELOPMENT CORPORATION
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH
IS SHOWN UPON THIS MAP OF "EXPRESSIONS"
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP
AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY AND
EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR
THE USE OF THE PUBLIC.

I, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND
CONVEY TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V.,
INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE
FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO
METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING
PUBLIC STREETS, ABOVE GROUND TRANSFORMER PADS, AND AN ADDITIONAL TWO FEET
AROUND TRANSFORMER PADS, AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON AREA
(LOTS A AND B), WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE,
OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND UTILITY LINES
AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.
FURTHERMORE, I HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS A FIVE
FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS FOR FIRE
HYDRANT & STREETLIGHT PURPOSES.

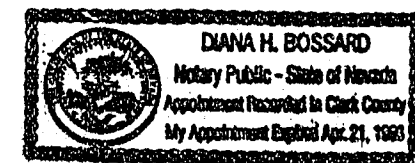
DATED THIS 31ST DAY OF August, 1989.
PACIFIC PROPERTIES & DEVELOPMENT CORPORATION

BY: Alan L. Molasky
ALAN L. MOLASKY, PRESIDENT AND C.O.O.
PACIFIC PROPERTIES & DEVELOPMENT CORPORATION, A NEVADA CORPORATION.

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss.
ON THIS 31ST DAY OF August, 1989, BEFORE ME,
DIANA H. BOSSARD, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED ALAN L. MOLASKY
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

Diana H. Bossard
DIANA H. BOSSARD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: APRIL 21, 1993



UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.

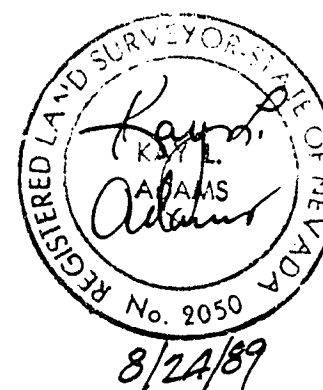
<u>David A. Donnelly</u>	<u>8-28-89</u>
LAS VEGAS VALLEY WATER DISTRICT DAVID A. DONNELLY	DATE
<u>Harold E. Gapp</u>	<u>8-25-89</u>
SOUTHWEST GAS CORPORATION DOUGLAS E. GAPP	DATE
<u>Susan R. Ho for Joseph P. Fielding</u>	<u>9-1-89</u>
NEVADA POWER COMPANY SUSAN R. HO FOR JOSEPH P. FIELDING	DATE
<u>S. J. Turner</u>	<u>8-28-89</u>
CENTRAL TELEPHONE COMPANY S.G. TURNER	DATE
<u>Larry L. Moore</u>	<u>9-1-89</u>
COMMUNITY CABLE TV, INC. GARY L. MOORE	DATE
<u>Gary A. Presswood</u>	<u>9-27-89</u>
CITY OF LAS VEGAS GARY A. PRESSWOOD	DATE

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY
THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY
SUPERVISION AT THE INSTANCE OF: PACIFIC PROPERTIES & DEVELOPMENT CORPORATION
- THE LANDS SURVEYED LIE WITHIN SECTION 22,
T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED
ON August 24, 1989.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS
INDICATED BY AUGUST 13, 1990 AND THAT AN APPROPRIATE
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR
INSTALLATION.

KAY L. ADAMS
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 2050

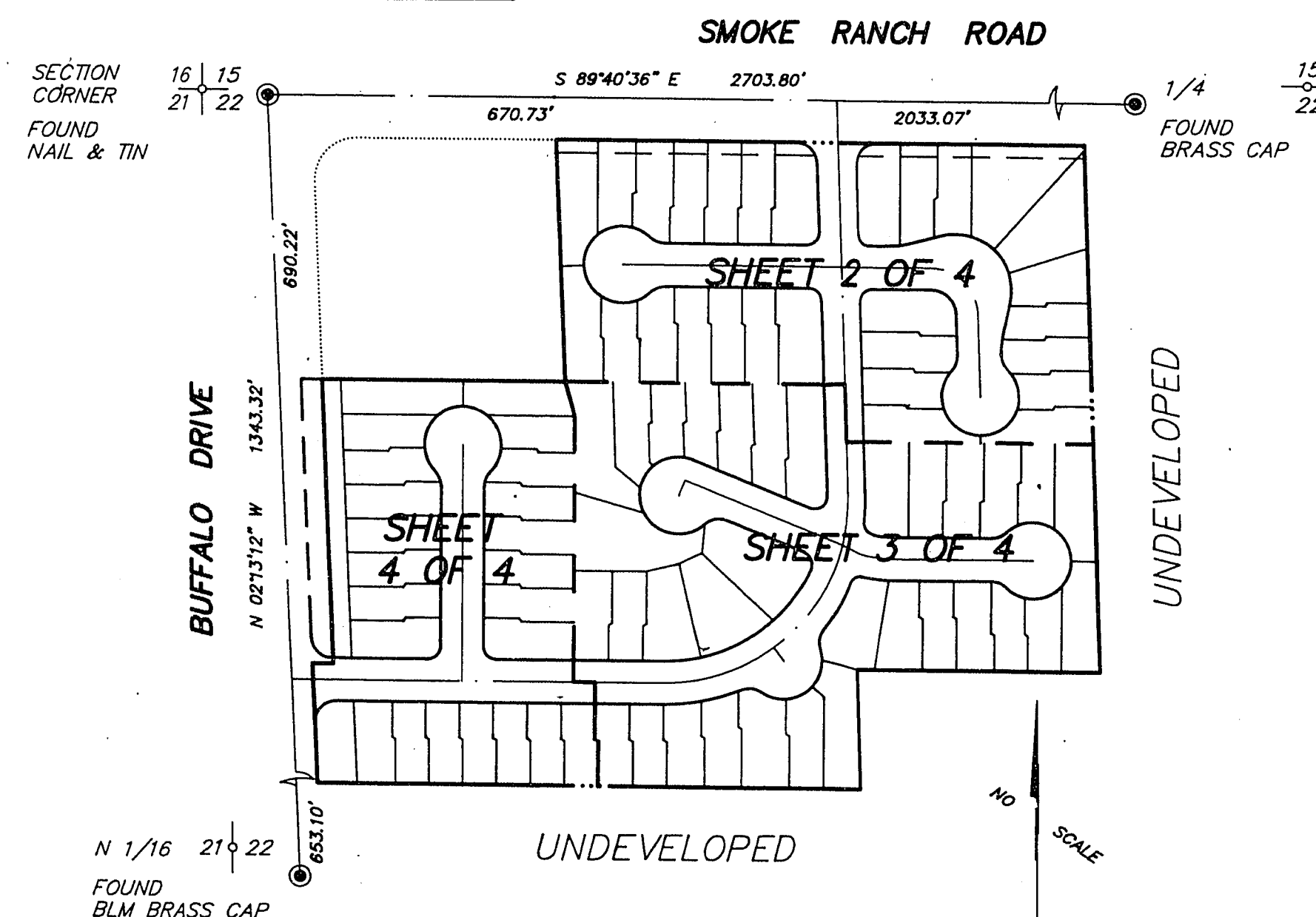


LEGAL DESCRIPTION

ALL OF PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE ON PAGE 86 OF FILE 61
OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY,
NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF SECTION 22,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA.

CONTAINING 13.256 ACRES.

KEY MAP



BASIS OF BEARING

NORTH 02°13'12" WEST, BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST
QUARTER (NW1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
AS SHOWN BY PLAT ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE
ON PAGE OF FILE OF PARCEL MAPS.

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA
CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"EXPRESSIONS"
AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A
PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF
THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR
BEFORE THE 13TH DAY OF AUGUST, 1990.

Gary A. Presswood 9-27-89
GARY A. PRESSWOOD DATE
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA P.E. CERTIFICATE NO. 07569

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE
HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY
FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND
COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz 8-30-89
CLARK COUNTY HEALTH DISTRICT DATE
CLARE A. SCHMUTZ

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 30 August 1989
DIVISION OF WATER RESOURCES DATE
GEORGE W. QUINN

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE
MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH
APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS
IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster 7/13/89
DATE HAROLD P. FOSTER
DIRECTOR OF COMMUNITY PLANNING AND
DEVELOPMENT, CITY OF LAS VEGAS, NEVADA

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION
ARE ACCEPTED THIS 13TH DAY OF JULY, 1989, BY THE PLANNING COMMISSION
OF THE CITY OF LAS VEGAS, NEVADA.

CERTIFIED BY

Harold P. Foster
HAROLD P. FOSTER
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

INSTRUMENT NO. 00563
OFFICIAL RECORDS BOOK NO. 891004
FILED AT THE REQUEST OF
G.C. WALLACE
DATE 10-4-89 AT 15:32
BOOK 43 PAGE 92
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. SHIFF, RECORDER
FEE \$ 44.00 DEPUTY DL