

Book 2083

2042654

DESERT PARK HOMES UNIT N^o 1

A PORTION OF THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.& M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

I, Stephen F. Turner, a Registered Land Surveyor in the State of Nevada, certify that:

- This is a true and accurate representation of the lands surveyed under my supervision at the instance of Park K. Haws, Inc.
- The lands surveyed lie within Section 23, Township 20 South, Range 60 East, M.D.B.&M. and the survey was completed on March 7, 1985.
- This Plat complies with the applicable State Statutes and any local ordinances.
- The monuments will be of the character shown and occupy the positions indicated by March 7, 1986 and that an appropriate Performance Bond has been posted with the City Council to assure their installation.

Stephen F. Turner
Nevada R.L.S. 1803

CITY ENGINEER'S CERTIFICATE

I, Carl P. Malone, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify:

That I have examined the final map of "Desert Park Homes Unit No. 1", that the subdivision shown thereon is substantially the same as it appeared on the tentative map, and any alterations thereof, that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and I am satisfied this map is technically correct. Monuments have not been set, but, a proper Performance Bond has been deposited guaranteeing their setting on or before **MARCH 7, 1986**

Carl P. Malone
Carl P. Malone
R.P.E. No. 4410
3-6-85
Date

OWNER'S CERTIFICATE & DEDICATION

Park K. Haws, Inc. do hereby certify that they are the owners of the parcel of land shown upon this plat of Desert Park Homes Unit No. 1, particularly described in the legal description hereon; and have consented to the recordation of this map, do hereby offer and dedicate to the City of Las Vegas all of the streets and public rights-of-way as indicated and out-lined hereon for the use of the public and do hereby grant and convey to Nevada Power Company and Central Telephone Company, jointly and severally and to their successors and assigns to Southwest Gas Corporation, Las Vegas Valley Water District, City of Las Vegas and Cable Television, their successors and assigns, a three (3) foot wide easement on all side property lines and underground services to meter panels, a five (5) foot wide easement on all property lines abutting public streets, including above ground transformer pads, within the platted lands for the construction, maintenance, operation, and for underground gas, water and cable television facilities and above ground appurtenances together with the right of ingress and egress thereto.

Park K. Haws
Park K. Haws, Inc.
By Park K. Haws, President

BASIS OF BEARINGS

N 89°41'48" E - The South line of the Southeast Quarter (SE 1/4) of Section 23 Township 20 South, Range 60 East, M.D.B.&M., as shown on Subdivision Plat - "Kingswood Estates Unit No. 1" on file in Book 20, Page 19, Clark County Records, Nevada.

LEGAL DESCRIPTION

Being a portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 23, Township 20 South, Range 60 East, M.D.B.&M., Clark County, Nevada, more particularly described as follows:

Commencing at the Southwest Corner of the Southeast Quarter (SE 1/4) of said Section 23; thence South 89°41'48" East along the South line of said Southeast Quarter (SE 1/4) of Section 23 a distance of 220.00 feet to THE TRUE POINT OF BEGINNING; thence continuing South 89°41'48" East along said South line of the Southeast Quarter (SE 1/4) of Section 23 a distance of 440.00 feet; thence North 00°25'26" East along the West boundary of Kingswood Estates Unit No. 2 as recorded in Book 20, Page 19, of Official Records Clark County, Nevada a distance of 660.00 feet to a point on the South boundary of Kingswood Estates Unit No. 5 as recorded in Book 22, Page 40, of Official Records Clark County, Nevada; thence North 89°41'48" West along said South boundary of Kingswood Estates Unit No. 5 a distance of 220.00 feet; thence South 00°25'26" West parallel to the aforementioned Kingswood Estates Unit No. 2 a distance of 319.20 feet; thence North 89°34'34" West a distance of 85.00 feet; thence South 00°25'26" East a distance of 29.40 feet; thence South 89°34'34" East a distance of 85.00 feet; thence South 00°25'26" West parallel to said West line of Kingswood Estates Unit No. 2, a distance of 271.40 feet; thence North 89°41'48" West a distance of 64.96 feet to a point on a tangent curve concave to the Northeast having a radius of 20.00 feet; thence Northwesterly along the arc of said curve through a central angle of 90°07'14" an arc distance of 31.46 feet; thence departing said curve in a non-tangent direction North 89°34'34" West a distance of 25.00 feet; thence South 00°25'26" West a distance of 0.19 feet; thence North 89°34'34" West a distance of 25.00 feet to a point on a non-tangent curve concave to the Northwest having a radius of 20.00 feet; thence Southwesterly along the arc of said curve through a central angle of 89°52'46" an arc distance of 31.37 feet; thence North 89°41'48" West a distance of 65.04 feet; thence South 00°25'26" West a distance of 40.00 feet to THE TRUE POINT OF BEGINNING.

Containing 3.6196 acres more or less.

ACKNOWLEDGEMENT

State of Nevada }
County of Clark } ss.

On this 8th day of March, 1985, Park K. Haws personally appeared before me a Notary Public in and for said County and State, and he acknowledged to me that he executed the above instrument.

Barbara L. Madama
Barbara L. Madama
Notary Public
My appointment expires May 12, 1986

CLARK COUNTY HEALTH DISTRICT

This final map is approved by the Clark County Health District for the Health Division of the Department of Human Resources. This approval concerns sewage disposal, water pollution, water quality and water supply facilities and is predicated upon plans for public water supply and a community system for disposal of sewage.

Felix H. Havis
Felix H. Havis
Clark County Health District
3-5-85
Date

DIVISION OF WATER RESOURCES

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning, water quantity, subject to the review of approval on file in this office.

Thomas J. Smales
Thomas J. Smales
Division of Water Resources
3-11-85
Date

UTILITY APPROVALS

We, the herein named utility companies and agencies, approve the grant of the designated easements.

- John L. Stroud*
JOHN L. STROUD - COMMUNITY CABLE TELEVISION
3-12-85
DATE
- Joseph P. Fielding*
Joseph P. Fielding Nevada Power Company
3-5-85
DATE
- Nyles Smith*
Nyles Smith Central Telephone Company
3-5-85
DATE
- Barry W. Rich*
Barry W. Rich Southwest Gas Corporation
2-27-85
DATE
- Howard Vander Meer*
Howard Vander Meer Las Vegas Valley Water District
3-1-85
DATE

APPROVALS

Approved this 14th Day of FEBRUARY 1985, by the City of Las Vegas Planning Commission, as being in conformity with the tentative map.

Harold P. Foster
Harold P. Foster
Secretary

This is to certify that the City Council of the City of Las Vegas, Nevada, approves this map and accepts on behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication shown hereon.

Dated this 6th Day of MARCH, 1985

William H. Briare
Mayor William H. Briare
3/6/85
Date

Carol Ann Hawley
City Clerk Carol Ann Hawley

DOCUMENT NO. 2042654
OFFICIAL RECORDS
BOOK NUMBER 2083
FILED AT THE REQUEST OF:
STEPHEN F. TURNER
DATED: 3-25-85 AT 3:12 P.M.
BOOK: 32 PAGE: 78
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE: \$30.00 DEPUTY: *CP*

SHEET 1 OF 2

BOOK 32 PAGE 78
1241

DESERT PARK HOMES UNIT N^o 1

3/11/55/78

A PORTION OF THE SOUTH HALF (S/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 86 EAST, BLAKE 16, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

SURVEYOR'S CERTIFICATE

1. I, Paul E. Nelson, a Professional Land Surveyor in the State of Nevada, hereby certify that the above described portion of the land is the same as shown on the plat of the same on file in the office of the County Clerk of Clark County, Nevada, under the name of DESERT PARK HOMES UNIT N^o 1.
2. The land shown on the plat of the same is the same as shown on the plat of the same on file in the office of the County Clerk of Clark County, Nevada, under the name of DESERT PARK HOMES UNIT N^o 1.
3. The plat of the same is the same as shown on the plat of the same on file in the office of the County Clerk of Clark County, Nevada, under the name of DESERT PARK HOMES UNIT N^o 1.
4. The plat of the same is the same as shown on the plat of the same on file in the office of the County Clerk of Clark County, Nevada, under the name of DESERT PARK HOMES UNIT N^o 1.

Paul E. Nelson
Professional Land Surveyor

CITY ENGINEER'S CERTIFICATE

I, Paul E. Nelson, City Engineer of the City of Las Vegas, Nevada, hereby certify that the above described portion of the land is the same as shown on the plat of the same on file in the office of the County Clerk of Clark County, Nevada, under the name of DESERT PARK HOMES UNIT N^o 1.

Paul E. Nelson
City Engineer

OWNER'S CERTIFICATE & DEDICATION

I, Paul E. Nelson, owner of the above described portion of the land, hereby dedicate the same to the City of Las Vegas, Nevada, for the use and benefit of the public as shown on the plat of the same on file in the office of the County Clerk of Clark County, Nevada, under the name of DESERT PARK HOMES UNIT N^o 1.

Paul E. Nelson
Owner

NAME OF SEARDED

I hereby certify that the name of the searDED is the same as shown on the plat of the same on file in the office of the County Clerk of Clark County, Nevada, under the name of DESERT PARK HOMES UNIT N^o 1.

LEGAL DESCRIPTION

THESE ARE THE PARTS OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 86 EAST, BLAKE 16, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THE PLAT OF THE SAME ON FILE IN THE OFFICE OF THE COUNTY CLERK OF CLARK COUNTY, NEVADA, UNDER THE NAME OF DESERT PARK HOMES UNIT N^o 1.

DESERT PARK HOMES UNIT N^o 1

ACKNOWLEDGMENT

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Paul E. Nelson
City Engineer

CLARK COUNTY HEALTH DISTRICT

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DIVISION OF WATER RESOURCES

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UTILITY APPROVALS

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APPROVED BY THE CITY ENGINEER
PAUL E. NELSON
CITY ENGINEER
CITY OF LAS VEGAS, NEVADA