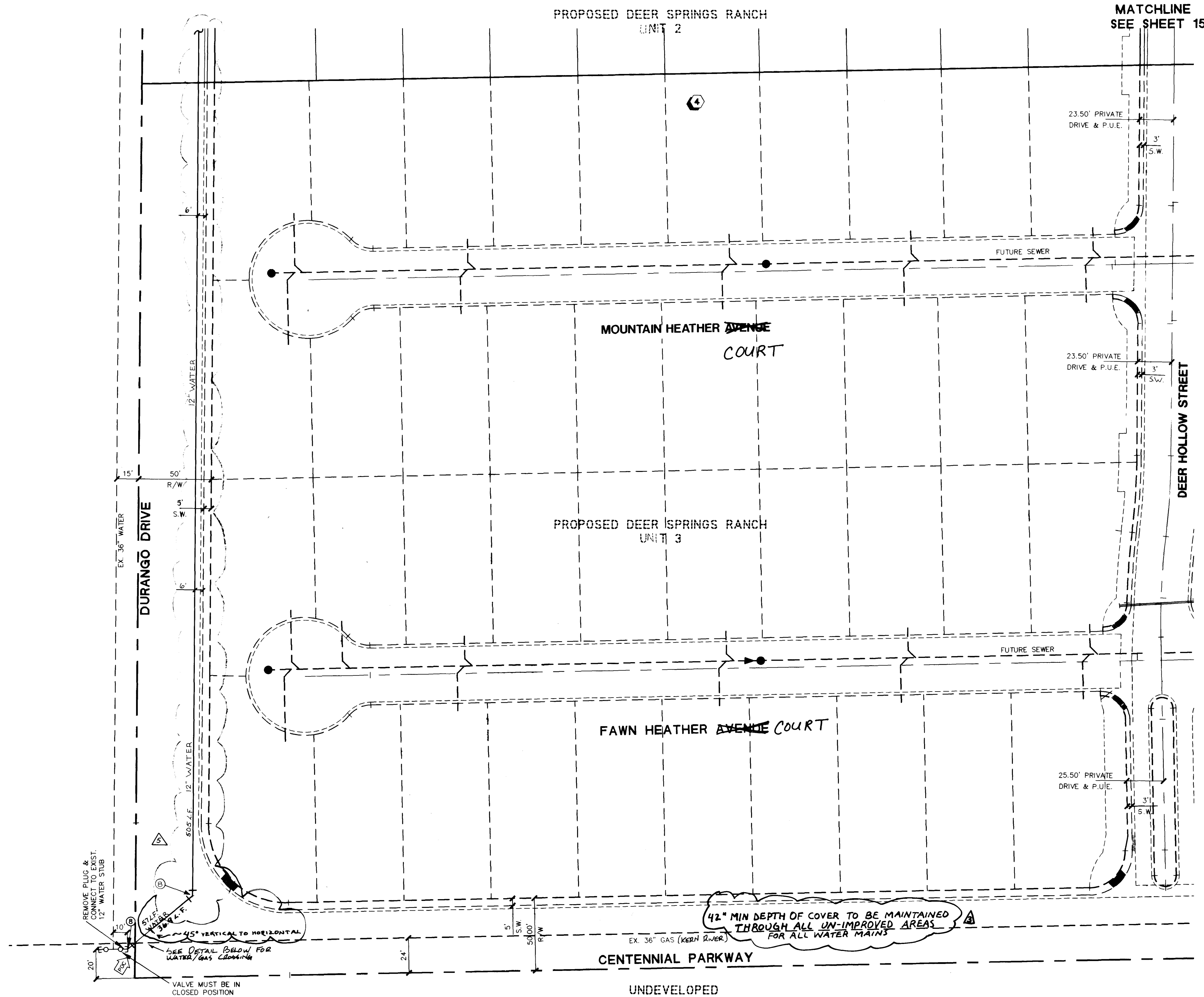




BASIS OF BEARINGS

SOUTH 88° 55' 31" WEST, BEING THE SOUTH LINE OF THE SOUTHWEST QUATER (SW 1/4) OF SECTION 21, T. 19 S., R. 80 E., M.D.M., CLARK COUNTY, NEVADA, COINCIDENT WITH THE CENTERLINE OF CENTENNIAL PARKWAY, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 81 OF PARCEL MAPS AT PAGE 28.

BENCHMARK

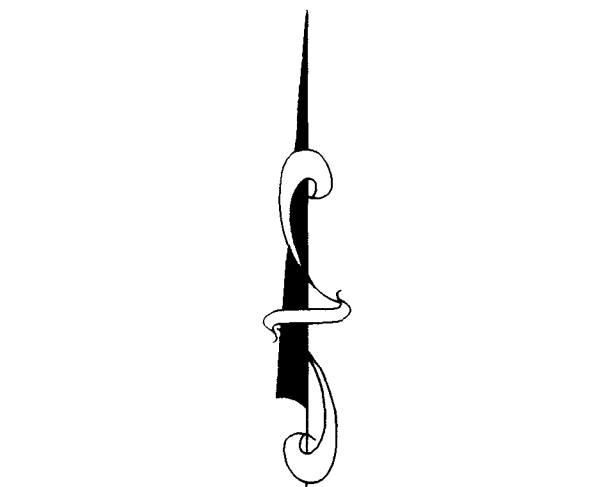
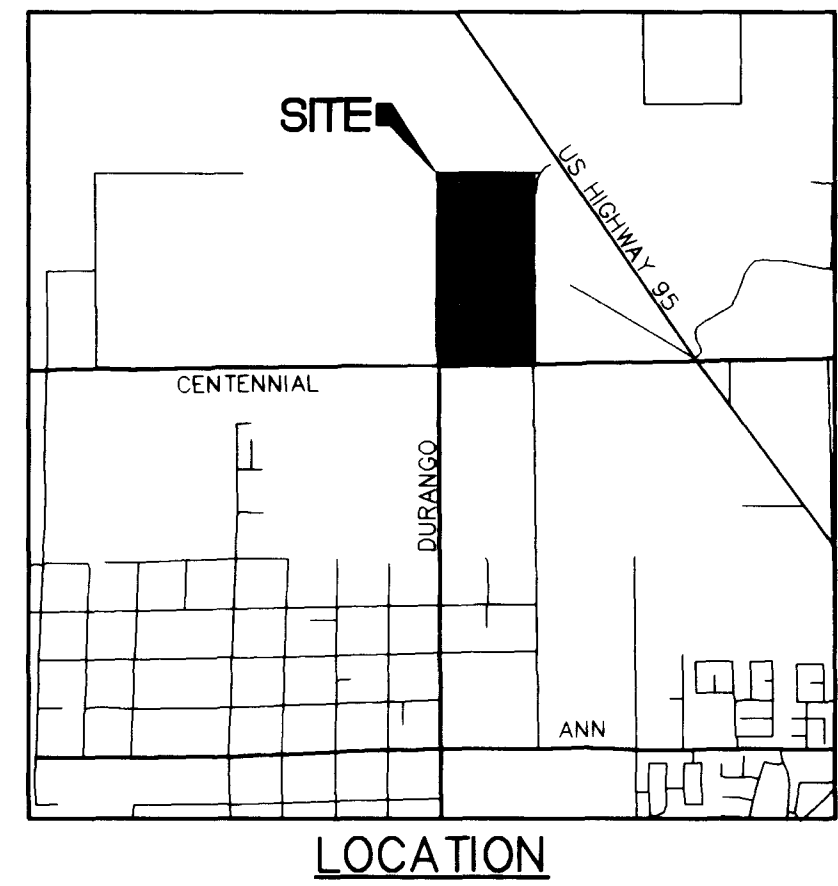
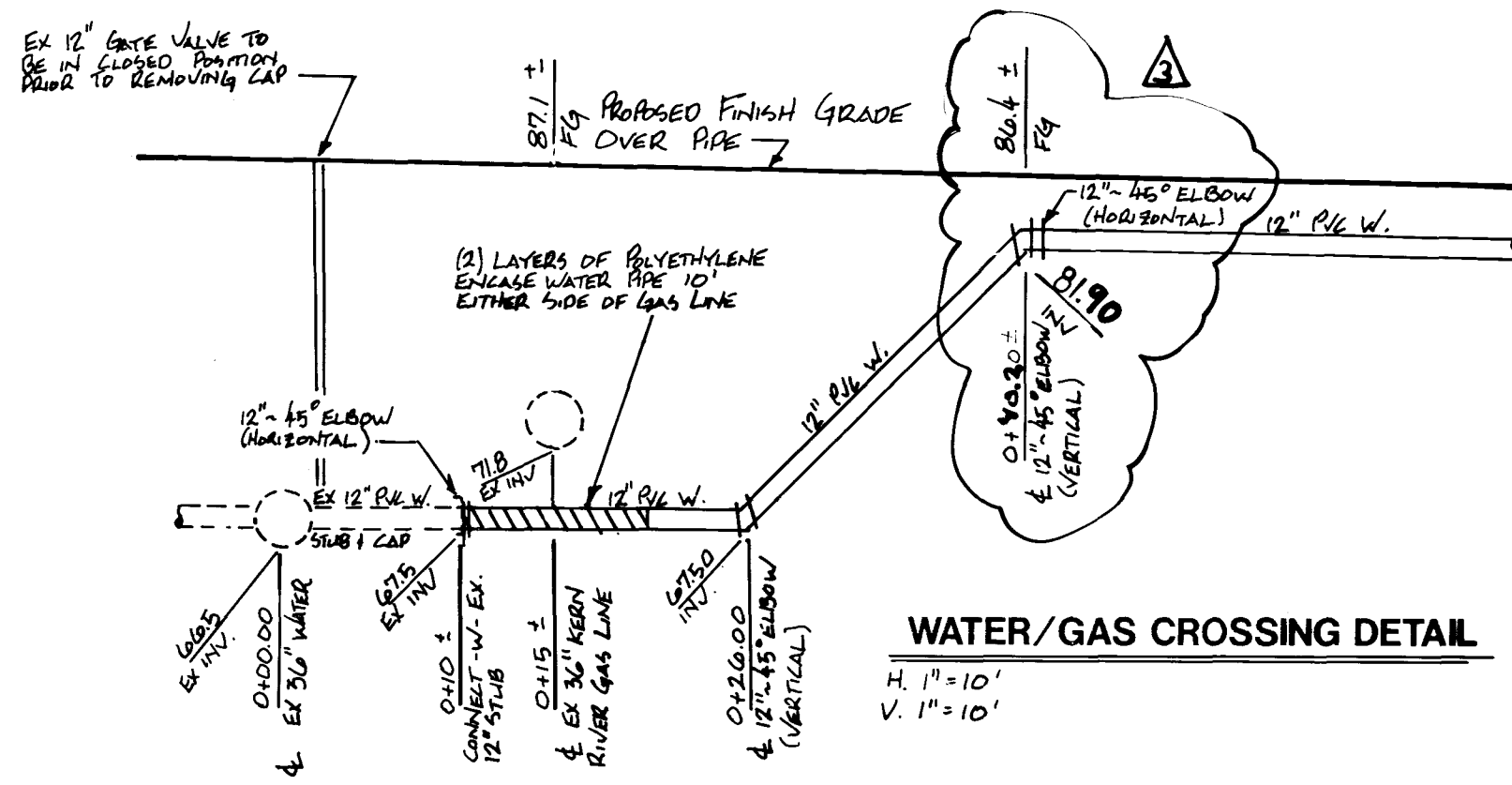
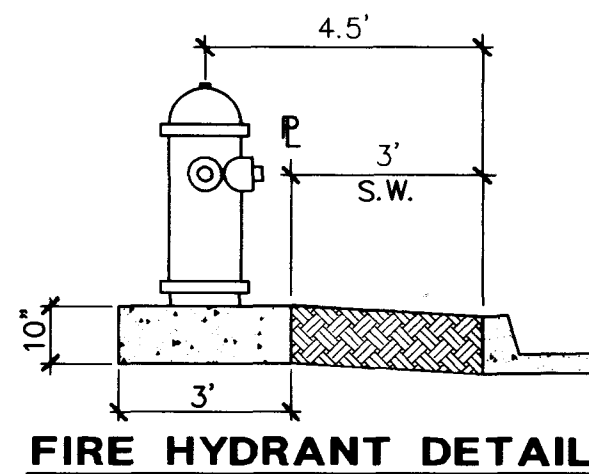
CLARK COUNTY BM # 0C90 - 21NW6

RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CENTER OF HEAD WALL ON THE WEST SIDE OF HIGHWAY - 95, NEAR MILE MARKER 88.95

ELEVATION = 764.787 METERS (NAVD'88)
ELEVATION = 2509.14 U.S. SURVEY FEET (NAVD'88)

Avoid cutting underground utility lines. It's costly.

**Call
before you
Dig**
1-800-227-2600



CONDITION APPROVAL OF VALVED OUTLET (6\" AND LARGER)
THE WATER PLANS SHOW ONE OR MORE VALVED OUTLETS EXTENDING OUT OF PAVED AREAS. INSTALLATION OF THESE OUTLETS IN ACCEPTABLE, HOWEVER, IF THE OUTLETS ARE INCORRECTLY LOCATED OR NOT USED FOR ANY REASON, WHEN THE PROPERTY IS ACTUALLY DEVELOPED, THE DEVELOPER SHALL ABANDON THE OUTLETS AT THE CONNECTION TO THE ACTIVE MAIN IN ACCORDANCE WITH THE DISTRICT'S STANDARDS AND AT THE DEVELOPER'S EXPENSE.

NOTE: APPROVAL OF THESE PLANS FOR THE WATER STUBOUT INSTALLATION WILL NOT BE CONSTRUED AS A COMMITMENT FOR WATER SERVICE TO THIS PROPERTY

KERN RIVER DATE

APPROVED FOR CONSTRUCTION

127-976 5/29/96
LVAVD DATE

AMERICAN WEST HOMES, INC. CITY OF LAS VEGAS, NEVADA	REVISION	1	5/19/97	REV	1	5/19/97	REVISED WATER LINE LOCATION
		2	5/19/97	REV	2	5/19/97	REVISED WATER LINE LOCATION
		3	5/19/97	REV	3	5/19/97	REVISED WATER LINE LOCATION
		4	5/19/97	REV	4	5/19/97	REVISED WATER LINE LOCATION
CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS 2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89102-5148 PHONE (702) 873-7550 FAX (702) 362-2597	BY	1	5/19/97	REV	1	5/19/97	REVISED WATER LINE LOCATION
		2	5/19/97	REV	2	5/19/97	REVISED WATER LINE LOCATION
		3	5/19/97	REV	3	5/19/97	REVISED WATER LINE LOCATION
		4	5/19/97	REV	4	5/19/97	REVISED WATER LINE LOCATION

OFFSITE WATER PLAN	PROJECT	DEER SPRINGS RANCH UNIT 2

NO. 4884-5	BY	CKH/RDM	DATE	FEB 98	SCALE	HORIZ 1\"=40' VERT. NONE	SHEET	27	OF 28 SHEETS

