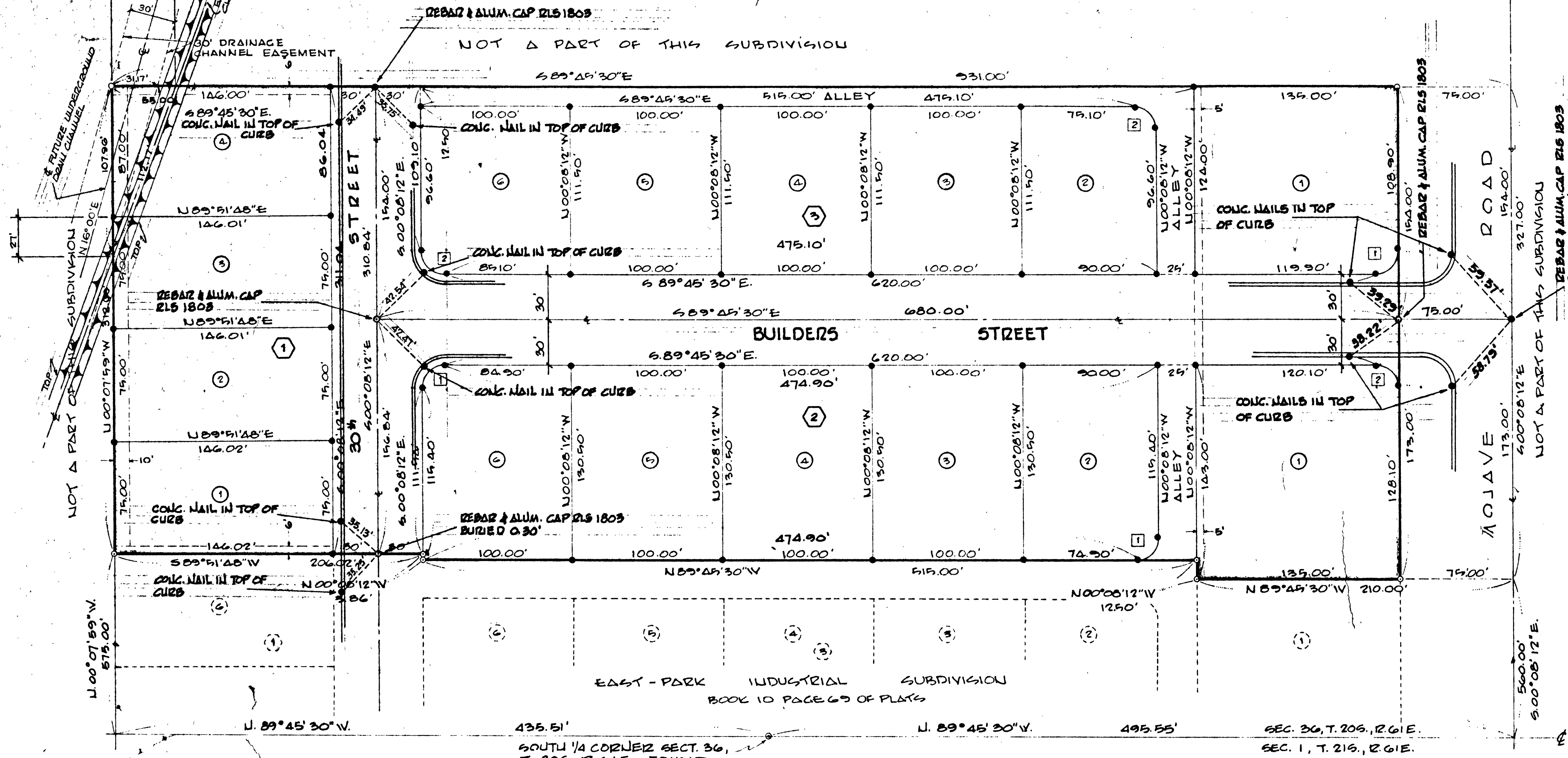


# EAST PARK INDUSTRIAL SUBDIVISION UNIT NO. 2

BEING A PORTION OF THE SOUTH HALF (S<sup>2</sup>) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M. CITY OF LAS VEGAS - CLARK COUNTY - NEVADA

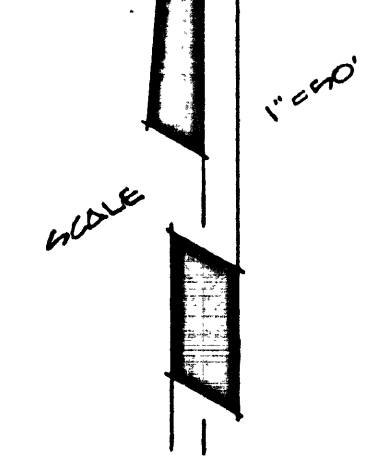


### CURVE DATA

N <sup>o</sup>	RADIUS	Δ	LENGTH	TANGENT
1	15.00'	90° 22' 42"	23.66'	19.10'
2	15.00'	89° 37' 18"	23.66'	14.90'

### LEGEND

- POINT FOUND AS SHOWN
- POINT SET CONCRETE MON. RL 1803
- POINT SET REBAR W/ALUM CAP RL 1803
- PROPERTY LINE
- STREET CENTERLINE
- LOT NUMBER
- BLOCK NUMBER
- LOT LINE
- - - EXISTING LOT LINE

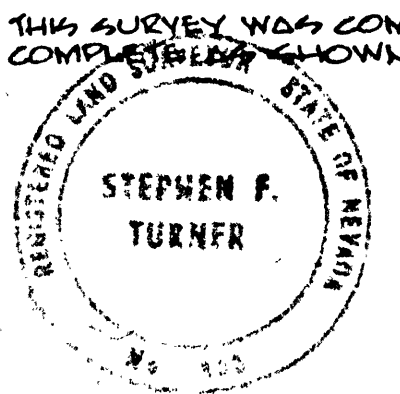


### ENGINEERS CERTIFICATE

I, STEPHEN F. TURNER, A DULY REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LANDS SHOWN HEREON, SURVEYED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF GENERAL INVESTMENTS, INC., A NEVADA CORPORATION, AND LAID OUT INTO LOTS, BLOCKS, STREETS, ALLEYS, AND EASEMENTS AS SHOWN; THAT THE LOCATIONS OF SAID LOTS, BLOCKS, STREETS, ALLEYS, AND EASEMENTS ARE SITUATED WHOLLY WITHIN THE SOUTH HALF (S<sup>2</sup>) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M. IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 6, BLOCK 1, OF EAST PARK INDUSTRIAL SUBDIVISION UNIT NO. 1, AS SHOWN BY PLAT THEREOF ON FILE IN BOOK 10, PAGE 69 OF PLATS IN CLARK COUNTY OFFICIAL RECORDS; THENCE NORTH 00° 07' 19" WEST A DISTANCE OF 512.00 FEET; THENCE SOUTH 89° 45' 30" EAST A DISTANCE OF 931.00 FEET; THENCE SOUTH 00° 08' 12" EAST A DISTANCE OF 327.00 FEET; THENCE NORTH 89° 45' 30" WEST A DISTANCE OF 210.00 FEET; THENCE NORTH 00° 08' 12" WEST A DISTANCE OF 125.00 FEET; THENCE NORTH 89° 45' 30" WEST A DISTANCE OF 518.00 FEET; THENCE NORTH 00° 08' 12" WEST A DISTANCE OF 3.56 FEET; THENCE SOUTH 89° 45' 30" WEST A DISTANCE OF 206.02 FEET TO THE POINT OF BEGINNING, SAID PARCEL CONTAINS 7.67 ACRES, MORE OR LESS, EXCEPTING THEREFROM THE EAST 75.00 FEET.

THIS SURVEY WAS COMPLETED ON THE 15<sup>TH</sup> DAY OF MARCH, 1971 AND IS TRUE AND CORRECT AS SHOWN.



*Stephen F. Turner*  
STEPHEN F. TURNER  
REGISTERED PROFESSIONAL ENGINEER  
LAND SURVEYOR  
RL 1803

### OWNERS CERTIFICATE

GENERAL INVESTMENTS, INC., A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN ON THE PLAT OF EAST-PARK INDUSTRIAL SUBDIVISION, UNIT NO. 2, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, ALLEYS, AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, GENERAL INVESTMENTS, INC., A NEVADA CORPORATION, OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO THE NEVADA POWER COMPANY AND TO THE SOUTHERN NEVADA DIVISION, GENERAL TELEPHONE COMPANY, THEIR SUCCESSORS, AND ASSIGNS A PERMANENT EASEMENT AND RIGHT OF WAY AS SHOWN ON THE AREAS INDICATED AS "UTILITY EASEMENT" ON THE WITHIN PLAT, FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE POLES, LINES AND APPURTENANCES; TOGETHER WITH THE RIGHT OF ACCESS THERETO, AND THIS INCLUDES A 3 (THREE) FOOT EASEMENT ON ALL SIDE PROPERTY LINES FOR INGRESS OR EGRESS TO MAINTAIN SERVICES ON ANY LOT WITHIN THE 10<sup>TH</sup> DAY OF MARCH, 1971, FOR DEDICATION.

GENERAL INVESTMENTS, INC.  
*Rulon A. Earl*  
RULON A. EARL  
PRESIDENT

### ACKNOWLEDGEMENT

STATE OF NEVADA } ss  
COUNTY OF CLARK }  
ON THIS 15<sup>TH</sup> DAY OF MARCH, 1971, PERSONALLY APPEARED BEFORE ME, JAY D. HAUGHT, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RULON A. EARL KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND UPON OATH DID DEPOSE THAT HE IS THE OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT THE SIGNATURE TO SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE; AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

*J. D. Haught*  
J. D. HAUGHT, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES: APRIL 9, 1974

### APPROVALS

APPROVED THIS 8<sup>TH</sup> DAY OF APRIL, 1971, BY THE CITY PLANNING COMMISSION, CITY OF LAS VEGAS, NEVADA.  
DON J. SAYLOR, SECRETARY

APPROVED AND ACCEPTED THIS 21<sup>ST</sup> DAY OF APRIL, 1971, BY THE BOARD OF COMMISSIONERS, CITY OF LAS VEGAS, NEVADA.  
ATTENT: EDWINA M. COLE, CITY CLERK CHAIRMAN: ORAN K. GRACSON, MAYOR

### CITY ENGINEER'S CERTIFICATE

I, R. P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF EAST PARK INDUSTRIAL SUBDIVISION UNIT NO. 2, THAT THE SUBDIVISION AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAS BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED ON THIS 21<sup>ST</sup> DAY OF APRIL, 1971.

*R. P. Sauer*  
R. P. SAUER, CITY ENGINEER  
R.P.E. No. 396

BASIS OF BEARINGS:  
THE CENTERLINE OF EAST CHARLESTON BLVD. AS PER RECORDED SURVEY  
R.P.E. FILE 1, PAGE 75 N 89° 45' 30" W

### FINAL MONUMENT TIES

N <sup>o</sup>	RECORDED BY THE REQUEST OF:
	BAUGHMAN, HAUGHT & TURNER
DATE	AT
BOOK	PAGE
	OF PLATS
	OFFICIAL RECORDS BOOK NO.
	CLARK COUNTY NEVADA
	RECORDS
	PAUL & MORRIS RECORDERS
	SEE # DEPUTY