

S 89°44'20" W BEING THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 32, TOWNSHIP 19 S, RANGE 60E. AS PER PARCEL MAP FILE 42 PAGE 98

1C90 29S4 BEING A RIVET AND SQUARE ALUMINUM PLATE IN WEST TOP OF "A"
TYPE CURB ON CUL-DE-SAC, 190 FT. EAST OF EL CAPITAN WAY ON NORTH
SIDE OF ANN RD.
ELEV: 2505.90

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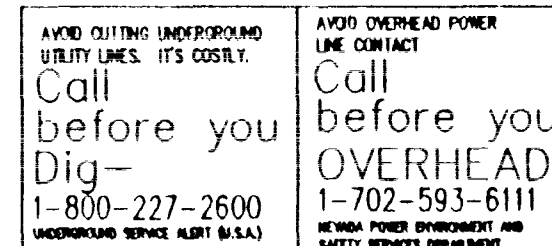
- (1) CONNECT TO EXISTING MANHOLE CONTRACTOR TO VERIFY PRIOR TO CONSTRUCTION.
- (2) CONSTRUCT 48" STANDARD MANHOLE PER STD. DTL. No. SD-1, SD-2, SD-5, SD-6, SD-7, SD-9, AND AS SHOWN HEREON.
- (3) CONSTRUCT 6" (PVC SRD 35, ASTM-D3034) LATERAL PER STD. DTL. No. SD-12, SD-17, AND AS SHOWN HEREON.
- (4) SAW-CUT, DISPOSE, AND REPLACE EXISTING A.C. TO MATCH CONTIGUOUS A.C. PAVEMENT. SEE STD. DTL. No. SD-16A & SD-16B.
- (5) CONSTRUCT PARTIAL VALLEY GUTTER PER STD. DWG. NO. 123, AND AS SHOWN HEREON.
- (6) CONSTRUCT HANDICAP RAMP PER STD. DWG. NO. 235 CASE I, AND AS SHOWN HEREON.
- (7) CONSTRUCT 2" L" CURB AND GUTTER PER STD. DWG. 120 AND AS SHOWN HEREON.
- (8) CONSTRUCT STD. "A" CURB PER STD. DWG. 108, AND AS SHOWN HEREON.
- (9) CONSTRUCT 8.0' VALLEY GUTTER PER STD. DWG. 122, AND AS SHOWN HEREON.
- (10) CONSTRUCT 3.0' CONCRETE CHANNEL PER DETAIL 2210.
- (11) CONSTRUCT DRIVEWAY PER STD. DWG. 117B, AND AS SHOWN HEREON.
- (12) CONSTRUCT 5.0' SIDEWALK PER STD. DWG. 119, AND AS SHOWN HEREON.
- (13) CONSTRUCT 60" STANDARD MANHOLE PER STD. DTL. No. SD-1, SD-2, SD-5, SD-6, SD-7, SD-9, AND AS SHOWN HEREON.
- (14) CONSTRUCT 30" (ULTRA - RIB PVC) SANITARY SEWER LINE PER STD. DTL. No. SD-11, AND SD-16B, AND AS SHOWN HEREON.
- (15) CONSTRUCT 8" (PVC SRD 35, ASTM-D3034) SANITARY SEWER LINE PER STD. DTL. No. SD-11, AND SD-16A, AND AS SHOWN HEREON.
- (16) INSTALL 100 W.H.P.S. STREET LIGHT PER STD. DWG. 201, AND AS SHOWN HEREON.
- (17) CONSTRUCT 30" (ULTRA - RIB PVC) SANITARY SEWER LINE PER STD. DTL. NO. SD-11.
- (18) CONSTRUCT 30" (ULTRA - RIB PVC) SANITARY SEWER LINE PER STD. DTL. NO. SD-11.

ACCEPTANCE OF PLANS FOR FILING

NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREIN WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY.

NOTES:

1. FOR CITY OF LAS VEGAS STANDARD
SEWER NOTES SEE SHEET C1.01
2. FOR CLARK COUNTY PUBLIC WORKS UTILITY
NOTES SEE SHEET C6.01



WARTIN & MARTIN ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

[illegible]

BY: *Kurt S. Anderson* DATE: *12/10/97*
THIS DRAWING WAS PREPARED FROM AS-BUILT INFORMATION
PROVIDED BY THE CONTRACTOR AND THEREFORE WE ASSUME
NO RESPONSIBILITY FOR ITS ACCURACY.

DATE	12/11/95
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DATE	1495.00
ISSUED PROJECT NO.	95134
CHECKED REVIEW	
APPROVED BY	
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	PLANNING	DATE
	MEDIA REVIEW	DATE
	CORE COMPLIANCE	DATE
	SITE ADMINISTRATION	DATE
	FACILITY PLANNING	DATE
	PROJECT MANAGER	DATE
	FINAL REVIEW	DATE

SCHOOL DISTRICT

LAS VEGAS, NV. 89121 - 702-799-5638/5431

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MARTIN & MARTIN MARTIN & MARTIN Civil Engineers 6741 West 12th Avenue Suite B Denver, Colorado 80202 Phone: (703) 248-8000 Fax: (703) 248-8070	3 These Drawings, as Instruments of Service, are and Shall Remains the Property of the Engineering Professional.	CLARK COUNTY SC  REHAB AND MODERNIZATION SERVICES 4260 EUCALYPTUS AVE DEAN LAMAR AL ELEMENTARY SCHOOL PLAN AND PROFILE-LONG	PROJECT DRAWING TITLE
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BENCHMARK

and 1991, 1992, 1993, and 1994. The average number of cases per year was 10. The average number of cases per year was 10. The average number of cases per year was 10.

EXERCISE 14.1 *Write the following numbers in standard form.*

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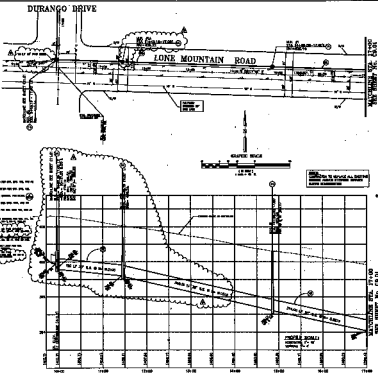
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NEW YORK—The American Film Institute announced today that it will honor the best feature film made in America during 1976.

1. THE CITY OF LOS ANGELES
COUNTY OF LOS ANGELES
2. THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES



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