

REV	DATE	BY	REVISION
1	1/8/99	LWE	ADD N.A.P. NOTE PER CLV
2	5/19/97	ASJM	REVISED WATER LINE LOCATION
3	2/21/97	IKJ	REVISED TITLE OF SHEET
4	2/21/97	IKJ	LOWER 12\"/>

AMERICAN WEST HOMES, INC.  
CITY OF LAS VEGAS, NEVADA

CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS  
2727 SOUTH RAINBOW BOULEVARD  
LAS VEGAS, NEVADA 89102-5148 PHONE (702) 873-7550 FAX (702) 362-2597

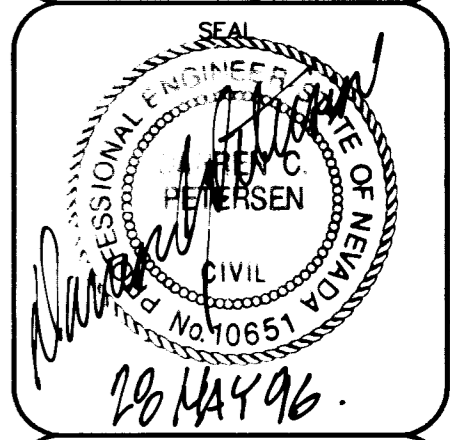
**CONDITION APPROVAL OF VALVED OUTLET (6" AND LARGER)**

THE WATER PLANS SHOW ONE OR MORE VALVED OUTLETS EXTENDING OUT OF PAVED AREAS. INSTALLATION OF THESE OUTLETS IS ACCEPTABLE, HOWEVER, IF THE OUTLETS ARE INCORRECTLY LOCATED OR NOT USED FOR ANY REASON WHEN THE PROPERTY IS ACTUALLY DEVELOPED, THE DEVELOPER SHALL ABANDON THE OUTLETS AT THE CONNECTION TO THE ACTIVE MAIN IN ACCORDANCE WITH THE DISTRICT'S STANDARDS AND AT THE DEVELOPER'S EXPENSE.

NOTE: APPROVAL OF THESE PLANS FOR THE WATER STUBOUT INSTALLATION WILL NOT BE CONSTRUED AS A COMMITMENT FOR WATER SERVICE TO THIS PROPERTY

**OFFSITE WATER PLAN**

**DEER SPRINGS RANCH UNIT 2**



NO. 4884-5  
BY: CKH/RDM  
DATE: FEB 96  
SCALE: HORIZ. 1"=40'  
VERT. NONE  
SHEET 27 OF 28 SHEETS

**BASIS OF BEARINGS**

SOUTH 88° 55' 31" WEST, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, T. 19 S., R. 80 E., M.D.M., CLARK COUNTY, NEVADA, COINCIDENT WITH THE CENTERLINE OF CENTENNIAL PARKWAY, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 81 OF PARCEL MAPS AT PAGE 28.

**BENCHMARK**

CLARK COUNTY BM # 0C90 - 21NW6  
RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CENTER OF HEAD WALL ON THE WEST SIDE OF HIGHWAY - 95, NEAR MILE MARKER 88.95  
ELEVATION = 764.787 METERS (NAVD'88)  
ELEVATION = 2509.14 U.S. SURVEY FEET (NAVD'88)

Avoid cutting underground utility lines. It's costly.

**Call before you Dig**  
1-800-227-2600

