

SEE SHEET No. C11.01
MATCHLINE STA. 18+00

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S 89°44'20" W BEING THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 32, TOWNSHIP 19 S, RANGE 60E. AS PER PARCEL MAP FILE 42 PAGE

1C90 2954 BEING A RIVET AND SQUARE ALUMINUM PLATE IN WEST TOP OF "A"
TYPE CURB ON CUL-DE-SAC, 190 FT. EAST OF EL CAPITAN WAY ON NORTH
SIDE OF ANN RD.
ELEV: 2505.90

DURANGO _____ DRIVE _____

MATCHLINE STA. 29+00
SEE SHEET No. C13.01

NOTES:
1. FOR CITY OF LAS VEGAS STANDARD
SEWER NOTES SEE SHEET C1.01
2. FOR CLARK COUNTY PUBLIC WORKS UTILITY
NOTES SEE SHEET C6.01

CLARK COUNTY
DEPARTMENT OF PUBLIC WORKS
ENGINEERING DIVISION
ACCEPTANCE OF PLANS FOR FILING

BY
ACCEPTANCE OF THESE PLANS FOR
FILING SHALL NOT BE CONSTRUED
TO BE A PERMIT FOR OR AN APPROVAL
OF ANY VIOLATION OF ANY OF THE
PROVISIONS OF THE STATE OR COUNTY
LAWS AND/OR SPECIFICATIONS. CLARK
COUNTY SHALL BE HELD FREE FROM
DAMAGES WHICH MAY RESULT FROM THE
CONSTRUCTION OF THE IMPROVEMENTS
FROM THE ENGINEERING DESIGN
DEPICTED HEREIN.

NOTE: POWER POLES AND/OR OTHER
EXISTING FACILITIES NOT IN PROPER
LOCATION BASED ON PROPOSED
IMPROVEMENTS SHOWN HEREIN WILL
BE RELOCATED AT NO EXPENSE
TO CLARK COUNTY.

CONSTRUCTION NOTES:

- | | | | |
|-----|---|------|--|
| (1) | CONNECT TO EXISTING MANHOLE CONTRACTOR TO VERIFY PRIOR TO CONSTRUCTION. | (9) | CONSTRUCT STD. "A" CURB PER STD. DWG. 108, AND AS SHOWN HEREON. |
| (2) | CONSTRUCT 48" STANDARD MANHOLE PER STD. DTL. No. SD-1, SD-2, SD-5, SD-6, SD-7, SD-9, AND AS SHOWN HEREON. | (10) | CONSTRUCT 80" VALLEY GUTTER PER STD. DWG. 122, AND AS SHOWN HEREON. |
| (4) | CONSTRUCT 6" (PVC SDR 35, ASTM-D3034) LATERAL PER STD. DTL. No. SD-12, SD-17, AND AS SHOWN HEREON. | (11) | CONSTRUCT 3.0' CONCRETE CHANNEL PER DETAIL C2701 |
| (5) | SAW-CUT, DISPOSE, AND REPLACE EXISTING A.C. TO MATCH CONTIGUOUS A.C. PAVEMENT. SEE STD. DTL. No. SD-16A & SD-16B. | (12) | CONSTRUCT DRIVEWAY PER STD. DWG. 117B, AND AS SHOWN HEREON. |
| (6) | CONSTRUCT PARTIAL VALLEY GUTTER PER STD. DWG. NO. 123, AND AS SHOWN HEREON. | (13) | CONSTRUCT 5.0' SIDEWALK PER STD. DWG. 119, AND AS SHOWN HEREON. |
| (7) | CONSTRUCT HANDICAP RAMP PER STD. DWG. No. 235 CASE I, AND AS SHOWN HEREON. | (14) | CONSTRUCT 60" STANDARD MANHOLE PER STD. DTL. No. SD-1, SD-2, SD-5, SD-6, SD-7, SD-9, AND AS SHOWN HEREON. |
| (8) | CONSTRUCT STD. "L" CURB AND GUTTER PER STD. DWG. 120 AND AS SHOWN HEREON. | (15) | CONSTRUCT 30" (PVC SDR 35, ASTM-D3034) SANITARY SEWER LINE PER STD. DTL. No. SD-11, AND SD-16B, AND AS SHOWN HEREON. |
| | | (16) | CONSTRUCT 8" (PVC SDR 35, ASTM-D3034) SANITARY SEWER LINE PER STD. DTL. No. SD-11, AND SD-16A, AND AS SHOWN HEREON. |
| | | (17) | INSTALL 100 W.H.P.S. STREET LIGHT PER STD. DWG. 201, AND AS SHOWN HEREON. |
| | | (18) | CONSTRUCT 30" (PVC SDR 35, ASTM-D3034) SANITARY SEWER LINE PER STD. DTL. NO. SD-11 AND SD-16, AND AS SHOWN HEREON. |

HORIZONTAL: 1" = 40'
VERTICAL: 1" = 4'

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VERTICAL: 1" = 4'

LEGEND

EXISTING	PROPOSED	EXISTING	PROPOSED	SCREEN / RETAINING WALL
---	---	---	---	CHAIN LINK FENCE
---	---	---	---	TRASH ENCLOSURE
---	---	---	---	GRADE BREAK
---	---	---	---	WIRE FENCE
---	---	---	---	FINISH FLOOR
---	---	---	---	CLEANOUT INVERT ELEVATION
---	---	---	---	FLOW LINE
---	---	---	---	FINISH GRADE
---	---	---	---	BACK OF SIDEWALK
---	---	---	---	TOP OF CURB
---	---	---	---	TOP OF WALL
---	---	---	---	A.C. PAVING
---	---	---	---	TYPE "L" CURB & GUTTER
---	---	---	---	TYPE "A" CURB
---	---	---	---	CONCRETE

AVOID CUTTING UNDERGROUND
UTILITY LINES. IT'S COSTLY.
Call
before you
Dig—
1-800-227-2600
UNDERGROUND SERVICE ALERT (U.S.A.)

AVOID OVERHEAD POWER
LINE CONTACT
Call
before you
OVERHEAD
1-702-593-6111
NEVADA POWER ENVIRONMENT AND
SAFETY PROGRAM/NEPES/0001

MARTIN & MARTIN ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTORS RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. IF THE CONDITIONS PRIOR TO CONSTRUCTION, IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

715-95

REVISIONS

[illegible]

	PROJECT NO.	95134
	ISSUED REVIEW	
	APPROVED BY	
	DATE	
	DATE	12/11/95
DESIGNED BY		
CHECKED BY		
SUBMITTAL		

PLANNER	DATE
MEGA REVIEW	DATE
CORE CIRCULARS	DATE
SITE ADMINISTRATOR	DATE
FACILITY PLANNING	DATE
PROJECT MANAGER	DATE
FINAL REVIEW	DATE

SCHOOL DISTRICT

LAS VEGAS, NV. 89121 - 702-799-5258/5431

LLEN

DL 0823

LIBRANC

DRIVE

CLARK COUNTY SCHOOL DISTRICT

3 AND MODERNIZATION SERVICES 4260 E LICAL YPTUIS ANNEX LAS VEGAS, NV. 89121 - 702-799-5258/5431

DEAN LAMAR ALLEN
ELEMENTARY SCHOOL 0823

PLAN AND PROFILE- DURANGO DRIVE

SHEET NO.

C12.01

12 OF 21

H: \CAD\1495\40PRO