

SEE SHEET No. C12.01
MATCHLINE STA. 29+00

MATCHLINE STA. 40+00
SEE SHEET No. C14.01

 JMA ARCHITECTS, INC. Architectural and Planning Engineers 1000 South Jones Blvd. Suite B Los Angeles, CA 90007 Tel: (213) 751-8800 Fax: (213) 751-8807	NEELY & NEELY MARTIN & MARTIN ARCHITECTS 1000 South Jones Blvd. Suite B Los Angeles, CA 90007 Tel: (213) 751-8800 Fax: (213) 751-8807
Do Not Scale This Drawing	These Drawings are Instruments of Service, and shall remain the Property of the Design Professional.
CLARK COUNTY SC REHAB AND MODERNIZATION SERVICES 4260 EUCALYPTUS AVE DEAN LAMAR A ELEMENTARY SCHOOL PLAN AND PROFILE -	PROJECT DATE SCALE PROJECT NO. C13.01 13 OF 21

[illegible]

RECORD DRAWING

BY: *Kurt Anderson* DATE: 12/10/97

THIS DRAWING WAS PREPARED FROM AS-BUILT INFORMATION
PROVIDED BY THE CONTRACTOR AND THEREFORE WE ASSUME
NO RESPONSIBILITY FOR ITS ACCURACY.

PLANNER	DATE
WEDNES REVIEW	DATE
FINANCIAL COMPLIANCE	DATE
BUDGET ADMINISTRATOR	DATE
ACTIVITY PLANNING	DATE
PROJECT MANAGER	DATE
FINAL REVIEW	DATE

 JMA ARCHITECTS, INC. Architectural and Planning Engineers 1000 South Jones Blvd. Suite B Los Angeles, CA 90007 Tel: (323) 724-8000 Fax: (323) 724-8070	These Drawings are Instruments of Service, and are Shall Remain the Property of the Design Professional. Do Not Scale This Drawing
NEELY & NEELY MARTIN & MARTIN ARCHITECTS 1900 South Jones Blvd. Suite B Los Angeles, CA 90007 Tel: (323) 724-8000 Fax: (323) 724-8070	CLARK COUNTY SC REHAB AND MODERNIZATION SERVICES 4260 EUCALYPTUS AVE DEAN LAMAR A ELEMENTARY SCHOOL PLAN AND PROFILE - T DRAWING TITLE
PROJECT	SHEET NO. C13.01 13 OF 21

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NOTES:
1. FOR CITY OF LAS VEGAS STANDARD
SEWER NOTES SEE SHEET C1.01
2. FOR CLARK COUNTY PUBLIC WORKS UTILITY
NOTES SEE SHEET C6.01

BENCHMARK

IC90 2954 BEING A RIVET AND SQUARE ALUMINUM PLATE IN WEST TOP OF "A"
TYPE CURB ON CUL-DE-SAC, 190 FT. EAST OF EL CAPITAN WAY ON NORTH
SIDE OF ANN RD.
ELEV: 2505.90

CAUTION:
EXISTING 8"
GAS LINE

M.H. #6
STA 36+63.18-5.00L
RIM=431.30

(IN FEET)
1 inch = 40 ft.

R/W/
CLARK COUNTY
DEPARTMENT OF PUBLIC WORKS
ENGINEERING DIVISION

ACCEPTANCE OF PLANS FOR FILING

BY _____
ACCEPTANCE OF THESE PLANS FOR
FILING SHALL NOT BE CONSTRUED
TO BE A PERMIT FOR OR AN APPROVAL
OF ANY VIOLATION OF ANY OF THE
PROVISIONS OF THE STATE OR COUNTY
LAWS AND/OR SPECIFICATIONS. CLARK
COUNTY SHALL BE HELD FREE FROM
DAMAGES WHICH MAY RESULT FROM THE
CONSTRUCTION OF THE IMPROVEMENTS
FROM THE ENGINEERING DESIGN
DEPICTED HEREIN.

NOTE: POWER POLES AND/OR OTHER
EXISTING FACILITIES NOT IN PROPER
LOCATION BASED ON PROPOSED
IMPROVEMENTS SHOWN HEREIN WILL
BE RELOCATED AT NO EXPENSE
TO CLARK COUNTY.

NOTES:
CONTRACTOR TO REPLACE ALL EXISTING
SIGNAGE AND/OR STRIPIING DAMAGED
DURING CONSTRUCTION

LEGEND

EXISTING		PROPOSED		EXISTING		PROPOSED	
---	---	---	RIGHT-OF-WAY	---	---	---	SCREEN / RETAINING WALL
---	---	---	FLOWLINE	---	---	---	CHAIN LINK FENCE
---	---	---	CENTERLINE	---	---	---	TRASH ENCLOSURE
---	---	---	WATER LINE	---	---	---	GRADE BREAK
---	---	---	SANITARY SEWER LINE	---	---	---	WIRE FENCE
---	---	---	GAS LINE	---	---	---	FRESH FLOOR
---	---	---	STORM DRAIN	---	---	---	CLEARCUT INVERT ELEVATION
---	---	---	POWER LINE / POWER POLE	---	---	---	FLOW LINE
---	---	---	TELEPHONE LINE	---	---	---	FINISH GRADE
---	---	---	FIRE HYDRANT	---	---	---	BACK OF SIDEWALK
---	---	---	WATER VALVE	---	---	---	TOP OF CURB
---	---	---	WELTERS / PULL BOXES	---	---	---	TOP OF WALL
---	---	---	REDUCER	---	---	---	A.C. PAVING
---	---	---	MANHOLE	---	---	---	TYPE "L" CURB & GUTTER
---	---	---	CLEANOUT	---	---	---	TYPE "A" CURB
---	---	---	CONTOUR	---	---	---	CONCRETE
STREET LIGHTS							
---	---	---	100 W.H.P.S.	---	---	---	
---	---	---	150 W.H.P.S.	---	---	---	
---	---	---	200 W.H.P.S.	---	---	---	
---	---	---	250 W.H.P.S.	---	---	---	

CONSTRUCTION NOTES:

- (1) CONNECT TO EXISTING MANHOLE CONTRACTOR TO VERIFY PRIOR TO CONSTRUCTION.
- (2) CONSTRUCT 48" STANDARD MANHOLE PER STD. DTL. NO. SD-1, SD-2, SD-5, SD-6, SD-7, SD-9, AND AS SHOWN HEREON.
- (4) CONSTRUCT 6" (PVC SDR 35, ASTM-D3034) LATERAL PER STD. DTL. NO. SD-12, SD-17, AND AS SHOWN HEREON.
- (5) SAW-CUT, DISPOSE, AND REPLACE EXISTING A.C. TO MATCH CONTIGUOUS A.C. PAVEMENT. SEE STD. DTL. NO. SD-16A & SD-16B.
- (6) CONSTRUCT PARTIAL VALLEY GUTTER PER STD. DWG. NO. 123, AND AS SHOWN HEREON.
- (7) CONSTRUCT HANDICAP RAMP PER STD. DWG. NO. 235 CASE I, AND AS SHOWN HEREON.
- (8) CONSTRUCT STD. "L" CURB AND GUTTER PER STD. DWG. 120 AND AS SHOWN HEREON.
- (9) CONSTRUCT STD. "A" CURB PER STD. DWG. 108, AND AS SHOWN HEREON.
- (10) CONSTRUCT 8" VALLEY GUTTER PER STD. DWG. 122, AND AS SHOWN HEREON.
- (11) CONSTRUCT 3.0' CONCRETE CHANNEL PER DETAIL 521-01.
- (12) CONSTRUCT DRIVEWAY PER STD. DWG. 117B, AND AS SHOWN HEREON.
- (13) CONSTRUCT 5.0' SIDEWALK PER STD. DWG. 119, AND AS SHOWN HEREON.
- (14) CONSTRUCT 60" STANDARD MANHOLE PER STD. DTL. NO. SD-1, SD-2, SD-5, SD-6, SD-7, SD-9, AND AS SHOWN HEREON.
- (15) CONSTRUCT 30" (ULTRA - RIB PVC) SANITARY SEWER LINE PER STD. DTL. NO. SD-11, AND SD-16B, AND AS SHOWN HEREON.
- (16) CONSTRUCT 8" (PVC SDR 35, ASTM-D3034) SANITARY SEWER LINE PER STD. DTL. NO. SD-11, AND SD-16A, AND AS SHOWN HEREON.
- (17) INSTALL 100 W.H.P.S. STREET LIGHT PER STD. DWG. 201, AND AS SHOWN HEREON.
- (18) CONSTRUCT 30" (ULTRA - RIB PVC) SANITARY SEWER LINE PER STD. DTL. NO. SD-11 AND SD-16, AND AS SHOWN HEREON.

PROFILE SCALE:
HORIZONTAL: 1" = 40'
VERTICAL: 1" = 4'

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY. Call before you Dig— 1-800-227-2600 UNDERGROUND SERVICE ALERT (S.A.)	AVOID OVERHEAD POWER LINE CONTACT Call before you OVERHEAD 1-702-593-6111 NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT
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MARTIN & MARTIN ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

