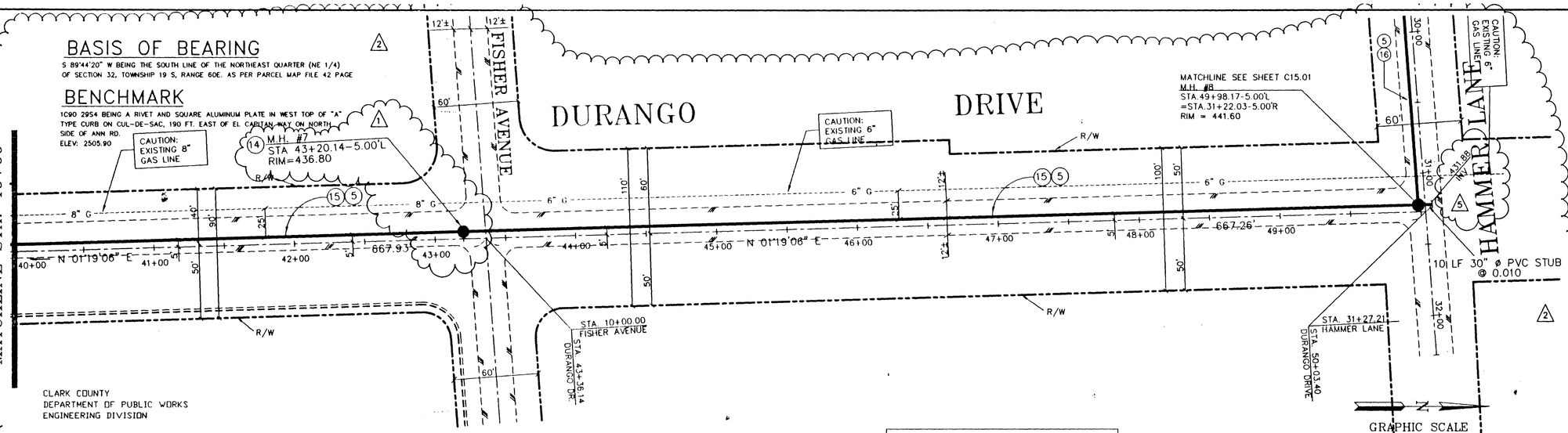
BASIS OF BEARING

S 89°44'20" W BEING THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 19 S, RANGE 60E. AS PER PARCEL MAP FILE 42 PAGE

BENCHMARK

1C90 2954 BEING A RIVET AND SQUARE ALUMINUM PLATE IN WEST TOP OF "A" TYPE CURB ON CUL-DE-SAC, 190 FT. EAST OF EL CAPITAN WAY ON NORTH SIDE OF ANN RD.
ELEV: 2505.90



CLARK COUNTY
DEPARTMENT OF PUBLIC WORKS
ENGINEERING DIVISION

ACCEPTANCE OF PLANS FOR FILING

BY _____

ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS. CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN.

NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREIN WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY.

CONSTRUCTION NOTES:

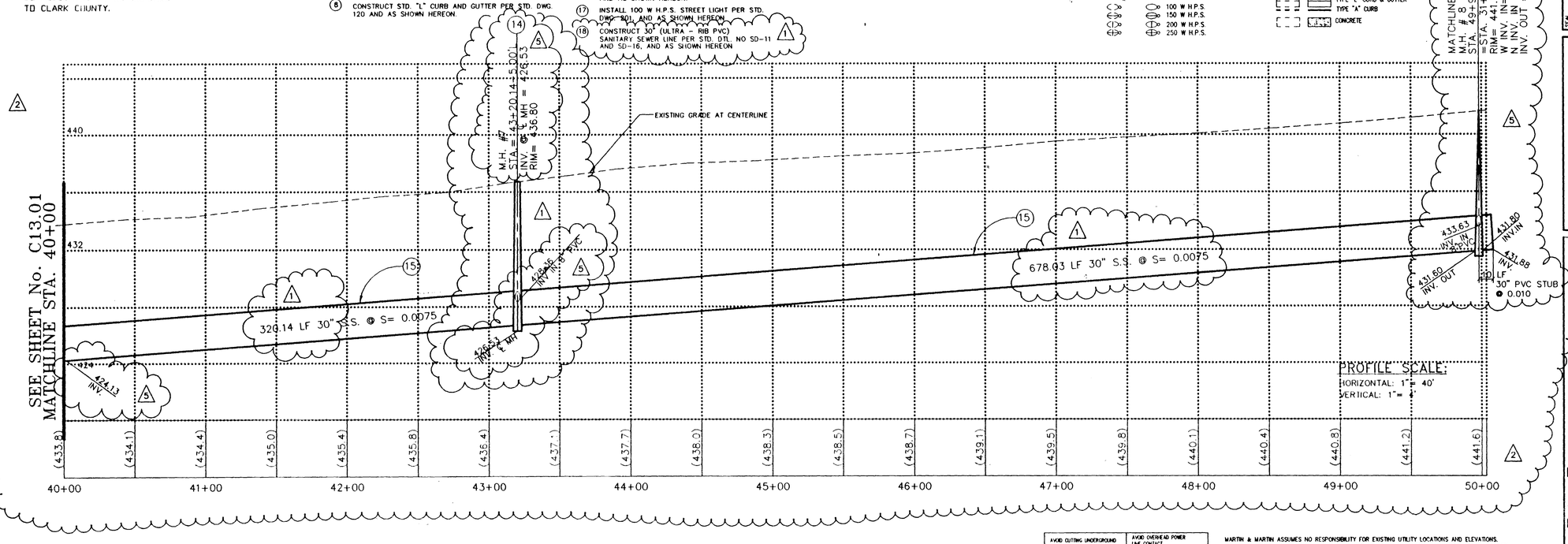
1. CONNECT TO EXISTING MANHOLE CONTRACTOR TO VERIFY PRIOR TO CONSTRUCTION.
2. CONSTRUCT 48" STANDARD MANHOLE PER STD DTL No. SD-1, SD-2, SD-5, SD-6, SD-7, SD-9, AND AS SHOWN HEREON.
4. CONSTRUCT 8" (PVC SDR 35, ASTM-D3034) LATERAL PER STD. DTL No. SD-12, SD-17, AND AS SHOWN HEREON.
5. SAW-CUT, DISPOSE, AND REPLACE EXISTING A.C. TO MATCH CONTIGUOUS A.C. PAVEMENT. SEE STD. DTL No. SD-16A & SD-16B.
6. CONSTRUCT PARTIAL VALLEY GUTTER PER STD. DWG. NO. 123, AND AS SHOWN HEREON.
7. CONSTRUCT HANDICAP RAMP PER STD. DWG No. 235 CASE I, AND AS SHOWN HEREON.
8. CONSTRUCT STD. "L" CURB AND GUTTER PER STD. DWG. 120 AND AS SHOWN HEREON.
9. CONSTRUCT STD. "A" CURB PER STD. DWG. 108, AND AS SHOWN HEREON.
10. CONSTRUCT 8.0' VALLEY GUTTER PER STD. DWG. 122, AND AS SHOWN HEREON.
11. CONSTRUCT 3.0' CONCRETE CHANNEL PER DETAIL S-23.01
12. CONSTRUCT DRIVEWAY PER STD. DWG. 117B, AND AS SHOWN HEREON.
13. CONSTRUCT 5.0' SIDEWALK PER STD. DWG. 119, AND AS SHOWN HEREON.
14. CONSTRUCT 60" STANDARD MANHOLE PER STD. DTL. No. SD-1, SD-2, SD-5, SD-6, SD-7, SD-9, AND AS SHOWN HEREON.
15. CONSTRUCT 30" (ULTRA – RIB PVC) SANITARY SEWER LINE PER STD. DTL. No. SD-11, AND SD-16B, AND AS SHOWN HEREON.
16. CONSTRUCT 8" (PVC SDR 35, ASTM-D3034) SANITARY SEWER LINE PER STD. DTL. No. SD-11, AND SD-16A, AND AS SHOWN HEREON.
17. INSTALL 100 W H.P.S. STREET LIGHT PER STD. DWG. NO. AND AS SHOWN HEREON.
18. CONSTRUCT 30" (ULTRA – RIB PVC) SANITARY SEWER LINE PER STD. DTL. NO SD-11 AND SD-16, AND AS SHOWN HEREON

NOTES:
1. FOR CITY OF LAS VEGAS STANDARD SEWER NOTES SEE SHEET C1.01
2. FOR CLARK COUNTY PUBLIC WORKS UTILITY NOTES SEE SHEET C6.01

NOTES:
CONTRACTOR TO REPLACE ALL EXISTING SIGNAGE AND/OR STRIPING DAMAGED DURING CONSTRUCTION

LEGEND

EXISTING	PROPOSED		EXISTING	PROPOSED
		RIGHT-OF-WAY		SCREEN / RETAINING WALL
		FLOWLINE		CHAIN LINK FENCE
		CENTERLINE		TRASH ENCLOSURE
W	W	WATER LINE		GRADE BREAK
S	S	SANITARY SEWER LINE		WIRE FENCE
G	G	GAS LINE	FF=0.00	FINISH FLOOR
SD	SD	STORM DRAIN	0.00	0.00 CLEANOUT INVERT ELEVATION
E	E	POWER LINE / POWER POLE	C.O. INV.	C.O. INV.
T	T	TELEPHONE LINE	0.00	0.00 FLOW LINE
		FIRE HYDRANT	1863.99 OR 0.00 F.G.	0.00 FINISH GRADE
		WATER VALVE		F.G.
		METERS / PULL BOXES	0.00 B.S.W.	0.00 BACK OF SIDEWALK
		REDUCER		B.S.W.
		MANHOLE	0.00 T.O.W.	0.00 TOP OF CURB
CO	CO	CLEANOUT	0.00 T.O.W.	0.00 TOP OF WALL
00	00	CONTOUR		A.C. PAVING
		STREET LIGHTS		TYPE "L" CURB & GUTTER
		100 W H.P.S.		TYPE "A" CURB
		150 W H.P.S.		CONCRETE
		200 W H.P.S.		
		250 W H.P.S.		



AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY. Call before you Dig– 1-800-227-2600 UNDERGROUND SERVICE ALERT (USA)

AVOID OVERHEAD POWER LINE CONTACT Call before you OVERHEAD 1-702-593-6111 NEVADA POWER ENVIRONMENT AND SAFETY SURVEILLANCE DEPARTMENT

MARTIN & MARTIN ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER THE CONTRACTORS RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

REVISIONS

REV	DESCRIPTION	DATE	BY
1	REV CONSTRUCTION NOTES & SEWER TYPE & RELOCATED MH #7, ADDED 8" PVC STUB	8-15-95	
2	REVISED PER CCPW & CLV	8-10-95	ARS
3	REVISED SEWER ELEVS	10-11-95	ARS

RECORD DRAWING

BY: Keith S Anderson DATE: 12/01/97

THIS DRAWING WAS PREPARED FROM AS-BUILT INFORMATION PROVIDED BY THE CONTRACTOR AND THEREFORE WE ASSUME NO RESPONSIBILITY FOR ITS ACCURACY.

SEAL

CCSD PROJECT NO. 9513.4
CCSD REVIEW
APPROVED BY
DATE

DATE 12/1/95
DRAWN BY
CHECKED BY
SUBMITTAL
A/E PROJECT NO. 1495.00

	DATE
PLANNER	
MEDIA REVIEW	
CODE COMPLIANCE	
SITE ADMINISTRATOR	
FACILITY PLANNING	
PROJECT MANAGER	
FINAL REVIEW	

MARTIN & MARTIN
CIVIL Engineers
10845 Griffith Peak Drive
Suite B
Las Vegas, Nevada 89135
Phone (702)248-8000
Fax (702)248-8070

JAA ARCHITECTS, INC.
Architecture and Planning
Interior and Graphic Design
1671 E. Tropicana Avenue
Las Vegas, Nevada 89119
(702) 731-3033

These Drawings, as instruments of Service, are and Shall Remain the Property of the Design Professional.

Do Not Scale This Drawing

CLARK COUNTY SCHOOL DISTRICT
4260 EUCALYPTUS ANNEX, LAS VEGAS, NV. 89121 - 702-799-5458/5431

DEAN LAMAR ALLEN
ELEMENTARY SCHOOL 0823
REHAB AND MODERNIZATION SERVICES

PROJECT

PLAN AND PROFILE– DURANGO DRIVE

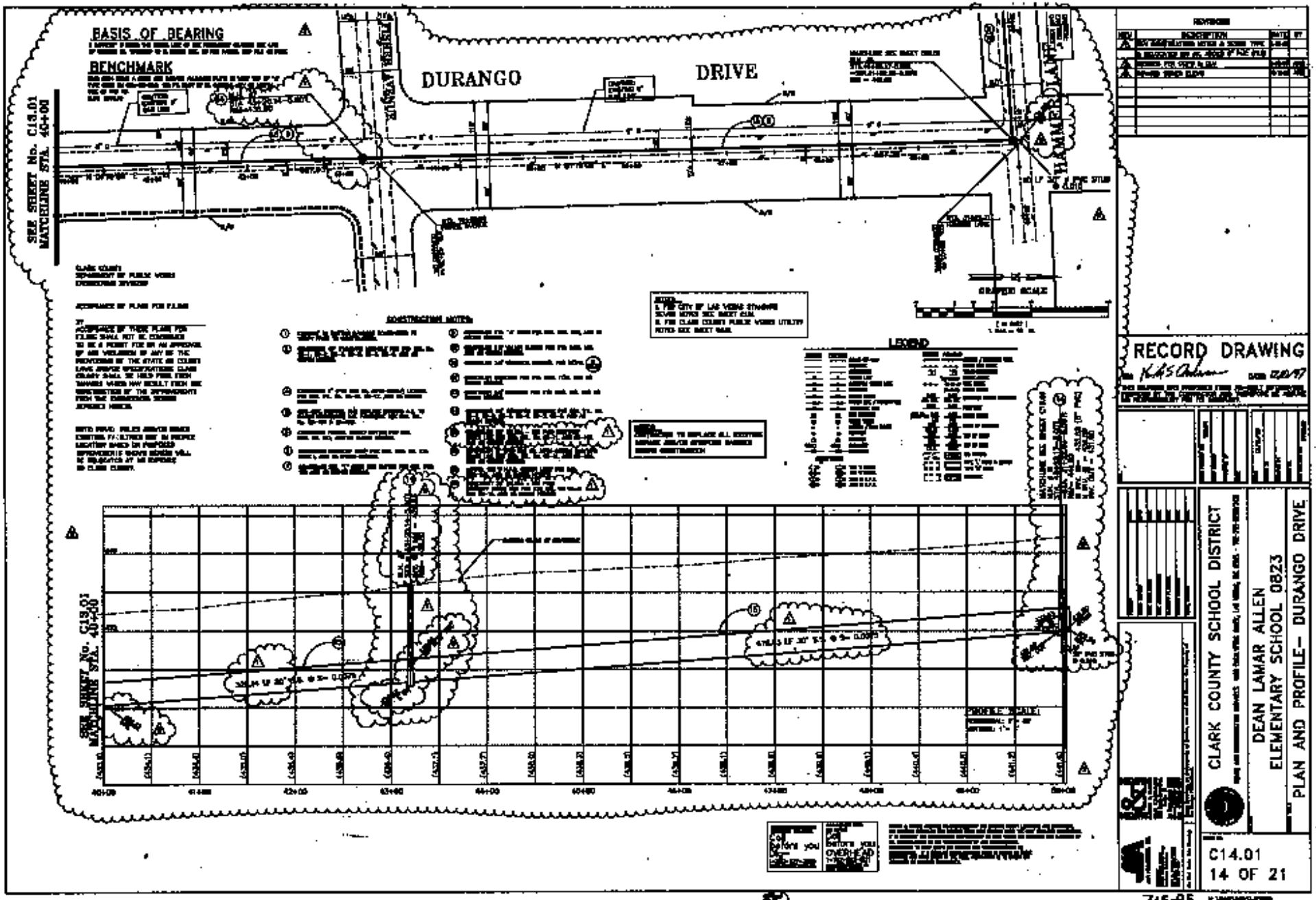
DRAWING TITLE

SHEET NO.
C14.01
14 OF 21

2907

7/5-95

H:\CAD\1495\40PRO


BASIS OF BEARING
BENCHMARK
DURANGO DRIVE
HAMBLIN LANE
SEE SHEET No. C13.01 MATCHLINE STA. 40+00
SEE SHEET No. C13.01 MATCHLINE STA. 40+00
CONSTRUCTION NOTES
LEGEND
RECORD DRAWING
CLARK COUNTY SCHOOL DISTRICT
DEAN LAMAR ALLEN ELEMENTARY SCHOOL 0823
PLAN AND PROFILE- DURANGO DRIVE
C14.01
14 OF 21
715-95