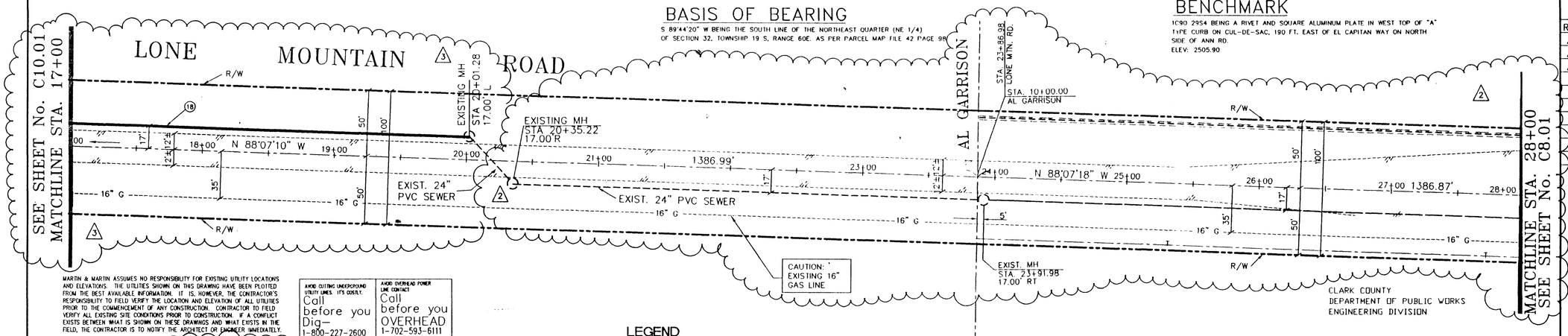
BASIS OF BEARING

S 89°44'20" W BEING THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 19 S, RANGE 60E. AS PER PARCEL MAP FILE 42 PAGE 98

BENCHMARK

1C90 2954 BEING A RIVET AND SQUARE ALUMINUM PLATE IN WEST TOP OF "A" TYPE CURB ON CUL-DE-SAC, 190 FT. EAST OF EL CAPITAN WAY ON NORTH SIDE OF ANN RD.
ELEV: 2505.90



MARTIN & MARTIN ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you Dig— 1-800-227-2600
(NORTHERN NEVADA ALERT BLM)

AVOID OVERHEAD POWER LINE CONTACT
Call before you OVERHEAD 1-702-593-6111
NEVADA POWER EMPLOYMENT AND SAFETY SERVICES DEPARTMENT

CONSTRUCTION NOTES:

1. CONNECT TO EXISTING MANHOLE CONTRACTOR TO VERIFY PRIOR TO CONSTRUCTION.
2. CONSTRUCT 48" STANDARD MANHOLE PER STD. DTL. No. SD-1, SD-2, SD-5, SD-6, SD-7, SD-9, AND AS SHOWN HEREON.
3.
4. CONSTRUCT 6" (PVC SDR 35, ASTM-D3034) LATERAL PER STD. DTL. No. SD-12, SD-17, AND AS SHOWN HEREON.
5. SAW-CUT, DISPOSE, AND REPLACE EXISTING A.C. TO MATCH CONTIGUOUS A.C. PAVEMENT. SEE STD. DTL. No. SD-16A & SD-16B.
6. CONSTRUCT PARTIAL VALLEY GUTTER PER STD. DWG. NO. 123, AND AS SHOWN HEREON.
7. CONSTRUCT HANDICAP RAMP PER STD. DWG. No. 235 CASE I, AND AS SHOWN HEREON.
8. CONSTRUCT STD. "L" CURB AND GUTTER PER STD. DWG. 120 AND AS SHOWN HEREON.
9. CONSTRUCT STD. "A" CURB PER STD. DWG. 108, AND AS SHOWN HEREON.
10. CONSTRUCT 8.0' VALLEY GUTTER PER STD. DWG. 122, AND AS SHOWN HEREON.
11. CONSTRUCT 3.0' CONCRETE CHANNEL PER DETAIL 5/C9.01
12. CONSTRUCT DRIVEWAY PER STD. DWG. 117B, AND AS SHOWN HEREON.
13. CONSTRUCT 5.0' SIDEWALK PER STD. DWG. 119, AND AS SHOWN HEREON.
14. CONSTRUCT 60" STANDARD MANHOLE PER STD. DTL. No. SD-1, SD-2, SD-5, SD-8, SD-7, SD-9, AND AS SHOWN HEREON.
15. CONSTRUCT 30" (ULTRA - RIB PVC) SANITARY SEWER LINE PER STD. DTL. No. SD-11, AND SD-16B, AND AS SHOWN HEREON.
16. CONSTRUCT 8" (PVC SDR 35, ASTM-D3034) SANITARY SEWER LINE PER STD. DTL. No. SD-11, AND SD-16A, AND AS SHOWN HEREON.
17. INSTALL 100 W H.P.S. STREET LIGHT PER STD. DWG. 201, AND AS SHOWN HEREON.
18. CONSTRUCT 30" (ULTRA - RIB PVC) SANITARY SEWER LINE PER STD. DTL. No. SD-11, AND SD-16, AND AS SHOWN HEREON

LEGEND

EXISTING	PROPOSED	
		RIGHT-OF-WAY
		FLOWLINE
		CENTERLINE
W	W	WATER LINE
S	S	SANITARY SEWER LINE
G	G	GAS LINE
SD	SD	STORM DRAIN
E	E	POWER LINE / POWER POLE
T	T	TELEPHONE LINE
		FIRE HYDRANT
		WATER VALVE
		METERS / PULL BOXES
		REDUCER
		MANHOLE
CO	CO	CLEANOUT
00	00	CONTOUR

STREET LIGHTS: 100 W H.P.S.; 150 W H.P.S.; 200 W H.P.S.; 250 W H.P.S.

EXISTING	PROPOSED	
		SCREEN / RETAINING WALL
		CHAIN LINK FENCE
		TRASH ENCLOSURE
		GRADE BREAK
		WIRE FENCE
	FF=0.00	FINISH FLOOR
0.00 CO INV	0.00 CO INV	CLEANOUT INVERT ELEVATION
0.00	0.00	FLOW LINE
186.99 FG 0.00	0.00 FG	FINISH GRADE
0.00 BSW	0.00 BSW	BACK OF SIDEWALK
0.00 TC	0.00 TC	TOP OF CURB
0.00 TOW	0.00 TOW	TOP OF WALL
		A.C. PAVING
		TYPE "L" CURB & GUTTER
		TYPE "A" CURB
		CONCRETE

GRAPHIC SCALE
40 0 20 40 80 160
(IN FEET)
1 inch = 40 ft.

NOTES:
CONTRACTOR TO REPLACE ALL EXISTING SIGNAGE AND/OR STRIPIING DAMAGED DURING CONSTRUCTION

NOTES:
1. FOR CITY OF LAS VEGAS STANDARD SEWER NOTES SEE SHEET C1.01
2. FOR CLARK COUNTY PUBLIC WORKS UTILITY NOTES SEE SHEET C6.01

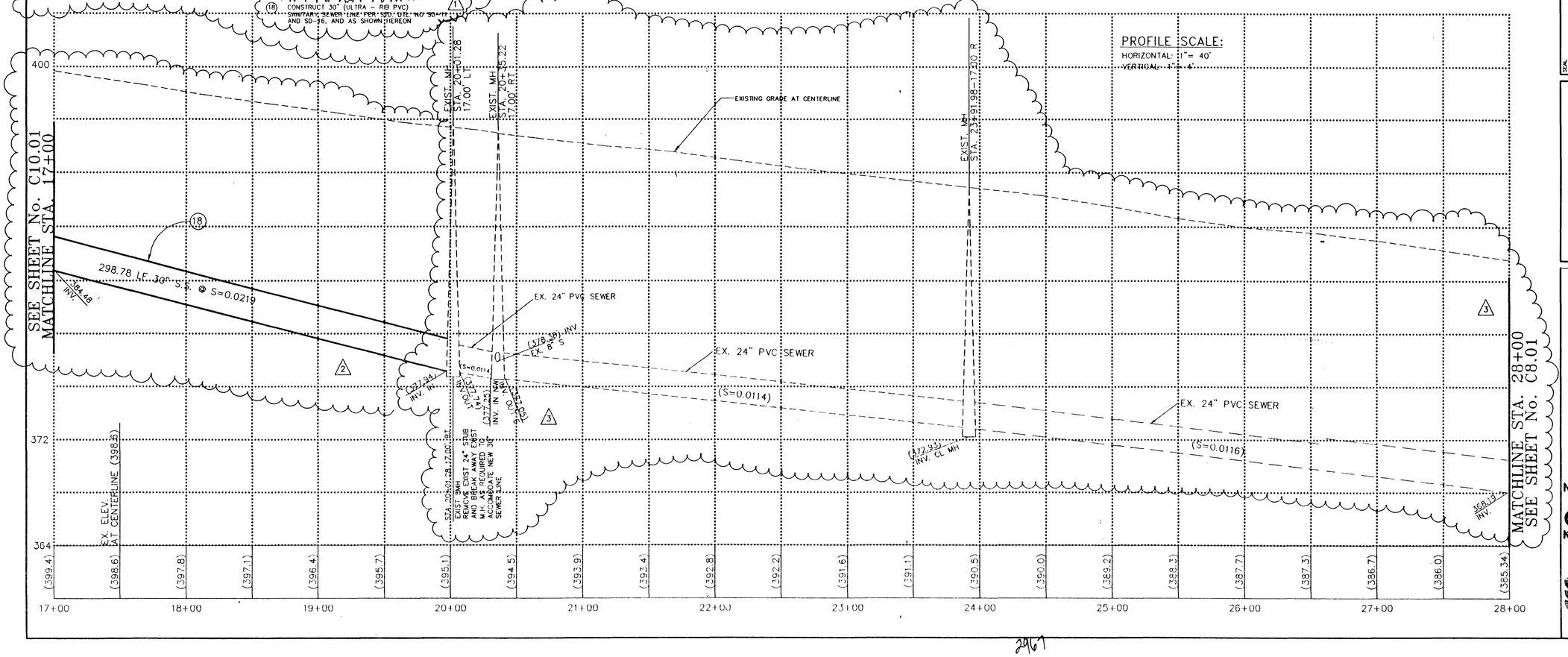
CLARK COUNTY
DEPARTMENT OF PUBLIC WORKS
ENGINEERING DIVISION

ACCEPTANCE OF PLANS FOR FILING

BY _____

ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS. CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN.

NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREIN WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY.



REVISIONS

REV	DESCRIPTION	DATE	BY
1	DELETE ALTERNATE #2; REVISE LOCATIONS; REVISE GRADE OF 30" SANITARY SEWER; ADD EXIST. 16" GASLINE	4/5/96	MH
2	DELETED SS PER CLV	8/16/96	WSC
3	DELETED PER CLV	8/16/97	WSC

RECORD DRAWING

BY: Kurt S Anderson DATE: 12/10/97

THIS DRAWING WAS PREPARED FROM AS-BUILT INFORMATION PROVIDED BY THE CONTRACTOR AND THEREFORE WE ASSUME NO RESPONSIBILITY FOR ITS ACCURACY.

SEAL

CCSD PROJECT NO. 95134
CCSD REVIEW
APPROVED BY
DATE

DATE 12/11/95
DRAWN BY
CHECKED BY
SUBMITTAL
A/E PROJECT NO. 1495.00

PLANNER DATE
AHERA REVIEW DATE
CODE COMPLIANCE DATE
SITE ADMINISTRATOR DATE
FACILITY PLANNING DATE
PROJECT MANAGER DATE
FINAL REVIEW DATE

MARTIN & MARTIN
CIVIL ENGINEERS
1905 Sunrise Blvd.
Suite B
Las Vegas, Nevada 89102
Phone: (702) 382-1170
Fax: (702) 248-9070

JMA ARCHITECTS, INC.
Architecture
Planning
Interior Design
Construction Management
1215 S. Maryland Parkway
Las Vegas, Nevada 89104
(702) 731-3333

These Drawings, as instruments of Service, are and Shall Remain the Property of the Design Professionals.

Do Not Scale This Drawing

CLARK COUNTY SCHOOL DISTRICT
REHAB AND MODERNIZATION SERVICES 4260 EUCALYPTUS ANNEX, LAS VEGAS, NV. 89121 - 702-799-5230/5431

PROJECT
DEAN LAMAR ALLEN
ELEMENTARY SCHOOL 0823

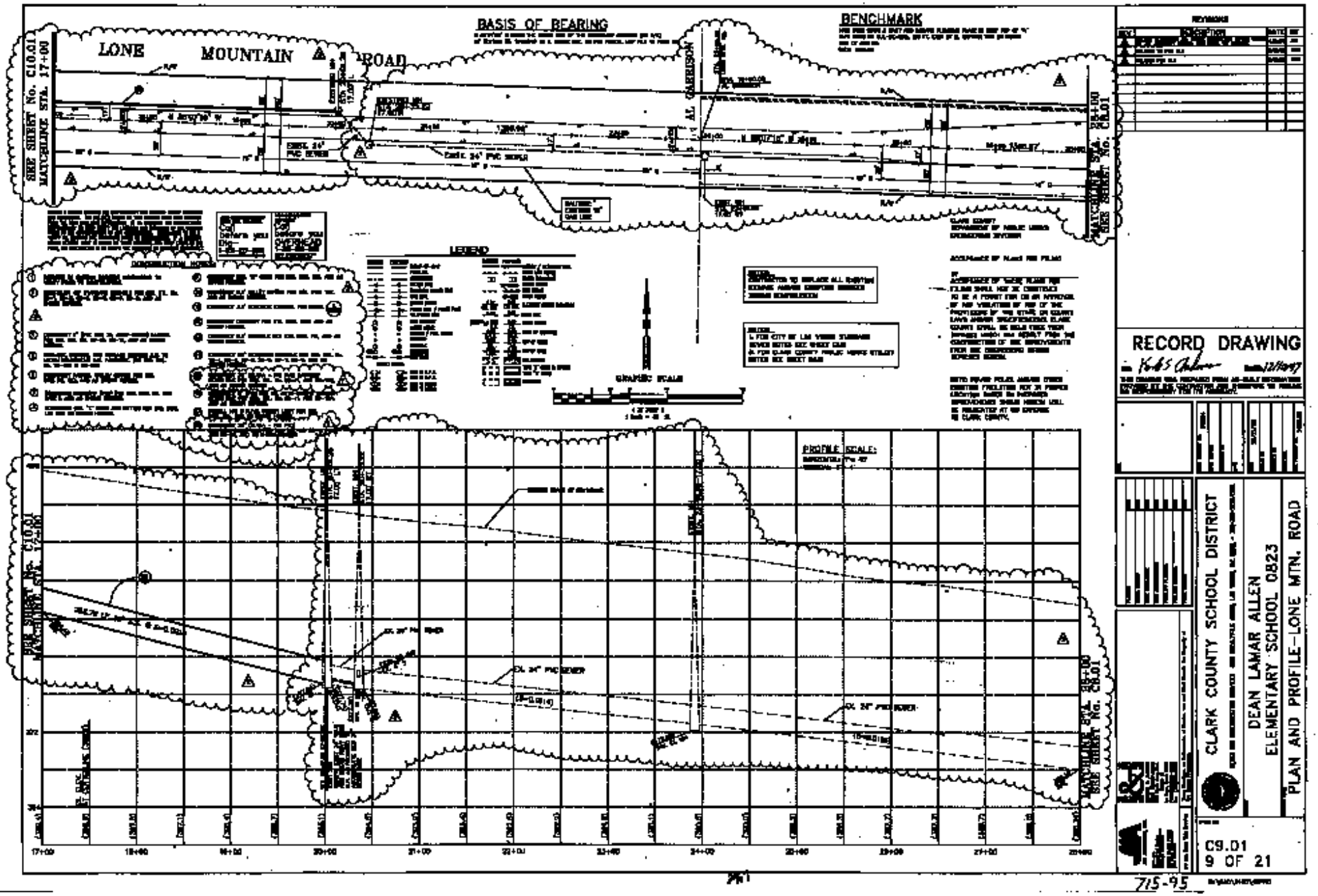
DRAWING TITLE
PLAN AND PROFILE-LONE MTN. ROAD

SHEET NO.
C9.01
9 OF 21

2967

715-95

H:\CAD\1495\40PRO


BASIS OF BEARING
BENCHMARK
LONE MOUNTAIN ROAD
LEGEND
GRAPHIC SCALE
PROFILE SCALE:
RECORD DRAWING
CLARK COUNTY SCHOOL DISTRICT
DEAN LAMAR ALLEN
ELEMENTARY SCHOOL 0823
PLAN AND PROFILE-LONE MTN. ROAD
C9.01
9 OF 21
715-95