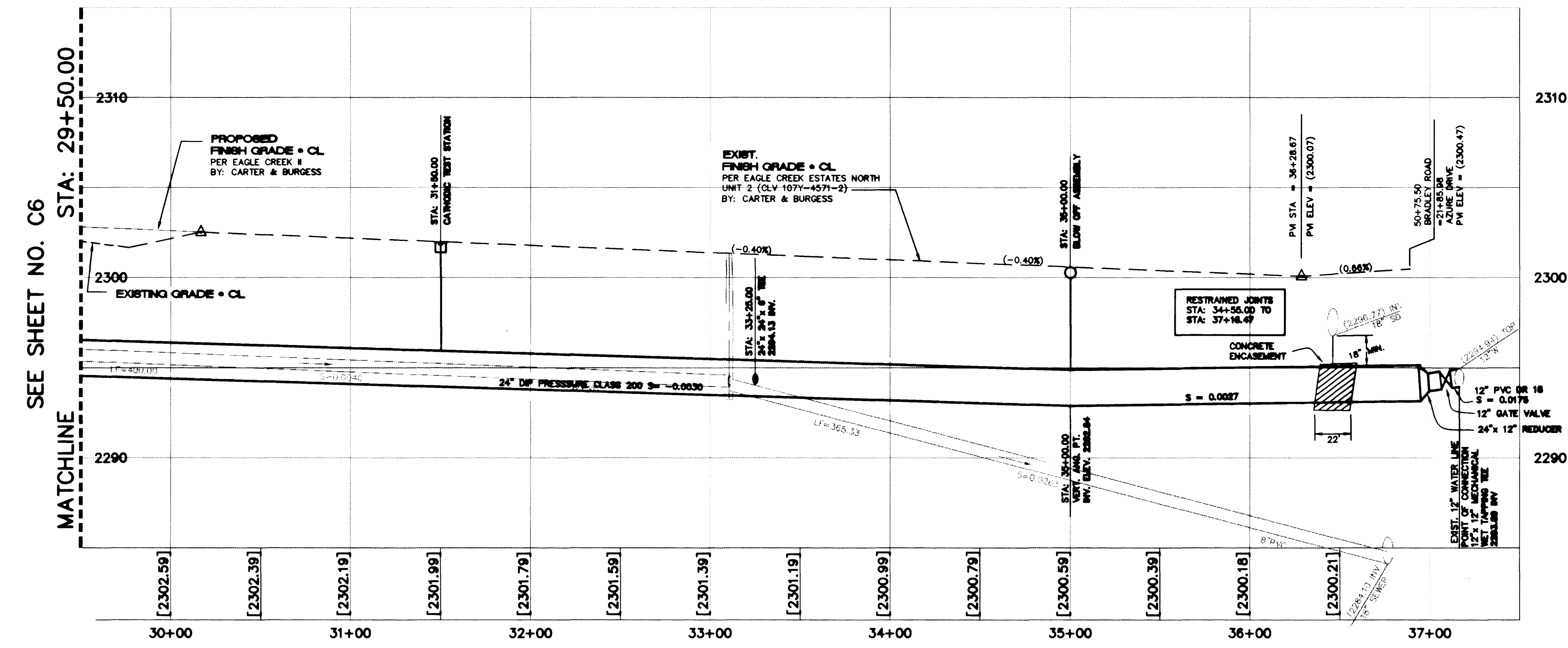




CITY OF LAS VEGAS BENCHMARK #23 1LV9025N4 BEING AN ALCAP  
ON REBAR AT THE CENTERLINE INTERSECTION OF CENTENNIAL PKWY.  
AND BRADLEY ROAD.  
NAVD88 ELEVATION: 2302.77' = 701.8865 METERS

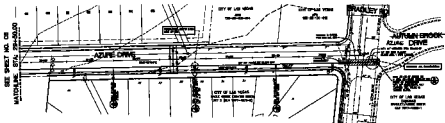


DATE \_\_\_\_\_

|                                                                                                                                                                                                  |                                                                                                      |                            |                           |                                                                                                                                                                                                                                                                                      |                         |                         |                  |             |           |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|------------------|-------------|-----------|---------------|
|  <p> <b>SHEET</b><br/> <b>C7</b><br/> <b>7 of 10 SHEETS</b><br/> <b>DRAWING NO.</b><br/> <b>5674-4614</b> </p> | <b>DRAWN BY:</b><br>RJC                                                                              | <b>DESIGNED BY:</b><br>RJC | <b>CHECKED BY:</b><br>RJC | <b>PROJECT NO.:</b><br>5674-4614                                                                                                                                                                                                                                                     | <b>SCALE:</b><br>1"=40' | <b>DATE:</b><br>4/20/99 | <b>REV.</b><br>1 | <b>DATE</b> | <b>BY</b> | <b>REASON</b> |
|                                                                                                                                                                                                  | <p> <b>24" WATER MAIN PLAN AND PROFILE</b><br/> <b>EAGLE CREEK I</b><br/> <b>24" WATER MAIN</b> </p> |                            |                           |                                                                                                                                                                                                                                                                                      |                         |                         |                  |             |           |               |
| <p> <b>Pulte Homes</b><br/>         An American Favorite       </p>                                                                                                                              |                                                                                                      |                            |                           | <p> <b>C Carter :: Burgess</b><br/>         Consultants in Planning, Engineering, Architecture,<br/>         Construction Management, and Related Services<br/>         8655 Bermuda road<br/>         Las Vegas, NV 89118<br/>         (702) 938-5400 Fax (702) 938-5454       </p> |                         |                         |                  |             |           |               |



**NAME OF BRIDGE**  
**STATE OF CALIFORNIA**  
**DEPARTMENT OF HIGHWAYS**  
**DIVISION OF BRIDGE ENGINEERING**  
**PROJECT NO.**  
**SECTION**  
**DATE**



CONSTRUCTION INFORMATION

|                                                  |                                       |                                       |
|--------------------------------------------------|---------------------------------------|---------------------------------------|
|                                                  | BY DESIGNER, PLAN AND PROFILE<br>DATE | BY REVIEWER, PLAN AND PROFILE<br>DATE |
|                                                  | BY DESIGNER, ELEVATION<br>DATE        | BY REVIEWER, ELEVATION<br>DATE        |
| PROJECT NO. _____<br>SECTION _____<br>DATE _____ |                                       |                                       |