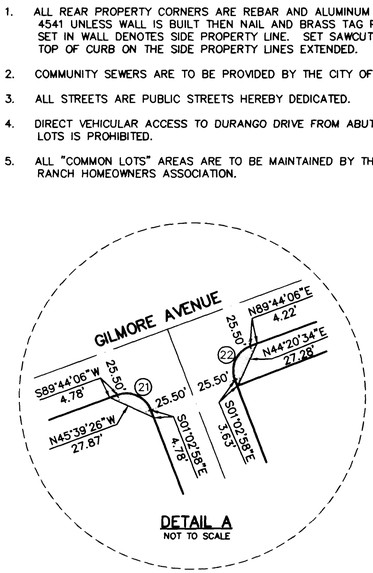
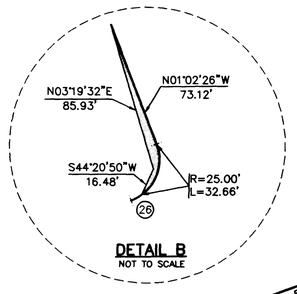
NOTES

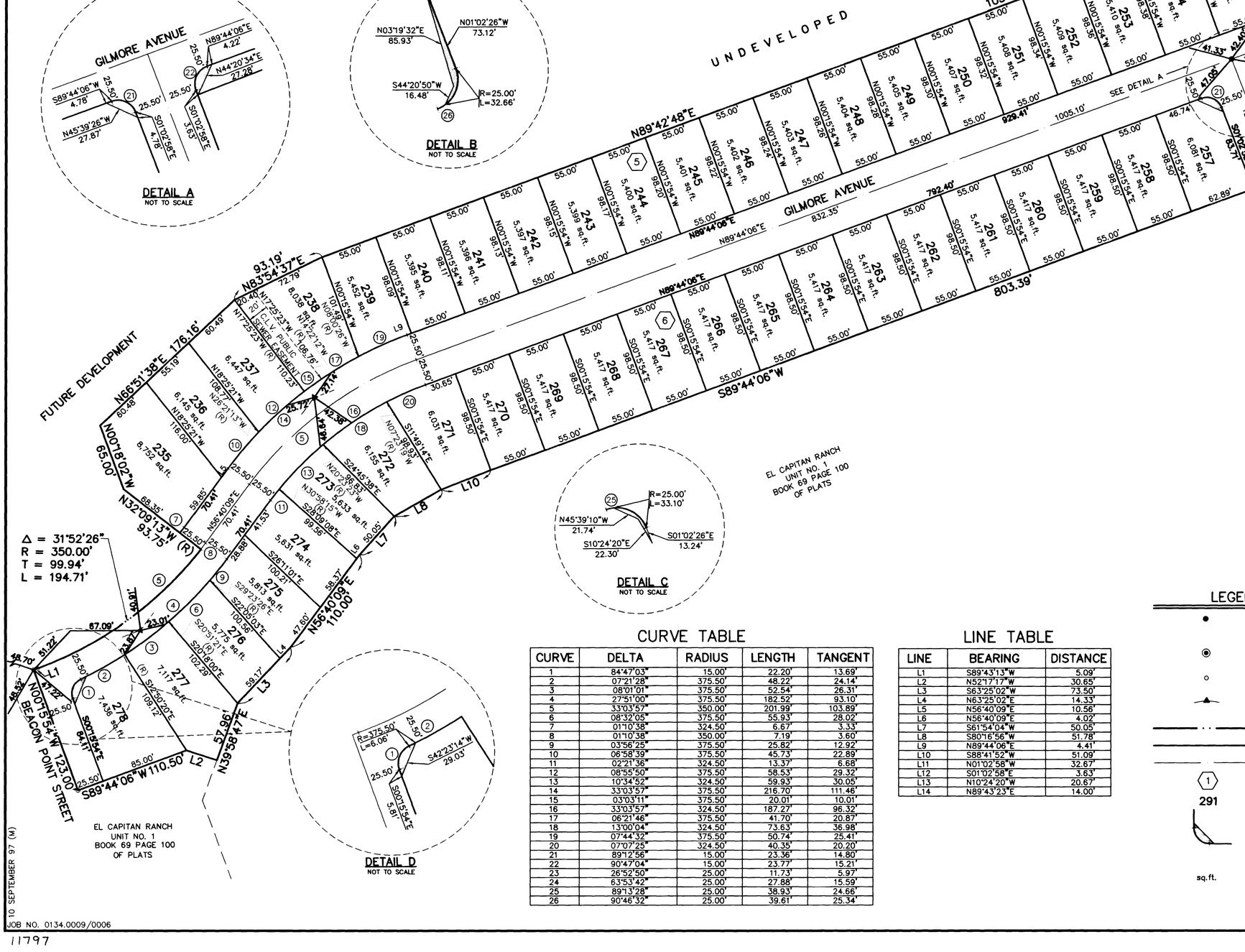
1. ALL REAR PROPERTY CORNERS ARE REBAR AND ALUMINUM CAP P.L.S. 4541 UNLESS WALL IS BUILT THEN NAIL AND BRASS TAG P.L.S. 4541 SET IN WALL DENOTES SIDE PROPERTY LINE. SET SAWCUT IN THE TOP OF CURB ON THE SIDE PROPERTY LINES EXTENDED.
2. COMMUNITY SEWERS ARE TO BE PROVIDED BY THE CITY OF LAS VEGAS.
3. ALL STREETS ARE PUBLIC STREETS HEREBY DEDICATED.
4. DIRECT VEHICULAR ACCESS TO DURANGO DRIVE FROM ABUTTING LOTS IS PROHIBITED.
5. ALL "COMMON LOTS" AREAS ARE TO BE MAINTAINED BY THE EL CAPITAN RANCH HOMEOWNERS ASSOCIATION.

MONUMENT TIE MAP
EL CAPITAN RANCH - UNIT NO. 7

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.







CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	84°47'03"	15.00'	22.20'	13.69'
2	07°21'28"	375.50'	48.22'	24.14'
3	08°01'01"	375.50'	52.54'	26.31'
4	27°51'00"	375.50'	182.52'	93.10'
5	33°03'57"	350.00'	201.99'	103.89'
6	08°32'05"	375.50'	55.93'	28.02'
7	01°10'38"	324.50'	6.67'	3.33'
8	01°10'38"	350.00'	7.19'	3.60'
9	03°56'25"	375.50'	25.82'	12.92'
10	06°58'39"	375.50'	45.73'	22.89'
11	02°21'36"	324.50'	13.37'	6.68'
12	08°55'50"	375.50'	58.53'	29.32'
13	10°34'52"	324.50'	59.93'	30.05'
14	33°03'57"	375.50'	216.70'	111.46'
15	03°03'11"	375.50'	20.01'	10.01'
16	33°03'57"	324.50'	187.27'	96.32'
17	06°21'46"	375.50'	41.70'	20.87'
18	13°00'04"	324.50'	73.63'	36.98'
19	07°44'32"	375.50'	50.74'	25.41'
20	07°07'25"	324.50'	40.35'	20.20'
21	89°12'56"	15.00'	23.36'	14.80'
22	90°47'04"	15.00'	23.77'	15.21'
23	26°52'50"	25.00'	11.73'	5.97'
24	63°53'42"	25.00'	27.88'	15.59'
25	89°13'28"	25.00'	38.93'	24.66'
26	90°46'32"	25.00'	39.61'	25.34'

LINE TABLE

LINE	BEARING	DISTANCE
L1	S89°43'13"W	5.09'
L2	N52°17'17"W	30.65'
L3	S63°25'02"W	73.50'
L4	N63°25'02"E	14.33'
L5	N56°40'09"E	10.56'
L6	N56°40'09"E	4.02'
L7	S61°54'04"W	50.05'
L8	S80°16'56"W	51.78'
L9	N89°44'06"E	4.41'
L10	S88°41'52"W	51.09'
L11	N01°02'58"W	32.67'
L12	S01°02'58"E	3.63'
L13	N10°24'20"W	20.67'
L14	N89°43'23"E	14.00'

LEGEND

- SET TYPE – III MONUMENT P.L.S. 4541 (UNLESS OTHERWISE NOTED)
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- FOUND TYPE III MONUMENT PLS 4541
- SET TYPE III MONUMENT P.L.S. 4541 AND TYPE IV MONUMENTS IN TOP OF CURB ✪ THE CENTER LINE POINT OF INTERSECTION
- PROPERTY LINE
- RIGHT OF WAY LINE
- STREET CENTERLINE
- (1) BLOCK DESIGNATION
- 291 LOT NUMBER TOTAL NUMBER OF LOTS IN SUBDIVISION = 46
- SIGHT VISIBILITY RESTRICTION EASEMENT (NO LANDSCAPING OR SIGHT RESTRICTING IMPROVEMENTS TALLER THAN 30 INCHES ALLOWED WITHIN THE AREAS SHADED.)
- sq.ft. SQUARE FEET

JOB NO. 0134.0009/0006

P.D. SHEET 3 OF 3

11797

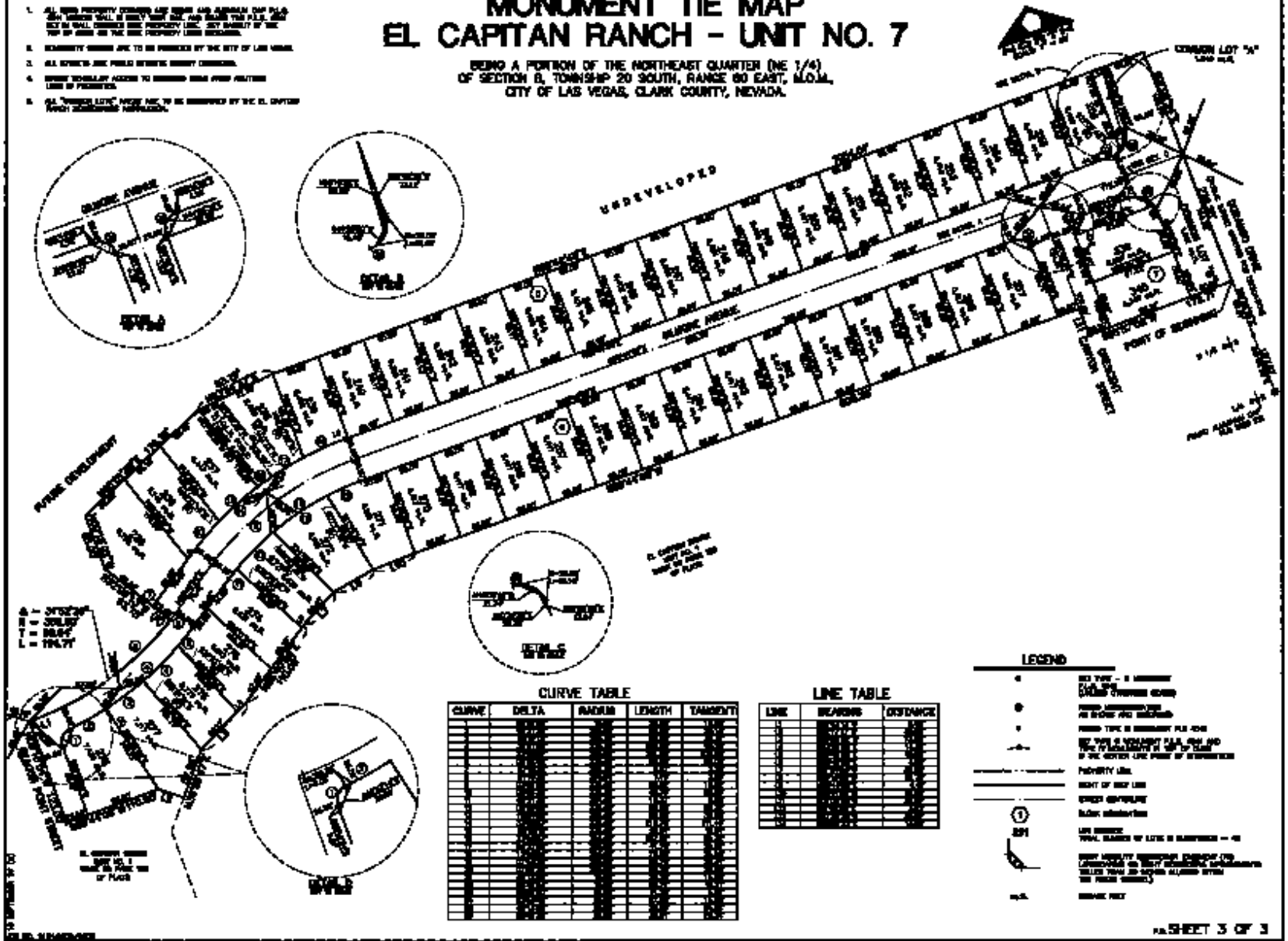
058-4396-7

S:\0134\0009\0006\UNIT7\TIE\0091m7-3.dwg Fri Sep 04 10:56:21 1998 BARRYB

10 SEPTEMBER 97 (W)

MONUMENT TIE MAP
EL CAPITAN RANCH - UNIT NO. 7

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.O.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

LINE TABLE

LINE	BEARING	DISTANCE
[illegible]	[illegible]	[illegible]

SHEET 3 OF 3

11797

05F-4816-7